

206486

BNSF



SARAH WHITLEY BAILIFF
Senior General Attorney

**The Burlington Northern and
Santa Fe Railway Company**

2500 Lou Menk Drive, 3rd Floor
P.O. Box 961039
Fort Worth, Texas 76161-0039
(817) 352-2354 - Telephone
(817) 352-2397 - Fax
Sarah.Bailiff@BNSF.com

VIA UPS OVERNIGHT MAIL

October 24, 2002

Mr. Vernon A. Williams
Secretary
Surface Transportation Board
1925 K Street, N.W.
Washington, DC 20423-0001



**Re: Docket No. AB-6; The Burlington Northern and Santa Fe Railway Company
-- 2002 System Diagram Map**

Dear Secretary Williams:

Enclosed for filing please find three copies of The Burlington Northern and Santa Fe Railway Company ("BNSF") 2002 color-coded System Diagram Map and accompanying line descriptions.

Also enclosed for filing in accordance with 49 C.F.R. § 1152.12(d), please find the original and three copies of BNSF's Affidavit of Service and Publication pertaining to BNSF's 2002 System Diagram Map. Copies of BNSF's Publisher's Affidavits are attached to the Affidavit of Service and Publication.

Please acknowledge receipt of this material by date-stamping the enclosed copy of this letter indicating the filing date and returning it to me in the enclosed self-addressed, stamped envelope.

Sincerely,

Sarah Whitley Bailiff

SWB/js

Enclosures

ENTERED
Office of Proceedings

OCT 25 2002

Part of
Public Record

206486

THE STATE OF TEXAS §
 §
COUNTY OF TARRANT §

AFFIDAVIT OF SERVICE
AND PUBLICATION



**NO. AB-6 THE BURLINGTON NORTHERN AND
SANTA FE RAILWAY COMPANY
2002 SYSTEM DIAGRAM MAP**

SARAH WHITLEY BAILIFF being first duly sworn, upon oath, says:

1. That she is Senior General Attorney of The Burlington Northern and Santa Fe Railway Company and represents the Company in the above-entitled matter.

2. That the notice requirements of 49 C.F.R. §§ 1152.12-1152.13 have been complied with as follows:

A. Service of three copies of The Burlington Northern and Santa Fe Railway Company's 2002 System Diagram Map with the accompanying line description for the amended branch lines was accomplished on the Surface Transportation Board by mailing said map and line descriptions by overnight mail on October 24, 2002.

B. Service of one copy of The Burlington Northern and Santa Fe Railway Company's 2002 System Diagram Map and the accompanying line descriptions for the amended lines was accomplished on the Governors, the Public Service Commissions (or equivalent agencies), and the designated state agencies of the States of Alabama, Arizona, Arkansas, California, Colorado, Florida, Idaho, Illinois, Iowa, Kansas, Kentucky, Louisiana, Minnesota, Mississippi, Missouri, Montana, Nebraska, New Mexico, Nevada, North Dakota, Oklahoma, Oregon, South Dakota, Tennessee, Texas, Utah, Washington, Wisconsin and Wyoming, by mailing said map and line descriptions to the aforementioned persons on September 9, 2002.

C. Publication of notice, in accordance with 49 C.F.R. § 1152.12(c), was accomplished by publishing a notice in a newspaper of general circulation for each county within the borders of the United States in which a line segment listed in Category 1 through 3 is located. Publication of all Category 1 through Category 3 lines was accomplished on the dates indicated in Exhibit A of this Affidavit.

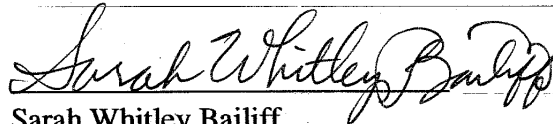
ENTERED
Office of Proceedings

OCT 25 2002

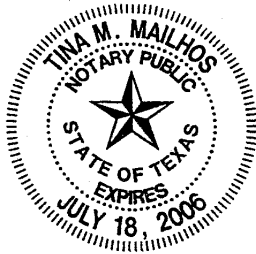
Part of
Public Record

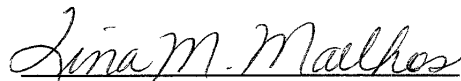
D. Copies of the newspaper notices were posted at the appropriate agency stations of terminals located along such Category 1 through 3 line(s) (or offices through which business for the lines is received or forwarded) on or before October 22, 2002, in accordance with 49 C.F.R. § 1152.12 (c)(2).

Further affiant saith not.


Sarah Whitley Bailiff

Subscribed and sworn to before me this 24 day of October, 2002.




Notary Public, State of Texas

Printed Name of Notary: Tina Mailhos

My commission expires: 7-18-06

EXHIBIT A

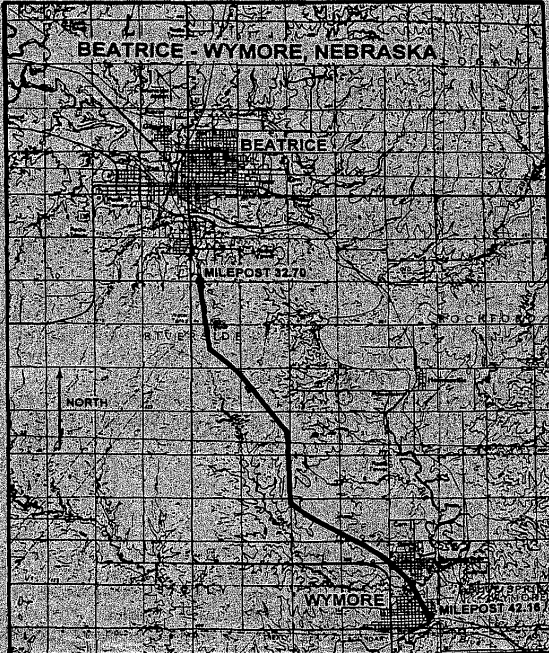
NOTICE

In accordance with the requirements of the Surface Transportation Board, The Burlington Northern and Santa Fe Railway Company hereby gives notice that it is filing its System Diagram Map, effective June 19, 2002, and publishes the following excerpts from the System Diagram Map showing the affected line(s) of railroad identified by line index numbers in the specified county(ies).

Line or portion of a line which an abandonment or discontinuance application, petition for exemption or notice of exemption is pending before the Surface Transportation Board (Category 3).

LINE INDEX #6

BNSF MAP NO. NE-1



NEBRASKA
BNSF MAP NO. NE-1

Category 3

Line Index No. 6 STB Docket No. AB-6 (Sub No. 391X);
Beatrice (MP 32.70) to Wymore (MP 42.16);
Gage County, Nebraska; 9.46 Miles; Station
and Milepost Location: Blue Springs - 40.8;
Agencies: Topeka, KS and Fort Worth, TX;
Line Index No. 6 is not located within a
Metropolitan Statistical Area.

Copies of the above map and other individual maps in black and white are available upon request. Also, a booklet containing black and white maps of the entire BNSF System Diagram Map is available as is a color-coded map of the entire BNSF System. Maps may be obtained by addressing a request to:

Mr. Richard A. Batie
Manager Shortline Development
Burlington Northern Santa Fe
2650 Lou Menk Drive
Fort Worth, Texas 76131-2830
Phone: (817) 352-6432
FAX: (817) 352-7938

The Burlington Northern and Santa Fe Railway Company
August 23, 2002

AFFIDAVIT OF PUBLICATION

STATE OF NEBRASKA }SS.
GAGE COUNTY

Lori Carel, being first
duly sworn on oath, says that she
he/she is the Chief Clerk
of the Beatrice Daily Sun, a legal daily newspaper printed
& published in Gage County, Nebraska, and having a
bonafide circulation of more than 300 copies of each issue;
that the notice, a true copy of which is hereto attached was
published in each and every Friday
issue of said newspaper for 1 consecutive
weeks, the first publication being on the 23rd
day of August, 2002; and the
last publication being on the 23rd day of
August, 2002; that said
newspaper had been published in whole or in part in the
office of said county from which distribution took place,
for more than 52 consecutive weeks prior to the
publication of said notice.

Lori Carel

Subscribed in my presence and sworn to before me this

23rd day of August, 2002.

