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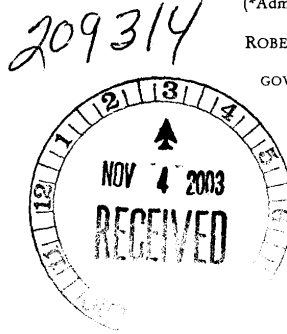
ROBERT RANDALL GREEN
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GOVERNMENT RELATIONS

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NOV 4 2003

Part of
Public Record

November 4, 2003



(**Admitted in Ohio only)
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Hon. Vernon Williams
Surface Transportation Board
1925 K Street, NW
Washington, DC 20423

**Re: Docket No. AB-416 (Sub-No. 4X), San Bernardino Associated Governments –
Abandonment Exemption, San Bernardino County, CA**

Dear Sir:

I am enclosing for filing the original and ten (10) copies of a Proof of Publication of a notice that San Bernardino Associated Governments ("SANBAG") has filed a Notice of Exemption in the above referenced proceeding with respect to the line segment between Milepost 515.70 at the San Bernardino/Los Angeles Counties border, and Milepost 535.50 on the former Baldwin Park line of the former Southern Pacific Transportation Company ("SP") in San Bernardino County, California.

In addition, this is to confirm that the proposed date for consummation of this abandonment is December 24, 2003, rather than the date of November 26 that was included in the Notice of Exemption.

Thank you for your attention to this matter.

Sincerely,

A handwritten signature in black ink, appearing to read 'Charles A. Spitulnik'.

Charles A. Spitulnik

cc: Ms. Darlene Evans, STB
Mr. Michael Bair

THE SUN

399 North " D" Street
San Bernardino, CA 92401
(909) 397-3986

CHUCK SPITULNIK
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PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of San Bernardino) ss

Notice Type: GPN GOVT PUBLIC NOTICE

Ad Description: NOTICE ON OCT. 7, 2003

I am a citizen of the United States, over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the representative of the printer and publisher of The Sun, a daily newspaper printed and published in the English language in the City of San Bernardino, County of San Bernardino, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of San Bernardino, State of California, under date June 20, 1952, Case No. 73084. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

10/20/03

Executed on: 10/20/2003
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature

This space for filing stamp only



SBS#: 597370

NOTICE

San Bernardino Associated Governments ("SANBAG") gives notice that on October 7, 2003, it filed with the Surface Transportation Board, Washington, DC 20423, a notice of exemption under 49 CFR 1152 Subpart F-Exempt Abandonments permitting the abandonment of a 19.8 mile line of railroad between railroad milepost 515.7 on the Baldwin Park branch of the former Southern Pacific Transportation Company (now Union Pacific Railroad Company) near the San Bernardino/Los Angeles County Line, and railroad milepost 535.5 near Rialto, CA, which traverses through United States Postal Service ZIP Codes 91701, 91730, 91736, 91763, 91786, 92335, 92336, 92375, at in San Bernardino County, CA. The proceeding has been docketed as No. AB 416 (Sub-No. 4X). The Board's Section of Environmental Analysis (SEA) will generally prepare an Environmental Assessment (EA), which will normally be available 25 days after the filing of the notice of exemption. Comments on environmental and energy matters should be filed no later than 15 days after the EA becomes available to the public and will be addressed in a Board decision. Interested persons may obtain a copy of the EA or make inquiries regarding environmental matters by writing to the Section of Environmental Analysis (SEA), Surface Transportation Board, Washington, DC 20423 or by calling that office at 202-927-6211. Appropriate offers of financial assistance to continue rail service can be filed with the Board. Requests for environmental conditions, public use conditions, or rail banking/trails use also can be filed with the Board. An original and 10 copies of any pleading that raises matters other than environmental issues (such as trails use, public use, and offers of financial assistance) must be filed directly with the Board's Office of the Secretary, 1525 K Street, NW, Washington, DC 20423 (See 49 CFR 1104.1(a) and 1104.3(a)), and one copy must be served on applicants' representative (See 49 CFR 1104.12 (a)). Questions regarding offers of financial assistance, public use or trails use may be directed to the Board's Office of rails use may be directed to the Board's Office of

Congressional and Public Services at 202-565-1594. Copies of any comments or requests for conditions should be served on the applicant's representative: Charles A. Spitulnik or Alex Menendez, McLeod, Watkinson & Miller, One Massachusetts Avenue, NW, Suite 800, Washington, D.C. 20001, (202) 842-2345. 10/20/03

SBS-597370#

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