



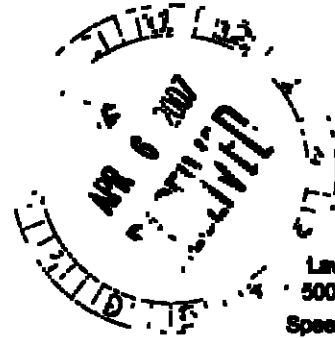
Steven C. Armbrust
Counsel
Florida Authorized House Counsel
Admitted in NY; Not Admitted in FL

ENTERED
Office of Proceedings

APR 6 - 2007

Part of
Public Record

April 4, 2007



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Via Overnight DHL Express Mail (Return Receipt Requested)

Honorable Vernon A. Williams, Secretary
Surface Transportation Board
395 E Street, S.W.
Washington, D C. 20423

Re: **STB Docket No. AB-55 (Sub-No. 656X)
CSX Transportation, Inc. – Abandonment
Exemption in Marion County, West Virginia**

FILED

APR - 6 2006

**SURFACE
TRANSPORTATION BOARD**

Dear Secretary Williams:

The Marion County Commission (the "County") requested a notice of interim trail use/rail banking for approximately 17.51 miles of railroad on its Southern Region, Huntington Division East, Fairmont Subdivision, between Barrackville, milepost BS-306.32 and Mannington, milepost BS-319 48, including the Dents Run Spur between milepost BSB 0.00 and milepost BSB 4.35, in Marion County, West Virginia in the above-captioned proceeding. The current extension of the negotiating period expired on April 1, 2007. However, CSX Transportation, Inc. ("CSXT") has not consummated the abandonment, has been unable to finalize negotiations with the County, and desires to continue to negotiate for interim trail use/rail banking with the County. CSXT respectfully requests the Board to grant a 180-day extension of time from the above-mention expiration date to September 28, 2007 to negotiate trail use with the County. Additionally, CSXT respectfully requests an extension of the date to consummate the abandonment to November 27, 2007.

Enclosed please find the original and 10 copies of this letter, and a filing fee of \$350.00. Please time and date stamp a copy of this letter and return it with the enclosed self-addressed and stamped letter.

Thank you for your assistance and please do not hesitate to contact me if you have any questions regarding this matter.

Sincerely,

Steven C. Armbrust

FREE RECEIVED

APR - 6 2007

cc. Parties of Record

**SURFACE
TRANSPORTATION BOARD**