Debra Moslander

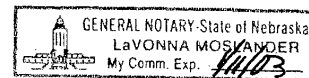
Notary Public

My commission expires 01/11/03

First week.....\$ 99.00

Subsequent weeks.....\$

Total.....\$ 99.00



PROOF OF PUBLICATION

STATE OF KANSAS
CHEROKEE
COUNTY,

SS:

Janet K. Grant, of lawful age, being first duly sworn, Deposes and says:

That she is principal publisher of The Columbus Daily Advocate, a daily newspaper printed in the State of Kansas, and published in and of general circulation in Cherokee County, Kansas, with a general paid circulation on a daily, weekly, monthly, or yearly basis in Cherokee County, Kansas, and that said newspaper is not a trade, religious or fraternal publication.

Said newspaper is a daily published at least weekly 50 times a year, has been so published continuously and uninterruptedly in said county and state for a period of more than five years prior to the first publication of said notice, and has been admitted at the post office of Columbus in said County as second class matter.

That the attached notice is a true copy thereof and was published in the regular and entire issue of said newspaper for ONE time. The publication thereof being made as aforesaid on the 19th day of AUGUST, 2002.

Janet K. Grant

Subscribed and sworn to before me this 2 day of Aug 2002.

Carla Britt

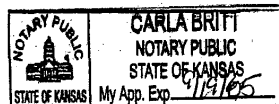
Notary Public

My commission expires: 9/19/05

Printer's fee: \$97.50

Additional copies: \$

Total Publication fee: \$



PUBLIC NOTICE

(Published in the Columbus Daily Advocate on August 19, 2002.)

NOTICE

In accordance with the requirements of the Surface Transportation Board, The Burlington Northern and Santa Fe Railway Company hereby gives notice that it is filing its System Diagram Map, effective June 19, 2002, and publishes the following excerpts from the System Diagram Map showing the affected line(s) of railroad identified by line index numbers in the specified county(ies).

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KANSAS

BNSF MAP NO. KS-1

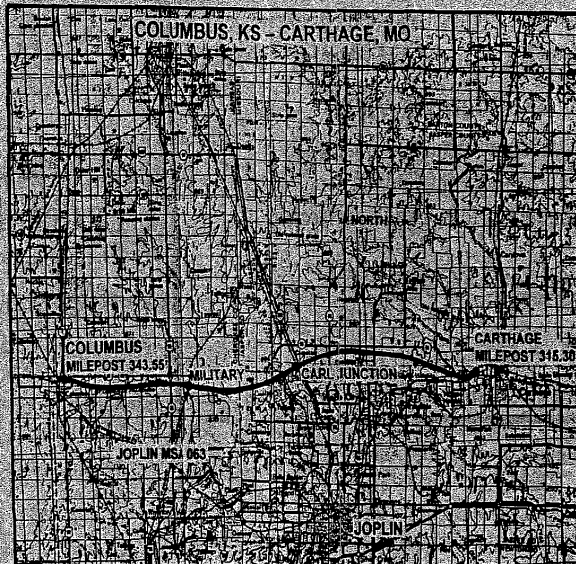
Category 3

Line Index No. 1 — STB Docket No. AB-6 (Sub No. 395X): Columbus, KS (MP 343.55) to Carthage, MO (MP 315.30), Jasper County, Missouri and Cherokee County, Kansas; 23.25 Miles; Stations and Milepost Locations: Carl Junction, MO - 326.1, Military, KS - 334.6; Agencies: Topeka, KS and Fort Worth, TX. Line Index No. 1 is within the Joplin Metropolitan Statistical Area.

Copies of the above map and other individual maps in black and white are available upon request. Also, a booklet containing black and white maps of the entire BNSF System Diagram Map is available as is a color-coded map of the entire BNSF System. Maps may be obtained by addressing a request to:

Mr. Richard A. Batte
Manager Shortline Development
Burlington Northern Santa Fe
2550 Lou Mank Drive
Fort Worth, Texas 76131-2230
Phone: (817) 352-6432
FAX: (817) 352-7838

The Burlington Northern and Santa Fe Railway Company



AFFIDAVIT OF PUBLICATION

STATE OF MISSOURI } ss.
County of Jasper

Ralph Bush

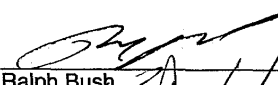
Being sworn upon his oath states that he is the publisher of the CARTHAGE PRESS, a daily newspaper printed and published in Carthage, Jasper County, Missouri; that the notice, a copy of which is hereto annexed, was published in said newspaper for issue as follows:

In Nos. 196

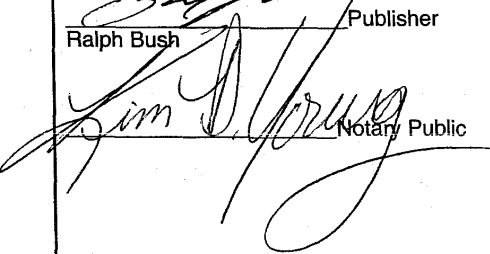
Volume 118

Dates Aug. 22, 2002

and that said newspaper is of general circulation in Jasper County, Missouri, and has been admitted to the Post Office as second class matter in the city of publication, and that said newspaper is and has been published regularly and consecutively for a period of three years prior to the date first above written, and has a list of bona fide subscribers, voluntarily engaged as such, who have paid or agreed to pay a stated price for a subscription for a definite period of time. And that said newspaper in which said notice was published has complied with the provision of Section 493.050, Revised Statute, of Missouri, 1949.


Ralph Bush

Publisher


Notary Public

KIM D. YOUNG
Notary Public-Notary Seal
State of Missouri, Newton County
My Commission Expires Aug. 4, 2006

NOTICE

In accordance with the requirements of the Surface Transportation Board, The Burlington Northern and Santa Fe Railway Company hereby gives notice that it is filing its System Diagram Map, effective June 19, 2002, and publishes the following excerpts from the System Diagram Map showing the affected line(s) of railroad identified by line index numbers in the specified county(ies).

Line or portion of a line which an abandonment or discontinuance application, petition for exemption or notice of exemption is pending before the Surface Transportation Board (Category 3).

MISSOURI
BNSF MAP NO: KS-1

Category 3
Line Index No. 1
STB Docket No. AB-6 (Sub-No. 395X); Columbus, KS (MP 343.55) to Carthage, MO (MP 315.30); Jasper County, Missouri and Cherokee County, Kansas; 28.25 Miles; Stations and Milepost Locations: Carl Junction, MO - 328.1, Military, KS - 334.6; Agencies: Topeka, KS and Forth Worth, TX. Line Index No. 1 is within the Joplin Metropolitan Statistical Area.

Copies of the above map and other individual maps in black and white are available upon request. Also, a booklet containing black and white maps of the entire BNSF System Diagram Map is available as is a color-coded map of the entire BNSF System. Maps may be obtained by addressing a request to:

Mr. Richard A. Baite
Manager Shortline Development
Burlington Northern Santa Fe
2650 Lou Menk Drive
Fort Worth, Texas 76131-2830
Phone: (817) 352-6432
FAX: (817) 352-7938

The Burlington Northern and Santa Fe Railway Company

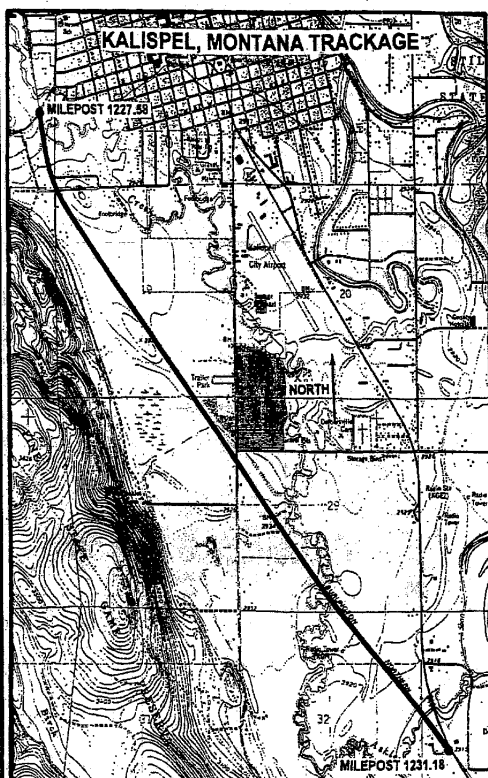
Carthage Press: Aug. 22, 2002

NOTICE

In accordance with the requirements of the Surface Transportation Board, The Burlington Northern and Santa Fe Railway Company hereby gives notice that it is filing its System Diagram Map, effective June 19, 2002, and publishes the following excerpts from the System Diagram Map showing the affected line(s) of railroad identified by line index numbers in the specified county(ies)

Line or portion of a line which an abandonment or discontinuance application, petition for exemption or notice of exemption is pending before the Surface Transportation Board (Category 3).

