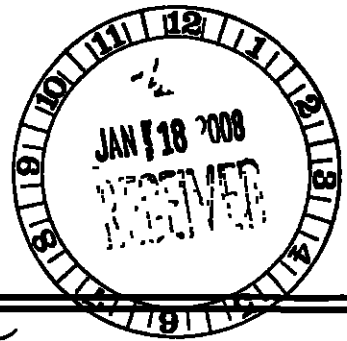


PAN AM RAILWAYS
IRON HORSE PARK
NO. BILLERICA, MA 01862



January 16, 2008

22/305

The Honorable Vernon A. Williams, Secretary
Surface Transportation Board
395 E Street, S W
Washington, DC. 20423-0001

RE: Boston & Maine Corporation and Springfield Terminal Railway Company –
Abandonment and Discontinuance of service – Over the Canal Branch – Hartford
County, Connecticut – Docket No. AB 32 (Sub No. 101X) and
Docket No. AB 355 (Sub No. 35X)

Amendment to Verified Notice of Exemption

22/305

Dear Secretary Williams:

Please find the following correction to the above referenced Verified Notice of Exemption. The original notice had incorrect milepost designations. The milepost designations should have been milepost 24.00 to milepost 24.73 (73 miles) as opposed to milepost 24.00 to milepost 25.51 (1.51 miles). As indicated the corrected milepost designations fall within the limits of the previous designations, and therefore it appears that there is no need to contact additional parties regarding this change or to modify the Environmental/Historical Report previously submitted. Also find enclosed for filing a map entitled "Abandonment Plan - Canal Branch" indicating the correct milepost designations. Said map shall replace the existing Exhibit "A" to the above Verified Notice of Exemption. I have served copies of this amendment on the parties in this proceeding. (See Certificate of Service)

The original and ten (10) copies of this letter are enclosed for filing in this docket

