

**UNION PACIFIC RAILROAD COMPANY
FACSIMILE TRANSMISSION**



Law Department
Chicago

204894

Deliver to: Frankie McNair

Co./Dept: Surface Transportation Board

Fax: 202/565-9002

From: Mack H. Shumate, Jr.

Phone: 312/777-2055

Date: March 5, 2002

Fax: 312/777-2065

No. of Pages Transmitted - 6 - Including Cover

RE: Docket No. AB 33 Sub-No. 158X - Union Pacific Railroad Company
-Abandonment Exemption-In McPherson, Ellsworth and Rice Counties, KS

[REDACTED]

✓ 2 Requests

Comments: Requests of the City of Lindsborg and the City of Marquette for Time Extensions regarding negotiations in the above-captioned matters.

ENTERED
Office of the Secretary

MAR 06 2002

Part of
Public Record

Transmitting From

Fax No. 312/777-2065

**IF YOU DO NOT RECEIVE ALL PAGES
CALL US AS SOON AS POSSIBLE
312/777-2043**

This facsimile message may be a privileged and confidential communication and is intended for the use of the person to whom it was sent. If you have received this message in error, please notify us immediately at 312/777-2043. This message should not be disseminated or copied if you are not the intended recipient, but should be returned to the above address by mail or destroyed. THANK YOU.

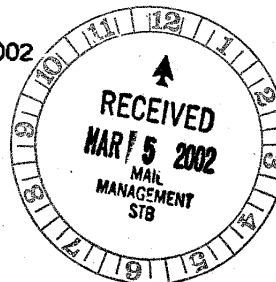
UNION PACIFIC RAILROAD COMPANY

LAW DEPARTMENT
101 NORTH WACKER DRIVE, SUITE 1920
CHICAGO, ILLINOIS 60606
FAX NO. 312-777-2065

RONALD J. CUCHNA
GENERAL SOLICITOR
312-777-2040



March 4, 2002



GEORGE H. BRANT
312-777-2051
THOMAS W. CUSHING
312-777-2053
FREDERICK P. JOHNSTON, JR.
312-777-2047
DANIEL R. LA FAVE
312-777-2046
LINDA J. COYLE
312-777-2056
MACK H. SHUMATE, JR.
312-777-2055

Mr. Vernon Williams, Secretary
Surface Transportation Board
1925 K Street, N.W.
Washington, D. C. 20423-0001

Re: Docket No. AB-33 (Sub-No. 158X) - Union Pacific Railroad Company -- Abandonment
Exemption -- In McPherson, Ellsworth and Rice Counties, KS

[REDACTED]

Dear Mr. Williams:

The Union Pacific Railroad Company has received a request from the City of Marquette, KS for a 120 day extension in which to complete negotiations for the acquisition of that portion of the Union Pacific's right-of-way in the Hoisington Subdivision between M.P. 504.5 to 506.5 for an interim recreational trail use/rail banking. The Union Pacific is willing to continue to negotiate with the City of Marquette concerning the acquisition of the subject property for interim trail use/rail banking and supports the City of Marquette's request for an extension of the negotiation period for 120 days commencing March 6, 2002. A copy of the City of Marquette's request is attached hereto as Exhibit A and hereby made a part hereof.

Ten (10) additional copies of this letter and exhibit are enclosed for the Board's use and distribution.

Very truly yours,

MACK H. SHUMATE, JR.
Senior General Attorney

Enclosures

cc: Frankie McNair <Via Facsimile: 202/565-9002>
Stan Misfeldt
Ray Allamong
Lynda Prucha
Frederick L. Peterson, Marquette City Clerk

MAR 05 2002 10:46 FR UPRR

312 853 8465 TO 912025659002

P.04/06

cc: Frankie McNair
Surface Transportation Board
1925 "K" Street N.W.
Washington, D.C. 20423-0001

Mac Shumate
Union Pacific Railroad Company
101 N Wacker Dr
Chicago, IL 60606

Stan Misfeldt
Union Pacific Railroad Company
Real Estate Division
1800 Farnam Street
Omaha, NE 68102

MAR 05 2002 10:47 FR UPRR
Mar 04 02 03:22p

CITY OF MARQUETTE

312 853 8465 TO 912025659002

P.06/06



THE CITY OF MARQUETTE

MARQUETTE, KANSAS 67464

☆☆☆

"A Nice Place To Live"

March 4, 2002

Secretary Vernon A. Williams
Surface Transportation Board
Washington, D.C. 20423-0001

RE: Union Pacific Railroad Company ("UP") and Central Kansas Railway Company ("CKR")
Abandonment in McPherson County, Kansas, Docket No. AB-33 (Sub-No. 158X)

Dear Mr. Williams:

A request is being filed on behalf of the City of Marquette, Kansas for an extension of time of 120 days to finalize the terms of the abandoned railway property from Union Pacific Railroad Company to the City of Marquette. Conditions of the transfer are being considered by the Union Pacific Railroad Company and are being studied by their accounting office.

Respectfully submitted,

Frederick L. Peterson
Frederick L. Peterson, City Clerk
On behalf of the City of Marquette

City of Marquette
113 N. Washington
P.O. Box 401
Marquette, KS 67464

Tele. No: 785-546-2205
FAX: 785-546-2205 or 785-546-2777
E-mail: marqcity@mfsb.com

cc: Stan Misfeldt, Manager, Real Estate for Union Pacific Railroad Company
Mack Shumate, Jr., Senior General Attorney, Union Pacific Railroad Company