MONTANA BNSF MAP NO. MT-2



Category 3

Line Index No. 3 STB Docket No. AB-6 (Sub No.392X);Kalispell Trackage (MP 1227.58 to MP 1231.18); Flathead County, Montana; 3.60 Miles; No Stations. Agencies: Topeka, KS and Fort Worth, TX. Line Index No. 3 is not located within a Metropolitan Statistical Area.

Copies of the above map and other individual maps in black and white are available upon request. Also, a booklet containing black and white maps of the entire BNSF System Diagram Map is available as is a color-coded map of the entire BNSF System. Maps may be obtained by addressing a request to:

Mr. Richard A. Batie
Manager Shortline Development
Burlington Northern Santa Fe
2650 Lou Menk Drive
Fort Worth, Texas 76131-2830
Phone: (817) 352-6432
FAX: (817) 352-7938

The Burlington Northern and Santa Fe
Railway Company

STATE OF MONTANA

FLATHEAD COUNTY

AFFIDAVIT OF PUBLICATION

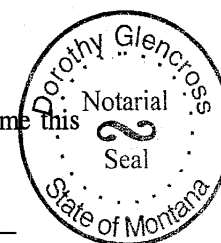
CHRISTY DOTY BEING DULY
SWORN, DEPOSES AND SAYS: THAT SHE IS
LEGAL CLERK OF THE **DAILY INTER LAKE**, A
DAILY NEWSPAPER OF GENERAL
CIRCULATION, PRINTED AND PUBLISHED IN
THE CITY OF KALISPELL, IN THE COUNTY OF
FLATHEAD, STATE OF MONTANA, AND THAT
NO. 6139 LEGAL ADVERTISEMENT WAS
PRINTED AND PUBLISHED IN THE REGULAR
AND ENTIRE ISSUE OF SAID PAPER, AND IN
EACH AND EVERY COPY THEREOF ON THE
DATES OF **AUG. 23, 2002**

AND THE RATE CHARGED FOR THE ABOVE
PRINTING DOES NOT EXCEED THE MINIMUM
GOING RATE CHARGED TO ANY OTHER
ADVERTISER FOR THE SAME PUBLICATION,
SET IN THE SAME SIZE TYPE AND PUBLISHED
FOR THE SAME NUMBER OF INSERTIONS.

Christy Doty

Subscribed and sworn to before me this
AD. AUG. 23, 2002

Dorothy Glencross



Notary Public for the State of Montana
Residing in Kalispell
My Commission expires 9/11/05

Affidavit of Publication

State of New Mexico,
County of Eddy, ss.

Dawn Higgins,
being first duly sworn, on oath says:

That she is Business Manager
of the Carlsbad Current-Argus, a newspaper published
daily at the City of Carlsbad, in said county of Eddy,
state of New Mexico and of general paid circulation in
said county; that the same is a duly qualified
newspaper under the laws of the State wherein legal
notices and advertisements may be published; that the
printed notice attached hereto was published in the
regular and entire edition of said newspaper and not in
supplement thereof on the date as follows, to wit:

August 21, 2002
_____, 2002
_____, 2002
_____, 2002
_____, 2002
_____, 2002

That the cost of publication is \$ 385.91
and that payment thereof has been made and will be
assessed as court costs.

Dawn Higgins

Subscribed and sworn to before me this

17 day of September, 2002
Stephanie Dobson

My commission expires 12/13/05
Notary Public

NOTICE

In accordance with the requirements of the Surface Transportation Board, The Burlington Northern and Santa Fe Railway Company hereby gives notice that it is filing its System Diagram Map, effective June 19, 2002, and publishes the following excerpts from the System Diagram Map showing the affected line(s) of railroad identified by line index numbers in the specified county(ies).

Line or portion of a line which an abandonment or discontinuance application, petition for exemption or notice of exemption is pending before the Surface Transportation Board (Category 3).

NEW MEXICO BNSF MAP NO. NM-1

Category 3

Line Index No. 7 STB Docket No. AB-6 (Sub No. 390X); Loving (MP 196.00) to Pecos Junction (MP 217.20), 21.20 Miles; and Pecos Junction, NM (MP 0.00) to Rustler Springs, TX (25.34), 25.34 Miles; Eddy County, New Mexico and Culberson County, TX; 46.54 Total Miles; Stations and Milepost Locations: Malaga - 199.8; Pecos Junction - 0.0, Rustler Springs, TX - 25.34; Agencies: Topeka, KS and Fort Worth, TX. Line Index No. 7 is not located within a Metropolitan Statistical Area.

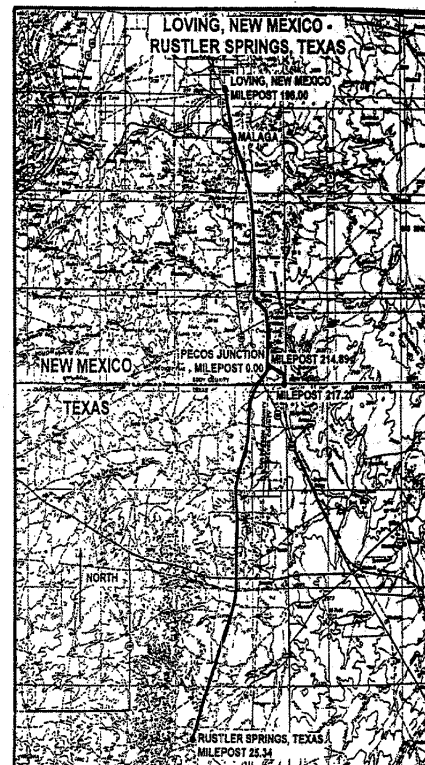
Copies of the above map and other individual maps in black and white are available upon request. Also, a booklet containing black and white maps of the entire BNSF System Diagram Map is available as is a color-coded map of the entire BNSF System. Maps may be obtained by addressing a request to:

Mr. Richard A. Batie
Manager Shortline Development
Burlington Northern Santa Fe
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Fort Worth, Texas 76131-2830
Phone: (817) 352-6432
FAX (817) 352-7938

The Burlington Northern and Santa Fe Railway Company

LINE INDEX #7

BNSF MAP NO. NM-1



FAX: (817) 352-7938

The Burlington Northern and Santa Fe Railway Company

LINE INDEX #7

BNSF MAP NO. NM-1

Bid Notices

Notice To Contractors Of Proposed Texas Highway Improvement Contracts

Sealed proposals for highway improvement contracts will be received by the Texas Department of Transportation (TxDOT) until the date(s) shown below, and then publicly read.

Construction/Maintenance Contracts District: El Paso

Contract 0002-05-042 for TEXTURED SHOULDERS ALONG IH 10 in HUDSPETH County, etc. will be opened on September 6, 2002 at 1:00 p.m. at the State Office.

Plans and specifications are available for inspection, along with bidding proposals, and applications for the TxDOT Prequalified Contractor's list, at the applicable State and/or District Offices listed below. Bidders must submit prequalification information to TxDOT at least 10 days prior to the bid date to be eligible to bid on a project. Prequalification materials may be requested for the State Office listed below. Plans for the above contract(s) are available from TxDOT's website at www.dot.state.tx.us and from reproduction companies at the expense of the contractor.

NPO: 7280

State Office

Construction Division

200 E. Riverside Drive

Austin, Texas 78704

Phone: 512-416-2540

District Office(s)

El Paso District

District Engineer

13301 Gateway Blvd. West

El Paso, Texas 79928-5410

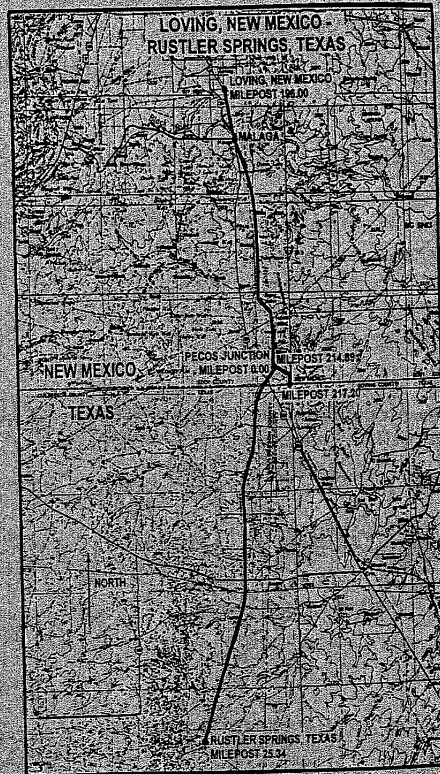
Phone: 915-790-4200

Minimum wage rates are set out in bidding documents and the rates will be part of the contract. TxDOT ensures that bidders will not be discriminated against on the grounds of race, color, sex, or national origin.