Sincerely,

Michael Q. Geary
Staff Attorney
Pan Am Railways
(978) 663-1029

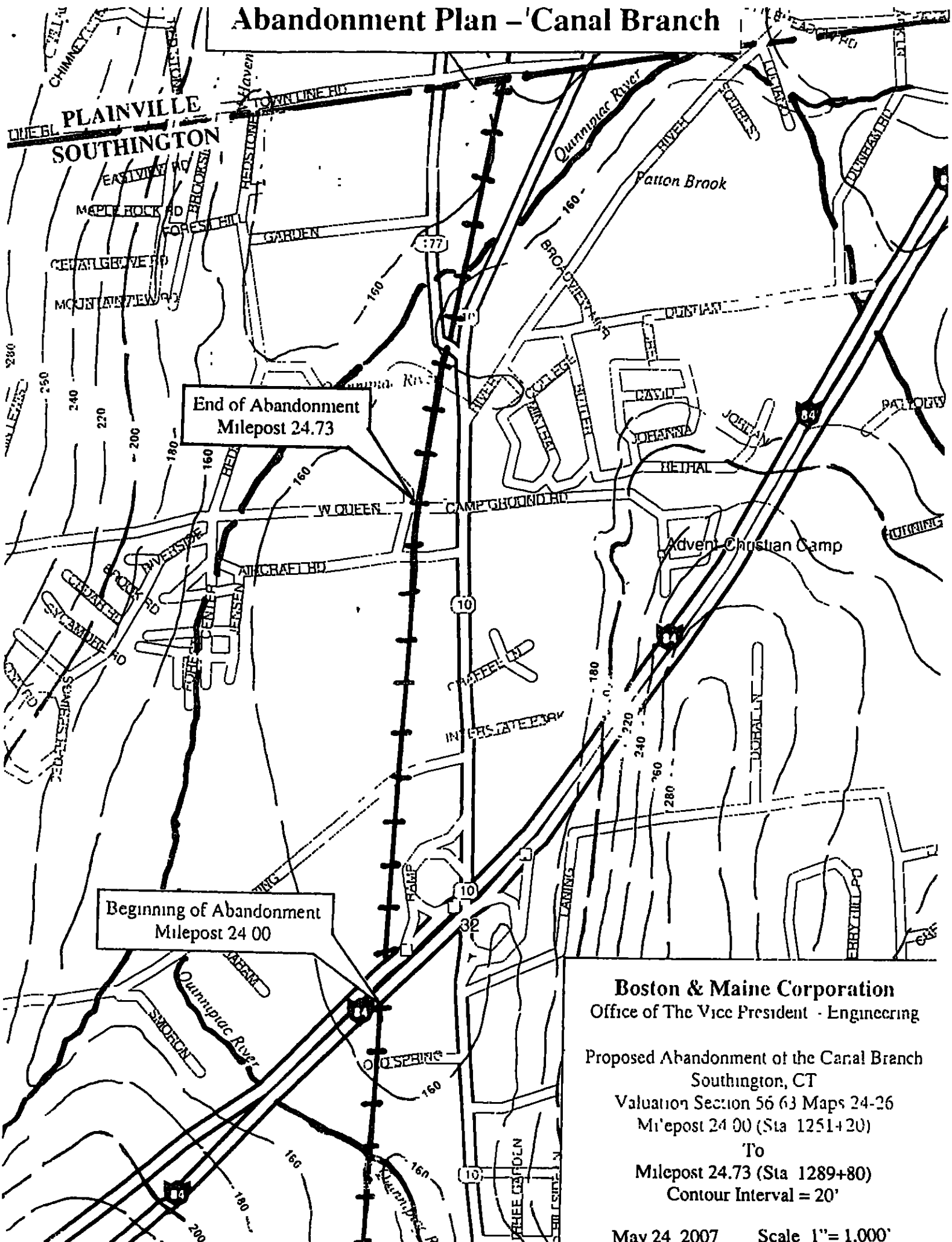
ENTERED
Office of Proceedings

JAN 18 2008

Part of
Public Record

Enclosures Original and 10 copies

Abandonment Plan - 'Canal Branch



Boston & Maine Corporation
Office of The Vice President - Engineering

Proposed Abandonment of the Canal Branch
Southington, CT
Valuation Section 56.63 Maps 24-26
Milepost 24.00 (Sta 1251+20)
To
Milepost 24.73 (Sta 1289+80)
Contour Interval = 20'

May 24 2007

Scale 1" = 1,000'

CERTIFICATE OF SERVICE

I hereby certify that I have caused a true and correct copy of this Amendment to be served upon the following individuals via regular mail, postage pre-paid, delivery this 16th day of January, 2008

Connecticut Intergovernmental Review Coordinator
Budget and Finance Division
Office of Policy and Management
450 Capital Avenue
Hartford, CT. 06106-1308

Connecticut Department of Environmental Protection
79 Elm Street
Hartford, CT. 06106

Connecticut Department of Environmental Protection
Office of Long Island Sound Programs
79 Elm Street
Hartford, CT. 06106

Mr John Weichsel
Town Manager
175 Main Street
Southington, CT. 06489

United States Environmental Protection Agency
Region 1
1 Congress Street
Boston, MA. 02114-2032

U.S. Fish and Wildlife Services
New England Field Office
70 Commercial Street
Suite 300
Concord, NH 03301-5087
ATTN: Mr. Anthony Tur

U.S. Army Corps of Engineers
New England District
696 Virginia Road
Concord, MA 01742-2751

U S. National Park Service
Northeast Region
U.S. Custom House
200 Chestnut Street, Fifth Floor
Philadelphia, PA. 19106

Natural Resource Conservation Service
USDA
3-44 Marrow Road
Tolland, CT 06084

NGS Information Services, NOAA, N/NGS12
National Geodetic Survey SSMC-3, #9202
1315 East-West Highway
Silver Spring, MD. 20910-3282

Connecticut Historical Commission
59 South Prospect Street
Hartford, CT. 06106

Commissioner Ralph Carpenter
Department of Transportation
State of Connecticut
2800 Berlin Turnpike
Newington, Connecticut 06131-7546

Office of Special Assistant for
Transportation Engineering
Railroads for National Defense Program
Military Traffic Management Command
Transportation Engineering Agency
720 Thimble Shoals Blvd. – Suite 130
Newport News, VA 23606

Marie Rust
Regional Director
National Park Service, NE Region
Recreation Resources Division
U S. Customs House
200 Chestnut St., 5th Floor
Philadelphia, PA 19106

Gail Kimball
Chief of Forest Service
U.S. Department of Agriculture
201 14th Street
Washington, DC 20250


Michael Q. Geary