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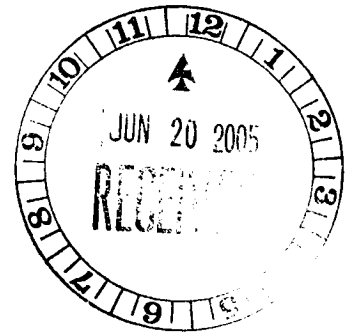
LEANORE D. BELLIS
DIRECT DIAL 610.350.4132
lbellis@ggelaw.com

GC&E GOLLATZ
GRIFFIN
& EWING
ATTORNEYS - AT - LAW

214216

June 13, 2005
VIA: FIRST CLASS MAIL

Hon. Vernon A. Williams
Secretary
Surface Transportation Board
Mercury Building, #711
1925 K Street, N.W.
Washington, DC 20423-0001



Re: Buffalo & Pittsburgh Railroad, Inc. -
Discontinuance Exemption
STB Docket No. AB369 (No. 5X)

ENTERED
Office of Proceedings

JUN 20 2005

Part of
Public Record

Pittsburg & Shawmut Railroad, LLC -
Abandonment Exemption
STB Docket No. AB976 (X)

Supplemental Filing For Environmental/Historic Report

Dear Secretary Williams:

Enclosed for filing are the original and ten copies of the Proofs of Publication for the required newspaper notices. These proofs had not yet been received as of May 16th when the Environmental/Historic Report was mailed for filing in connection with the above-referenced actions.

Please time-stamp the extra copy of this letter to indicate receipt, and return it to me in the stamped, self-addressed envelope provided for your convenience.

Respectfully,

Leanore D. Bellis
Leanore D. Bellis

Enclosures

cc: Kevin Bowser
William V. Gentilman
Eric M. Hocky, Esquire
All Parties on Environmental/Historic Service/Address List

GOLLATZ, GRIFFIN & EWING, P.C.

WEST CHESTER

PHILADELPHIA

WILMINGTON

ENVIRONMENTAL/HISTORIC REPORT'S SERVICE/ADDRESS LIST

Pedro Cortes
Secretary of the Commonwealth
302 North Capitol Building
Harrisburg, PA 17120

George Facer
Park Planning Section
Department of Conservation and Natural Resources
Rachel Carson State Office Building
PO Box 8767
400 Market Street
Harrisburg, PA 17105-8767

Pa. Dept. of Environmental Protection
Rachel Carson State Office Building
400 Market Street
Harrisburg, PA 17105

Donna Duffy, Esq.
Regional Counsel
Pa. Dept. of Environmental Protection
Northwest Regional Office
230 Chestnut Street
Meadville, PA 16335

Ronald A. Schwartz, PE
Assistant Regional Director
Southwest Regional Office
Pa. Dept. of Environmental Protection
400 Waterfront Drive
Pittsburgh, PA 15222-4745

Lawrence J. Toth
Environmental Planner
PA Department of Environmental Protection
Coastal Zone Management Program
P.O. Box 2063
400 Market Street, 15th Floor
Harrisburg, PA 17105-2063

Jefferson County Commissioners
Jefferson County Courthouse Annex
155 Main Street
Brookville, PA 15825

Armstrong County Commissioners
Armstrong County Courthouse
Suite 101
450 East Market Street
Kittanning, PA 16201

Environmental Protection Agency
Region 3
1650 Arch Street (3PM52)
Philadelphia, PA 19103-2029

US Fish and Wildlife Service
Northeast Regional Office
300 Westgate Center Drive
Hadley, MA 01035-9589

David Densmore
Supervisor
US Dept. of the Interior
Fish and Wildlife Service
Pennsylvania Field Office
315 South Allen Street
Suite 322
State College, PA 16801-4805

U.S. Army, Corps of Engineers, Pittsburgh District
2032 William S. Moorhead Federal Building
1000 Liberty Avenue
Pittsburgh, PA 15222-4186

Northeast Region
Regional Director
National Park Service
U.S. Custom House
200 Chestnut St., Fifth Floor
Philadelphia, PA 19106

USDA Natural Resources Conservation Service
5601 Sunnyside Ave.
Mailstop 5410, Room 1-1290A
Beltsville MD 20705-5410

State Conservationist
USDA Natural Resources Conservation Service
One Credit Union Place, Suite 340
Harrisburg, PA 17110-2993

Mr. Richard A. Snay
Chief, Spatial Reference System Div.
United States Dept. of Commerce
NOAA, N/NGS2
SSMC3, Room 8828
1315 East-West Highway
Silver Spring, MD 20910

Pennsylvania Game Commission
Bureau of Law Enforcement
North Central Regional Office
1566 South Route 44 Highway
Post Office Box 5038
Jersey Shore, PA 17740-5038

Pennsylvania Fish and Boat Commission
Northcentral Region
466 Robinson Lane
PO Box 5306
Bellefonte, PA 16823

Ron Tibbott
Fisheries Biologist
Bureau of Fisheries
Division of Environmental Service
450 Robinson Lane
Bellefonte, PA 16823

Pennsylvania Historical and Museum Commission
300 North Street
Harrisburg, PA 17120

Susan M. Zacher
PA Historical and Museum Comm.
Bureau for Historic Preservation
Commonwealth Keystone Building, 2nd Floor
400 North Street
Harrisburg, PA 17120

Proof of Publication of Notice in Leader Times

Under Act No. 587, Approved May 16, 1829

State of Pennsylvania

ss

County of Armstrong

Donna Helit Classified Adviser of the Leader Times, of the County and State aforesaid, being duly sworn, deposes and says that the Leader Times, a newspaper of general circulation published at Kittanning, County and State aforesaid, was established January 10, 1898, since which date the Leader Times has been regularly issued in said county, and that the printed notice or publication attached hereto is exactly the same as printed and published in the regular editions and issues of the said Leader Times on the following dates.

viz:

4th, 11th and the 18th day of May, 2005

Affiant further deposes that he is an officer duly authorized by the Leader Times, a newspaper of general circulation, to verify the foregoing statement under oath, and affiant is not interested in the subject matter of the aforesaid notice or advertisement, and that all allegations in the foregoing statements as to time, place and character of publication are true.