Mobile Homes

7 Year Pay-Off: 3/2 home with fireplace. Like new. Call Ruben. (915) 563-9000. 8-22-11c

Casa Movil Abandonada. Buena, bonita, y barata. Con pago y enganche bajo. Pregunte por Gustavo. (915) 563-9000. 8-22-11c



Casa De 3 Recamaras Con Terreno!! Pago solamente \$550.00 por mes. Lavadora y secadora gratis. Pregunte por Crispin. (915) 563-9000. 3% down, 360 months. 6.75% APR. w.a.c. 8-22-11c

Abandoned 3/2 Home! Already set-up in community. Payment \$275.00 a month. Call John. (915) 563-9000. 5% down, 300 months. 8% APR. w.a.c. 8-22-11c

Take Over Payments!! On my gorgeous 3/2 home. Only \$230.00 a month. Owner will finance. Call Samantha. (915) 563-9000. 5% down, 300 months. 8% APR. w.a.c. 8-22-11c

Keep Making Payments!! On my beautiful 3/2 home. Only \$250.00 a month. Owner will finance. Call Ms. Russell. (915) 563-9000. 8-22-11c

Already Set-Up In Community. Cute 3/2 homw with front deck, storage building and fence. Call Dorinda. (915) 563-9000. 8-22-11c

Double Wide, Set-Up And Ready To Move In!! Great community. Call Ms. Hearn. (915) 563-9000. 8-22-11c

Used Mobile Home for sale. Only \$3,500.00. Call (915) 363-0881. 8-29-11c

Abandoned Doublewide. Call (915) 550-4033. 8-29-11c

1998 Singlewide for sale. \$19,900.00. (915) 363-0881 or 1-800-725-0881. Financing available. 8-29-11c

Casa Mobil Abandonada. Llame al (915) 363-8963. 8-29-11c

Abandoned Singlewide. Call (915) 363-0882. 8-29-11c

Cute 2 Bedroom. Call (915) 363-0882. 8-29-11c

Take Over Payments. 1-800-725-0881. 8-29-11c

Doublewide For Sale. (915) 550-4033 or 1-800-725-0881. 8-29-11c

Zero Down Payment. Take advantage now! A-1 Homes. 4750 Andrews Highway, Odessa, Texas. 1-800-725-0881 or (915) 363-0881. 8-29-11c

Good Credit. Bad Credit. No Credit! We can help you. Call us at 1-800-725-0881 or (915) 363-0881. 8-29-11c

Affidavit of Publication

THE STATE OF TEXAS

X

COUNTY OF CULBERSON

X

Before me, the undersigned authority, on this day personally appeared:

Larry D. Simpson

know to me, who being duly sworn, upon his oath, deposes and says that he is the publisher of the Van Horn Advocate, a legal newspaper of general circulation in Culberson County, published weekly in Van Horn, Culberson County, Texas, and that the

Public Notice

a copy of which is hereto attached, was published in said newspaper on the following dates, to-wit:

Aug. 29, 2002

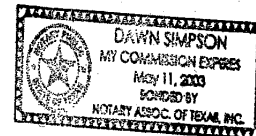
Dawn Simpson

Sworn to and subscribed before me this

5 day of Sept. 2002

Dawn Simpson

Notary Public, Culberson County, Texas



AFFIDAVIT OF PUBLICATION

State of Montana
COUNTY OF FERGUS

Oron L. Jacobs

Lewistown News-Argus, a newspaper of general circulation, printed and published in Lewistown, Fergus

County, Montana, and that the notice hereunto annexed:

NOTICE

In accordance with the requirements of the Surface Transportation Board, The Burlington Northern and Santa Fe Railway Company hereby gives notice that it is filing this System Diagram Map, effective June 19, 2002, and publishes the following excerpts from the System Diagram Map showing the affected line(s) of railroad identified by line index numbers in the specified county(ies).

Line or portion of a line which an abandonment or discontinuance application, petition for exemption or notice of exemption is pending before the Surface Transportation Board (Category 1)

MONTANA

BNSF MAP NO. MT-1

Category 1

Line Index No. 2
Moore (MP 9.50) to Lewistown (MP 28.35), 18.85 miles; The Heath Spur (MP 0.00 - MP 1.10), 1.10 Miles; and the Berg Lumber Spur, 1.20 Miles; Fergus County, Montana; 21.25 Total Miles; Stations and Milepost Locations: Geringary - MP 17.0; Lewistown - MP 25.0; Agencies: Topera, KS and Fort Worth, TX; Line Index No. 2 is not located within a Metropolitan Statistical Area.

Copies of the above map and other individual maps in black and white are available upon request. Also, a booklet containing black and white maps of the entire BNSF System Diagram Map is available as is a color-coded map of the entire BNSF System. Maps may be obtained by addressing a request to:

Mr. Richard A. Bate
Manager, Shortline Development
Burlington Northern Santa Fe
2650 Lou Webb Drive
Fort Worth, Texas 76131-2830
Phone: 817-362-5432
FAX: 817-362-7938

The Burlington Northern and Santa Fe Railway Company

(Publish: August 21, 2002)



Notice

has been published in regular and entire issues of every number of said paper once a week for 2 consecutive weeks, commencing on the 21st day of August, 2002, and ending on the 21st day of August, 2002.

SUBSCRIBED AND SWORN TO before me this 20th

day of August, 2002.

Notary Public for the State of Montana, residing at Lewistown.

My Commission expires August 15, 2006

**THE BURKE COUNTY TRIBUNE
AFFIDAVIT OF PUBLICATION**

STATE OF NORTH DAKOTA)
COUNTY OF BURKE)

Kristi M. Bohl of said County and State, being first duly sworn, on her oath, says that she is the owner of The Burke County Tribune, a weekly newspaper of general circulation, printed at Bowbells, in said County and State, and that she has been during the time hereinafter mentioned, and that the Notice of Publication of

Notice

a printed copy of which is hereto annexed, was published in the regular and entire issue of said newspaper during the period and time of publication, and that the Notice was published in the newspaper proper and not in supplement, once each week for 1 successive weeks, to wit:

8-28 2002 20 20

 20 20 20

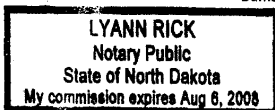
Kristi M. Bohl

Kristi M. Bohl, Publisher

Subscribed and sworn to before me this 28th
day of August, 2002

Lynn Rick

Notary Public in and for
Burke County, North Dakota



1st time 48 lines at .56 per line 26.88

2nd time lines at per line

3rd time lines at per line

1st time 10 1/2 column inches at 5.00 per line 52.50
2nd time column inches at per line

TOTAL 79.38

Notice

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(Category 3)

**NORTH DAKOTA
BNSF MAP NO. ND-1**

Category 3

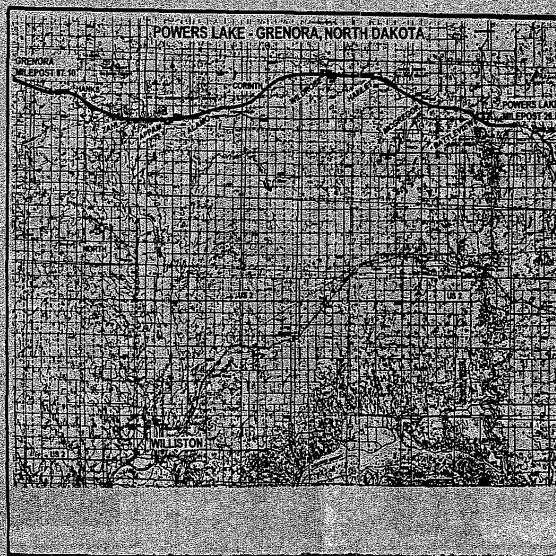
Line Index No. 4 STB Docket No. AB-6 (Sub No. 394X); Powers Lake (MP 26.59) to Grenora (MP 87.10); Burke, Williams and Divide Counties, Montana; 60.51 Miles; Stations and Milepost Locations: McGregor-38.0, Hamlet-45.9, Wildrose-50.4, Alamo-64.3, Appam-69.8, Zahl-74.6, Grenora-87.1; Agencies: Topeka, KS and Fort Worth, TX. Line Index No. 4 is not located within a Metropolitan Statistical Area.

Copies of the above map and other individual maps in black and white are

available upon request. Also, a booklet containing black and white maps of the entire BNSF System Diagram Map is available as is a color-coded map of the entire BNSF System. Maps may be obtained by addressing a request to:

Mr. Richard A. Batie
Manager, Shortline Development
Burlington Northern Santa Fe
2650 Lou Menk Drive
Fort Worth, Texas 76131-2830
Phone: (817) 352-6432
FAX: (817) 352-7938

The Burlington Northern
and Santa Fe Railway Company
August 28, 2002



AFFIDAVIT OF PUBLICATION

STATE OF NORTH DAKOTA }
County of Williams } ss.

8737

I, LeAnn K. Volz being first duly sworn,
on my oath, say that I am the bookkeeper of The Williston Daily Herald,
a daily newspaper of general circulation, published in the city of
Williston, in said county and state, and that the advertisement headed:

NOTICE

a printed copy of which is here annexed, was published in the regular and
entire issue of said newspaper during the period and time of publication,
and that the notice was published in the newspaper proper, and not in a
supplement.

for 1 consecutive week/weeks to wit:

Straight Matter Lines 56 August 22, 2002

First Time Line Rate .61

Subsequent Line Rates .61

Column Inches 11.5

First Time Inch Rate 5.00

Subsequent Inch Rates 5.00

Total Cost of Legal, \$ 91.66

Subscribed and sworn to before me this 23rd day of

August A.D. 2002

(Seal)

Notary Public, State of North Dakota

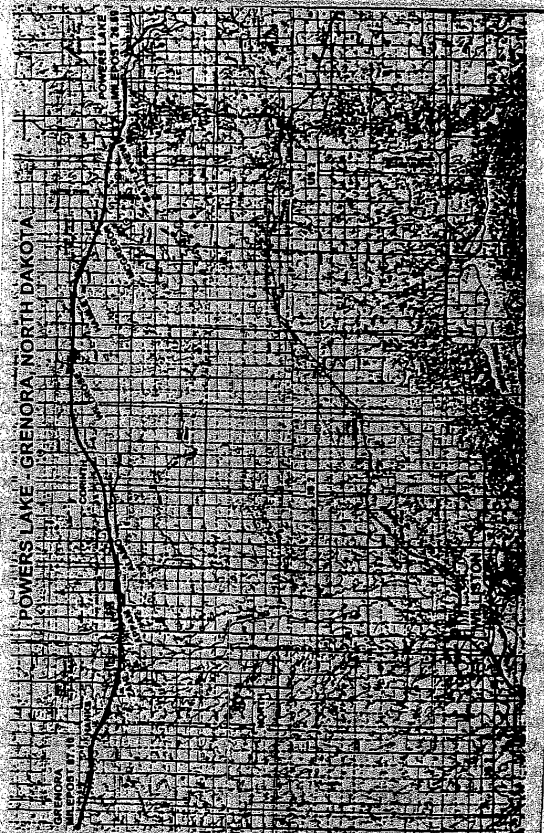
BEVERLY J. FORTNUM
Notary Public, State of North Dakota
My Commission Expires Sept. 28, 2004

NOTICE

In accordance with the requirements of the Surface Transportation Board, The Burlington Northern and Santa Fe Railway Company hereby gives notice that it is filing its Diagram Map, effective June 19, 2002, and publishes the following excerpts from the diagram Map showing the affected line(s) or railroad identified by line index number in the specified county(ies).

Line or portion of a line which an abandonment or discontinuance application, petition for exemption or notice of exemption is pending before the Surface Transportation Board (STB).

NORTH DAKOTA
BNSF MAP NO. ND-1



Category 3

Line Index No. 4; STB Docket No. AB-5 (Sub No. 3940); Powers Lake (MP26.50) to (MP 87.10); Burke, Williams and Divide Counties, Montana; 60.51 Miles; Stations and Locations: McGregor- 38.0; Hamlet- 45.9; Wildrose- 50.4; Alamo- 64.3; Appam- 69.74.6; Grenora- 87.1; Agencies: Topeka, KS and Fort Worth, TX. Line Index No. located within a Metropolitan Statistical Area.

Copies of the above map and other individual maps in black and white are available upon request. Also, a booklet containing black and white maps of the entire BNSF System is available as is a color-coded map of the entire BNSF System. Maps may be obtained by addressing a request to:

Mr. Richard A. Batie
Manager, Shortline Development
Burlington Northern Santa Fe
2850 Lou Menk Drive
Fort Worth, Texas 76131-2830
Phone: (817) 352-6432
FAX: (817) 352-7938

The Burlington Northern and Santa Fe Railway Company
(August 22, 2002)

Affidavit of Publication

STATE OF WASHINGTON
County of Thurston County

SS.

Legal #6323

NOTICE

In accordance with the requirements of the Surface Transportation Board, The Burlington Northern and Santa Fe Railway Company hereby gives notice that it is filing its System Diagram Map, effective June 19, 2002, and publishes the following excerpt from the System Diagram Map showing the affected line(s) of railroad identified by line index numbers in the specified county(ies).

Line or portion of a line which an abandonment or discontinuance application, petition for exemption or notice of exemption is pending before the Surface Transportation Board (Category 1).

WASHINGTON BNSF MAP NO. WA-1

Category 1

Line Index No. 9 Quadlock (MP 3.27) to Olympia (MP 9.07); Thurston County Washington; 5.80 Miles; Station and Milepost Location; Lacey 5.0; Agencies: Topeka, KS and Fort Worth, TX. Line Index No. 9 is located within the Olympia Metropolitan Statistical Area.

Copies of the above map and other individual maps in black and white are available upon request. Also, a booklet containing black and white maps of the entire BNSF System Diagram Map is available as is a color-coded map of the entire BNSF System Maps may be obtained by addressing a request to:

Mr. Richard A. Batie
Manager Shortline Development
Burlington Northern Santa Fe
2650 Lou Menk Drive
Fort Worth, Texas 76131-2830
Phone: (817) 352-6432
FAX: (817) 352-7938

The Burlington Northern and Santa Fe Railway Company

LINE INDEX #9 BNSF MAP NO. WA-1



Publish: August 25, 2002

The Olympian has been appointed as a legal newspaper by order of the Superior Court of the State of Washington for Thurston County, dated July 10, 1941, in the county in which said newspaper is published in accordance with RCW 65.16.020 and RCW 63.16.040.

The undersigned being first duly sworn on oath depose and says:
That she is the Principal Clerk of The Olympian which is a legal newspaper printed and published in the city of Olympia, Thurston County, Washington: of general circulation in said City, County and State;

that the **Notice**
In the case of **Burlington Northern Santa Fe**

of which the attached is a printed copy, was published in said newspaper:

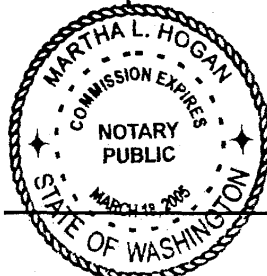
On the	25th	day of	August	2002
the		day of		2002
the		day of		2002
the		day of		2002
the		day of		2002
the		day of		2002

that the said newspaper was generally circulated during all of said time, and has been published for more than six months prior to the dates of the publication of this legal document, and that said notice was published in the newspaper proper and not in supplement form.

The amount of fee charged for this publication **\$738.67**

Lenny Nelson
Principal Clerk

Subscribed and sworn to me this 25th day of August 2002.



Martha L. Hogan
Notary Public in and for the State of Washington
Residing at Olympia, Thurston County, Washington

Note - The above affidavit and fee is in compliance with RCW 63.16.030 and Sec. 3, Chapter 34, Laws of 1977.