NOTICE

Pittsburgh & Shawmut Railroad, LLC ("PSR LLC") gives notice that on or about May 23, 2005, it intends to file with the Surface Transportation Board, Washington, DC 20423, an abandonment exemption pursuant to 49 USC 10502 and 49 CFR 1152 Subpart G - Special Rules Applicable to Petitions for Abandonments or Discontinuances of Service or Trackage Rights Filed Under the 49 U.S.C. 10502 Exemption Procedure, for exemption from the prior approval requirements of 49 U.S.C. 10502 Exemption Procedure, for the abandonment of the line of railroad described below, Buffalo & Pittsburgh Railroad, Inc. ("BPRR") gives notice that on or about May 23, 2005 it intends to file with the Surface Transportation Board, Washington, DC 20423, a discontinuance exemption pursuant to 49 CFR 1152 Subpart F - Exempt Abandonments, permitting the discontinuance of the line of railroad described below. The subject line of railroad is a 40 mile line of railroad, owned by PSR LLC and operated by BPRR, between milepost 22.0 south of Brookville in Jefferson County, Pennsylvania and milepost 62.0 in Mahoning County, Armstrong County. This line traverses through United States Postal Zip Codes 15472, 15663, 15770, 15778, 15847, 16232, 16259, 17821 and 17844. At this time, BPRR and PSR LLC Plan to retain the track between milepost 22.0 and milepost 24.0 and between 56.0 and milepost 62.0 and operate them as private sidetracks or spurs. PSR LLC's proceeding will be docketed as AB-976 (X). BPRR's proceeding will be docketed as AB-369 (No. 5X).

The Board's Section of Environmental Analysis (SEA) will generally prepare an Environmental Assessment (EA) which will normally be available 25 days after the filing of BPRR's notice of discontinuance (60 days after the filing of PSR LLC's petition for abandonment exemption, although PSR LLC and BPRR will request that the EAs be issued simultaneously). Comments on environmental and energy matters should be filed no later than 15 days after the EA becomes available to the public and will be addressed in a Board decision. Interested persons may obtain a copy of the EA, or make inquiries regarding environmental matters by writing to the SEA, Surface Transportation Board, Mercury Building, 1925 K Street, NW Washington, DC 20423 or by calling SEA at 202-565-1545.

Appropriate offers of financial assistance to continue rail service can be filed with the Board. Requests for environmental conditions, public use conditions, or rail banking/trails use also can be filed with the Board. An original and 10 copies of any pleading that raises matters other than environmental issues (such as trails, use, public use, and offers of financial assistance) must be filed directly with the Board's Office of the Secretary, Mercury Building 1925 K Street, NW Washington, DC 20423 (see 49 CFR 1104.1(a) and 1104.3(a) and one copy must be served on applicants representative (see 49 CFR 1104.12(a)). Questions regarding offers of financial assistance, public use or trails use may be directed to the Board's Office of Public Services at 202-565-1592. Copies of any comments or requests for conditions should be served in the applicants representative: Eric Hocky, Gollatz, Griffin & Ewing, P.C. Four Penn Center, Suite 200, 1600 JFK Boulevard, Philadelphia, PA 19103, (610) 563-9400.
5/4, 5/11, 5/18

Donna Helit
Classified Adviser, Leader Times

Sworn to and subscribed before me this 26th of May, 2005

Julia A. Jordan
COMMONWEALTH OF PENNSYLVANIA
Notarial Seal

My Commission Expires:

Julia A. Jordan, Notary Public
Kittanning Boro, Armstrong County
My Commission Expires June 28, 2008

Statement of Advertising Costs

To Leader Times, Dr.

For publishing the notice or publication attached

hereto on the above stated dates \$

Probating same \$

Total \$

Owner's Receipt for Advertising Costs

paper of general circulation, hereby acknowledges receipt of the aforesaid notice that the same have been duly paid.

SS:

5th, 12th and 19th day of **May** A.D., **2005**

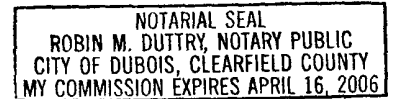
By Julia [Signature]

Sworn and subscribed to before me this 31st day of May, 2005

Robin M. Dettling
NOTARY PUBLIC



Statement of Advertising Cost
McLEAN PUBLISHING COMPANY
 Publisher of
COURIER-EXPRESS/TRI-COUNTY SUNDAY/
JEFFERSONIAN DEMOCRAT
 DuBois, PA



TO **Buffalo Pittsburgh Railroad**

For publishing the notice or advertisement attached hereto on the above stated dates.....	<u>\$256.23</u>
Probating same.....	<u>\$4.25</u>
Total.....	<u>\$260.48</u>

The Courier-Express, a daily newspaper, **Tri-County Sunday**, a weekly newspaper, and/or **Jeffersonian Democrat**, a weekly newspaper, hereby acknowledges receipt of the aforesaid advertising and publication costs, and certifies that the same have been fully paid.

By _____

ATTORNEY FOR

NOTICE

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5/5,12,19/05