CUSTOMER NUMBER:	078200	Argus Leader P.O. Box 5034, Sioux Falls, S.D. 57117-5034
INVOICE NUMBER:	14903	
RUN DATES:	8/22, 2002	
		AMOUNT DUE: \$219.93

Burlington Northern Santa Fe Railway / John Sims
2500 Lou Menk Dr 3rd Fl
Fort Worth Tx 76131-2828

DETACH THIS STUB AND RETURN WITH PAYMENT

PAYMENT DUE UPON RECEIPT

AFFIDAVIT OF PUBLICATION-

Customer Number: 078200
Invoice Number: 14903

Burlington Northern Santa Fe Railway / John Sims

**Argus Leader
AFFIDAVIT OF
PUBLICATION**

STATE OF SOUTH DAKOTA

COUNTY OF MINNEHAHA } ss

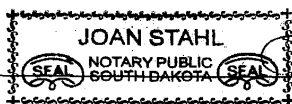
Shannon Hanson being duly sworn, says: That The Argus Leader is, and during all the times hereinafter mentioned was, a daily legal newspaper as defined by SDCL 17-2-21, as amended published at Sioux Falls, Minnehaha County, South Dakota; that affiant is and during all of said times, was an employee of the publisher of such newspaper and has personal knowledge of the facts stated in this affidavit; that the notice, order or advertisement, a printed copy of which is hereto attached, was published in said newspaper upon

Thursday, the 22 day of August 2002,
_____, the _____ day of _____ 2002,
_____, the _____ day of _____ 2002,
_____, the _____ day of _____ 2002,
_____, the _____ day of _____ 2002,
_____, the _____ day of _____ 2002,
_____, the _____ day of _____ 2002,

and that \$219.93 was charged for publishing the same including A \$5.00 affidavit fee.

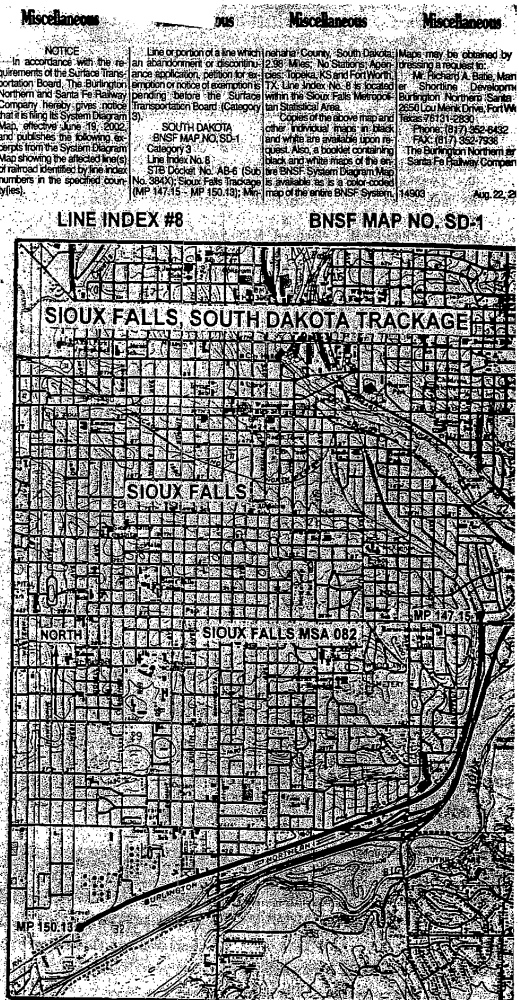
Shannon Hanson

Subscribed and sworn to before me 8/22/2002.



Joan Stahl
Notary Public, South Dakota

My Commission expires June 30th, 2005



Affidavit of Publication

STATE OF NORTH DAKOTA,

County of Eddy,

ss.

I, Victoria Ryan, of said County and State, being first duly sworn, on my oath says: That the New Rockford Transcript is a weekly newspaper of general circulation, printed and published in the City of New Rockford in said County and State by Transcript Publishing and has been such newspaper during the time hereinafter mentioned, and that I, the undersigned, am bookkeeper and have personal knowledge of all the facts stated in this affidavit, and

the advertisement headed Notice
North Dakota
BNSF Map No. ND-2

a. printed copy of which is hereunto attached, was printed and published in the said newspaper for a period of one consecutive week(s), to wit:

26 Aug.	20 02	20	20
	20	20	20
	20	20	20

Line rate of .69 per line times 26 lines x 2 columns

of straight and/or tabulated matter

times 1 insertion(s). \$ 35.88

Inch rate of \$5.00 times 2 columns times

depth of 5" times 1 insertion(s). \$ 50.00

TOTAL PUBLISHER'S FEE \$ 85.88

Victoria Ryan

Subscribed and sworn before me this 27th day of August, 20 02

Bonnie Voigt

My commission expires

BONNIE VOIGT
Notary Public, State of North Dakota
Notary Public
State of North Dakota
My Commission Expires March 1, 2008

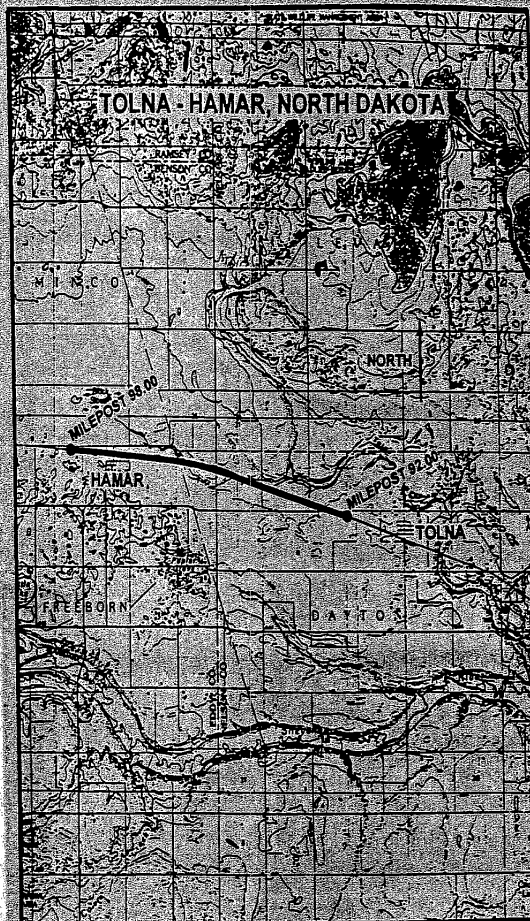
NOTICE

In accordance with the requirements of the Surface Transportation Board, The Burlington Northern and Santa Fe Railway Company hereby gives notice that it is filing its System Diagram Map, effective June 19, 2002, and publishes the following excerpts from the System Diagram Map showing the affected line(s) of railroad identified by line index numbers in the specified county(ies).

Line or portion of a line which an abandonment or discontinuance application, petition for exemption or notice of exemption is pending before the Surface Transportation Board (Category 3).

NORTH DAKOTA

BNSF MAP NO. ND-2



Category 3

Line Index No. 5: STB Docket No. AB-6 (Sub No. 393X), Tolna (MP 92.00) to Hamar (MP 98.00); Nelson and Eddy counties, North Dakota; 6.00 Miles; Station and Milepost Location: Hamar - 97.2; Agencies: Topeka, KS, and Fort Worth, TX. Line Index No. 5 is not located within a Metropolitan Statistical Area.

Copies of the above map and other individual maps in black and white are available upon request. Also, a booklet containing black and white maps of the entire BNSF System Diagram Map is available as is a color-coded map of the entire BNSF System. Maps may be obtained by addressing a request to:

Mr. Richard A. Bate
Manager Shortline Development
Burlington Northern Santa Fe
2850 Lou Mark Drive
Fort Worth, Texas 76131-2830
Phone: (817) 352-6432
Fax: (817) 352-7938

The Burlington Northern and Santa Fe Railway Company
Published August 26, 2002

AFFIDAVIT OF PUBLICATION

STATE OF NORTH DAKOTA)
COUNTY OF NELSON)

Lyle Pederson of said State and County, being duly sworn on his oath says: That he is Publisher of THE LAKOTA AMERICAN, a weekly newspaper of general circulation, printed and published at Lakota, in said County and State, and that said Lakota American was duly and legally elected and designated as the official and legal newspaper, and that the advertisement of

Legal Notice

a printed copy of which is hereunto annexed, was printed and published in every copy of each issue of said newspaper for a period of 1 consecutive weeks, to-wit:

Straight Matter Lines _____ *Aug 21 2002*
First Time Line Rate _____
Subsequent Line Rates _____
Tabulated Lines _____
First Time Line Rate _____
Subsequent Lines Rates _____
Column Inches _____
First Time Inch Rate _____
Subsequent Inch Rates _____

and that the full amount of the legal fee for the publication of the annexed notice insures to the benefit of the publisher of said newspaper, that no arrangement or understanding for the division thereof has been made with any other person, and that no part thereof has been agreed to be paid to any person, whomsoever, and the amount of

said fee is \$ *106.80*

Lyle Pederson
21st

Sworn to and subscribed before me this _____ day of

August A. D. *2002*
Ellen L. Pederson
Notary Public, Nelson County, N.D.

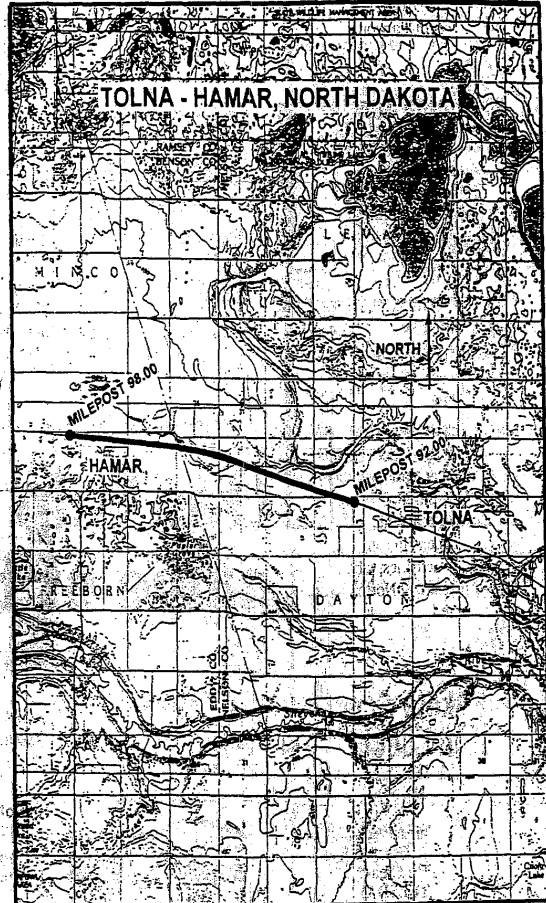
My Commission Expires _____
ELLEN L. PEDERSON
Notary Public
State of North Dakota
My Commission Expires Jan. 3, 2007

NOTICE

In accordance with the requirements of the Surface Transportation Board, The Burlington Northern and Santa Fe Railway Company hereby gives notice that it is filing its System Diagram Map, effective June 19, 2002, and publishes the following excerpts from the System Diagram Map showing the affected line(s) of railroad identified by line index numbers in the specified county(ies).

Line or portion of a line which an abandonment or discontinuance application, petition for exemption or notice of exemption is pending before the Surface Transportation Board (Category 3).

NORTH DAKOTA
BNSF MAP NO. ND-2



Category 3

Line Index No. 5 STB Docket No. AB-6 (Sub No. 393X); Tolna (MP 92.00) to Hamar (MP 98.00); Nelson and Eddy Counties, North Dakota; 6.00 Miles; Station and Milepost Location: Hamar - 97.2; Agencies: Topeka, KS and Fort Worth, TX. Line Index No. 5 is not located within a Metropolitan Statistical Area.

Copies of the above map and other individual maps in black and white are available upon request. Also, a booklet containing black and white maps of the entire BNSF System Diagram Map is available as is a color-coded map of the entire BNSF System. Maps may be obtained by addressing a request to:

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Manager Shortline Development
Burlington Northern Santa Fe
2650 Lou Mark Drive
Fort Worth, Texas 76131-2830
Phone: (817) 352-6432
Fax: (817) 352-7838

The Burlington Northern and Santa Fe Railway Company
(Publish August 21, 2002)

Oversize Map

206486



THE BURLINGTON NORTHERN AND SANTA FE RAILWAY COMPANY (AB-6)

SYSTEM DIAGRAM MAP

The Burlington Northern and Santa Fe Railway Company System Diagram Map and accompanying line descriptions are attached and hereby submitted to the Surface Transportation Board pursuant to 49 C. F. R. Part 1152, Subpart B.

Richard E. Weicher
Sarah W. Bailiff

Attorneys for The Burlington
Northern and Santa Fe Railway
Company

2500 Lou Menk Drive
Fort Worth, Texas 76131-2838
(817) 352-2354

June 19, 2002

RECEIVED
OCT 25 2002

OCT 25 2002

Part of
Public Record

THE BURLINGTON NORTHERN AND SANTA FE RAILWAY COMPANY
(AB-6) SYSTEM DIAGRAM MAP

INDEX

<u>Contents</u>	<u>Page(s)</u>
Index	1
Definition of Categories	1
Metropolitan Statistical Areas	2 - 3
Summary of Lines	4 - 5
Line Descriptions	6 - 8
Area Maps	9 - 17

Definition of Categories

- Category 1 (Red) All lines or portions of lines which the carrier anticipates will be the subject of an abandonment or discontinuance application to be filed within the 3-year period following the date upon which the diagram or narrative, or any amended diagram or narrative, is filed with the Board.
- Category 2 (Green) All lines or portions of lines potentially subject to abandonment which the carrier has under study and believes may be the subject of a future abandonment application because of either anticipated operating losses or excessive rehabilitation costs, as compared to potential revenues.
- Category 3 (Yellow) All lines or portions of lines for which an abandonment or discontinuance application is pending before the Board on the date upon which the diagram or narrative, or any amended diagram or narrative, is filed with the Board.
- Category 4 (Brown) All lines or portions of lines which are being operated under 49 U. S. C. 10904, as amended, on the date upon which the diagram or narrative, or any amended diagram or narrative, is filed with the Board.
- Category 5 (Black) All other lines or portions of lines which the carrier owns and operates directly or indirectly.

METROPOLITAN STATISTICAL AREAS (MSA'S)

<u>STATE</u>	<u>MSA NAME</u>	<u>MSA #</u>
ALABAMA:	Birmingham	001
	Mobile	002
ARIZONA:	Flagstaff	003
	Phoenix - Mesa	004
ARKANSAS:	Las Vegas, NV - AZ	005
	Jonesboro	006
	Little Rock - North Little Rock	007
	Pine Bluff	008
	Memphis	009
	Texarkana, TX - Texarkana, AR	010
CALIFORNIA:	Bakersfield	011
	Chico - Paradise	012
	Fresno	013
	Los Angeles - Long Beach	014
	Merced	015
	Modesto	016
	Oakland	017
	Orange	018
	Redding	019
	Riverside - San Bernadino	020
	Sacramento	021
	San Diego	022
	San Francisco	023
	San Jose	024
	Stockton - Lodi	025
	Vallejo - Fairfield - Napa	026
	Ventura	027
	Visalia - Tulare - Porterville	028
	Yuba City	029
COLORADO:	Boulder - Longmont	030
	Colorado Springs	031
	Denver	032
	Fort Collins - Loveland	033
	Grand Junction	034
	Greeley	035
	Pueblo	036
ILLINOIS:	Chicago	037
	Peoria	038
	Rockford	039
	Springfield	040
	St Louis, MO	041
	Moline - Rock Island - Davenport, IA	042
IOWA:	Davenport - Moline, IL - Rock Island, IL	042
	Des Moines	043
	Dubuque	044
	Sioux City	045
KANSAS:	Lawrence	047
	Topeka	048
	Wichita	049
	Kansas City, MO - Kansas City	050
LOUISIANA:	Houma	051
	Lafayette	052
	Lake Charles	053
	New Orleans	054
	Shreveport	055
MINNESOTA:	Duluth - Superior, WI	056
	Minneapolis - St Paul	057
	St Cloud	058
	Fargo, ND	059
	Grand Forks, ND	060
	La Crosse, WI	061
MISSISSIPPI:	Memphis, TN	062
MISSOURI:	Joplin	063
	Kansas City - Kansas City, MO	050
	St Joseph	064
	St Louis	041

METROPOLITAN STATISTICAL AREAS (MSA'S)

<u>STATE</u>	<u>MSA NAME</u>	<u>MSA #</u>
MISSOURI (CONT):	Springfield	065
MONTANA:	Billings	066
	Great Falls	067
NEBRASKA:	Lincoln	068
	Omaha	046
	Sioux City, IA	069
NEVADA:	Las Vegas	070
	Reno	071
NEW MEXICO:	Albuquerque	072
	Las Cruces	073
	Santa Fe	074
NORTH DAKOTA:	Bismarck	075
	Fargo	059
	Grand Forks	060
OKLAHOMA:	Enid	076
	Oklahoma City	077
	Tulsa	078
OREGON:	Eugene - Springfield	079
	Portland	080
	Salem	081
SOUTH DAKOTA:	Sioux Falls	082
TENNESSEE:	Memphis	062
TEXAS:	Abilene	083
	Amarillo	084
	Austin - San Marcos	085
	Beaumont - Port Arthur	086
	Brazoria	087
	Brownsville - Harlingen - San Benito	088
	Corpus Christi	089
	Dallas	090
	El Paso	091
	Fort Worth - Arlington	092
	Galveston	093
	Houston	094
	Killeen - Temple	095
	Longview - Marshall	096
	Lubbock	097
	San Antonio	098
	Sherman - Dennison	099
	Texarkana - Texarkana, AR	010
	Victoria	100
	Waco	101
	Wichita Falls	102
UTAH:	Provo - Orem	103
	Salt Lake City - Ogden	104
WASHINGTON:	Bellingham	105
	Olympia	106
	Richland - Kennewick - Pasco	107
	Seattle - Bellevue - Everett	108
	Spokane	109
	Tacoma	110
	Portland, OR - Vancouver	080
	Yakima	111
WISCONSIN:	La Crosse	112
	Superior - Duluth, MN	056
	Minneapolis - St Paul, MN	058
WYOMING:	Casper	113
	Cheyenne	114

THE BURLINGTON NORTHERN AND SANTA FE RAILWAY COMPANY
(AB-6) SYSTEM DIAGRAM MAP

SUMMARY OF LINES IN CATEGORY 1 AND 3 WITH MAPS AND INDEX NUMBERS

<u>LOCATION</u>	<u>MILEAGE</u>	<u>LINE INDEX #</u>	<u>LINE DESCRIPTION</u>	
			<u>PAGE</u>	<u>MAP #</u>
<u>KANSAS:</u>				
<u>Category 3 Line:</u>				
Columbus, KS - Carthage, MO	28.25	1	6	KS - 1
<u>MISSOURI:</u>				
<u>Category 3 Line:</u>				
Columbus, KS - Carthage, MO	28.25	1	6	KS - 1
<u>MONTANA:</u>				
<u>Category 1 Line:</u>				
Moore - Lewistown	21.25	2	6	MT - 1
<u>Category 3 Line:</u>				
Kalispell Trackage	3.60	3	6	MT - 2
<u>NORTH DAKOTA:</u>				
<u>Category 3 Lines</u>				
Powers Lake - Grenora	60.51	4	6	ND - 1
Tolna - Hamar	6.00	5	7	ND - 2
<u>NEBRASKA:</u>				
<u>Category 3 Line:</u>				
Beatrice - Wymore	9.46	6	7	NE - 1
<u>NEW MEXICO:</u>				
<u>Category 3 Line:</u>				
Loving, NM - Rustler Springs, TX	46.54	7	7	NM - 1
<u>SOUTH DAKOTA:</u>				
<u>Category 3 Line:</u>				
Sioux Falls Trackage	2.97	8	7	SD - 1

THE BURLINGTON NORTHERN AND SANTA FE RAILWAY COMPANY
(AB-6) SYSTEM DIAGRAM MAP

SUMMARY OF LINES IN CATEGORY 1 AND 3 WITH MAPS AND INDEX NUMBERS

	MILEAGE	LINE INDEX #	LINE DESCRIPTION PAGE	MAP #
<u>TEXAS:</u>				
<u>Category 3 Line:</u>				
Loving, NM - Rustler Springs, TX	46.54	7	8	NM - 1
<u>WASHINGTON:</u>				
<u>Category 1 Line:</u>				
Quadlock - Olympia	5.80	9	8	WA - 1

LINE DESCRIPTIONS

KANSAS:

Category 3:

Line Index No. 1 STB Docket No. AB-6 (Sub No. 395X): Columbus, KS (MP 343.55) to Carthage, MO (MP 315.30); Jasper County, Missouri and Cherokee County, Kansas; 28.25 Miles; Stations and Milepost Locations: Carl Junction, MO - 328.1, Military, KS - 334.6; Agencies: Topeka, KS and Fort Worth, TX. Line Index No. 1 is within the Joplin Metropolitan Statistical Area.

MISSOURI:

Category 3:

Line Index No. 1 STB Docket No. AB-6 (Sub No. 395X): Columbus, KS (MP 343.55) to Carthage, MO (MP 315.30); Jasper County, Missouri and Cherokee County, Kansas; 28.25 Miles; Stations and Milepost Locations: Carl Junction, MO - 328.1, Military, KS - 334.6; Agencies: Topeka, KS and Fort Worth, TX. Line Index No. 1 is within the Joplin Metropolitan Statistical Area.

MONTANA:

Category 1:

Line Index No. 2 Moore (MP 9.50) to Lewistown (MP 28.35); 18.85 Miles; The Heath Spur (MP 0.00 - MP 1.10), 1.10 Miles; and the Berg Lumber Spur, 1.30 Miles; Fergus County, Montana; 21.25 Total Miles; Stations and Milepost Locations: Glengarry - MP 17.0, Lewistown - MP 25.0; Agencies: Topeka, KS and Fort Worth, TX. Line Index No. 2 is not located within a Metropolitan Statistical Area.

Category 3:

Line Index No. 3 STB Docket No. AB-6 (Sub No. 392X); Kalispell Trackage (MP 1227.58 to MP 1231.18); Flathead County, Montana; 3.60 Miles; No Stations. Agencies: Topeka, KS and Fort Worth, TX. Line Index No. 3 is not located within a Metropolitan Statistical Area.

NORTH DAKOTA:

Category 3:

Line Index No. 4 STB Docket No. AB-6 (Sub No. 394X); Powers Lake (MP 26.59) to Grenora (MP 87.10); Burke, Williams and Divide Counties, Montana; 60.51 Miles; Stations and Milepost Locations: McGregor - 38.0, Hamlet - 45.9, Wildrose - 50.4, Alamo - 64.3, Appam - 69.8, Zahl - 74.6, Grenora - 87.1; Agencies: Topeka, KS and Fort Worth, TX. Line Index No. 4 is not located within a Metropolitan Statistical Area.

LINE DESCRIPTIONS (CON'T)

NORTH DAKOTA:

Category 3:

Line Index No. 5 STB Docket No. AB-6 (Sub No. 393X); Tolna (MP 92.00) to Hamar (MP 98.00); Nelson and Eddy Counties, North Dakota; 6.00 Miles; Station and Milepost Location: Hamar - 97.2; Agencies: Topeka, KS and Fort Worth, TX. Line Index No. 5 is not located within a Metropolitan Statistical Area.

NEBRASKA:

Category 3:

Line Index No. 6 STB Docket No. AB-6 (Sub No. 391X); Beatrice (MP 32.70) to Wymore (MP 42.16); Gage County, Nebraska; 9.46 Miles; Station and Milepost Location: Blue Springs - 40.8; Agencies: Topeka, KS and Fort Worth, TX. Line Index No. 6 is not located within a Metropolitan Statistical Area.

NEW MEXICO:

Category 3:

Line Index No. 7 STB Docket No. AB-6 (Sub No. 390X); Loving (MP 196.00) to Pecos Junction (MP 217.20), 21.20 Miles; and Pecos Junction, NM (MP 0.00) to Rustler Springs, TX (MP 25.34), 25.34 Miles; Eddy County, New Mexico and Culberson County, TX; 46.54 Total Miles; Stations and Milepost Locations: Malaga - 199.8, Pecos Junction - 0.0, Rustler Springs, TX - 25.3; Agencies: Topeka, KS and Fort Worth, TX. Line Index No. 7 is not located within a Metropolitan Statistical Area.

SOUTH DAKOTA:

Category 3:

Line Index No. 8 STB Docket No. AB-6 (Sub No. 384X); Sioux Falls Trackage MP 147.15 - MP 150.13; Minnehaha County, South Dakota; 2.98 Miles; No Stations; Agencies: Topeka, KS and Fort Worth, TX. Line Index No. 8 is located within the Sioux Falls Metropolitan Statistical Area.

LINE DESCRIPTIONS (CON'T)

TEXAS:

Category 3:

Line Index No. 7 STB Docket No. AB-6 (Sub No. 390X); Loving (MP 196.00) to Pecos Junction (MP 217.20), 21.20 Miles; and Pecos Junction, NM (MP 0.00) to Rustler Springs, TX (MP 25.34), 25.34 Miles; Eddy County, New Mexico and Culberson County, TX; 46.54 Total Miles; Stations and Milepost Locations: Malaga - 199.8, Pecos Junction - 0.00, Rustler Springs, TX - 25.3; Agencies: Topeka, KS and Fort Worth, TX. Line Index No. 7 is not located within a Metropolitan Statistical Area.

WASHINGTON:

Category 1:

Line Index No. 9 Quadlock (MP 3.27) to Olympia (MP 9.07); Thurston County, Washington; 5.80 Miles; Station and Milepost Location: Lacey - 5.0; Agencies: Topeka, KS and Fort Worth, TX. Line Index No. 9 is located within the Olympia Metropolitan Statistical Area.

