

CHARLES W. SAYLORS
DIRECTOR-LEGAL SUPPORT SERVICES

UNION PACIFIC RAILROAD COMPANY

204364
1416 DODGE STREET
OMAHA, NEBRASKA 68179
(402) 271-4861



December 27, 2001

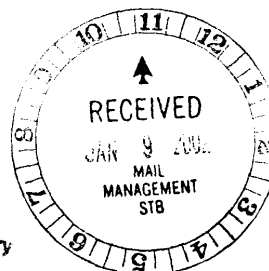
VIA UPS NEXT DAY DELIVERY

Mr. Vernon Williams, Secretary
Surface Transportation Board
1925 K Street, N.W.
Washington, DC 20423-0001

ENTERED
Office of the Secretary

JAN 10 2002

Part of
Public Record



Re: Updated System Diagram Map for
Union Pacific Railroad Company (AB-33)
SDM

Dear Mr. Williams:

Three copies of a System Diagram Map with Line Descriptions for rail lines in Categories 1, 2, and 3, updated for the State of Wisconsin, are enclosed pursuant to the Board's regulations at 49 CFR §§ 1152.12(a) and 1152.13(b). An Affidavit of Service and Publication pursuant to 49 CFR § 1152.12(d) is included.

Please file stamp the enclosed copy of this letter and return it to me in the stamped, addressed envelope.

Sincerely,

Charles W. Saylor

Charles W. Saylor
(402) 271-4861
(402) 271-5625 fax

cc w/map:

Joseph H. Dettmar
Office of Proceedings
Surface Transportation Board
1925 K Street, N.W.
Washington, D.C. 20423-0001

Victoria Ruston
Environmental Analysis
Surface Transportation Board
1925 K Street, N.W.
Washington, D.C. 20423

Mr. Michael Kellman (2 SDM copies)
U.S. Department of Transportation
Federal Railroad Administration
400 Seventh Street, S.W.
Washington, D.C. 20590

Rails to Trails Conservancy
1400 Sixteenth St., N.W.
Suite 300
Washington, D.C. 20036

Honorable Scott Mc Callum
Governor - State of Wisconsin
Office of the Governor
115 East State Capitol
Madison, WI 53702

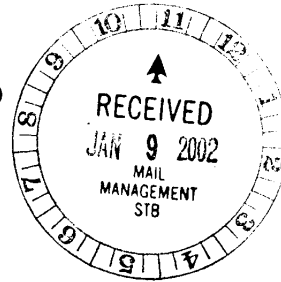
Ave M. Bie, Chairperson
Public Service Commission of Wisconsin
610 North Whitney Way
P. O. Box 7854
Madison, WI 53707-7854

Terrence D. Mulcahy, Secretary
Wisconsin Department of Transportation
4802 Sheboygan Ave.
P. O. Box 7910
Madison, WI 53707-7910

Rodney W. Kreunen, Commissioner
State of Wisconsin
Office of Commissioner of Railroads
610 North Whitney Way
P. O. Box 8968
Madison, WI 53708-8968

Before the
SURFACE TRANSPORTATION BOARD

SYSTEM DIAGRAM MAP



Updated on December 13, 2001

UNION PACIFIC RAILROAD COMPANY ^{SDM} **(AB-33)**

Includes all lines previously identified as Chicago & North Western Railway Company (AB-1); Southern Pacific Transportation Company (AB-12); St. Louis Southwestern Railway Company (AB-39); The Denver & Rio Grande Western Railroad Company (AB-8); and SPCSL Corp. (AB-357)

AFFIDAVIT OF
SERVICE AND PUBLICATION
49 C.F.R. § 1152.12(d)

Charles W. Saylor
1416 Dodge Street, Room 830
Omaha, Nebraska 68179
Tel. (402) 271-2158

Dated: December 27, 2001
Filed: December 28, 2001

**AFFIDAVIT OF
SERVICE AND PUBLICATION
49 C.F.R. § 1152.12(d)**

STATE OF NEBRASKA)
) ss.
COUNTY OF DOUGLAS)

Charles W. Saylor, makes oath and says that he has complied with the service and publication requirements of 49 C.F.R. § 1152.12 as follows:

(1) Service. An updated color-coded system diagram map, with Line Descriptions for rail lines in Categories 1, 2, and 3, for Union Pacific Railroad Company (AB-33), was served December 27, 2001 on the Governor, the Public Service Commission (or equivalent agency) and the designated State agency of the state of Wisconsin. The updated map was served by mailing a copy in first class mail with postage prepaid to the parties listed on the attached Appendix A.

(2) Publication. A newspaper ad entitled "Notice - System Diagram Map" is attached as Appendix B. The rail line in the notice is known as the Eau Claire Industrial Lead and has been placed in Category 1 on the updated map. The line is in the State of Wisconsin. The ad was published in the county where the rail line is located, as follows:

<u>State</u>	<u>Rail Line</u>	<u>County</u>	<u>Newspaper</u>	<u>Date</u>
WI	Eau Claire Industrial Lead	Eau Claire	<i>Eau Claire Leader Telegram</i>	December 28, 2001

Dated at Omaha, Nebraska this 27th day of December, 2001.

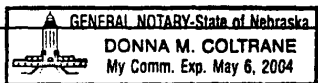
Charles W. Saylor

Charles W. Saylor
1416 Dodge Street, Room 830
Omaha, Nebraska 68179
Tel. (402) 271-4861

Subscribed and sworn to before me this 27th day of December, 2001.

Donna M. Coltrane
Notary Public

My Commission Expires:



APPENDIX A

Honorable Scott Mc Callum
Governor - State of Wisconsin
Office of the Governor
115 East State Capitol
Madison, WI 53702

Ave M. Bie, Chairperson
Public Service Commission of Wisconsin
610 North Whitney Way
P. O. Box 7854
Madison, WI 53707-7854

Terrence D. Mulcahy, Secretary
Wisconsin Department of Transportation
4802 Sheboygan Ave.
P. O. Box 7910
Madison, WI 53707-7910

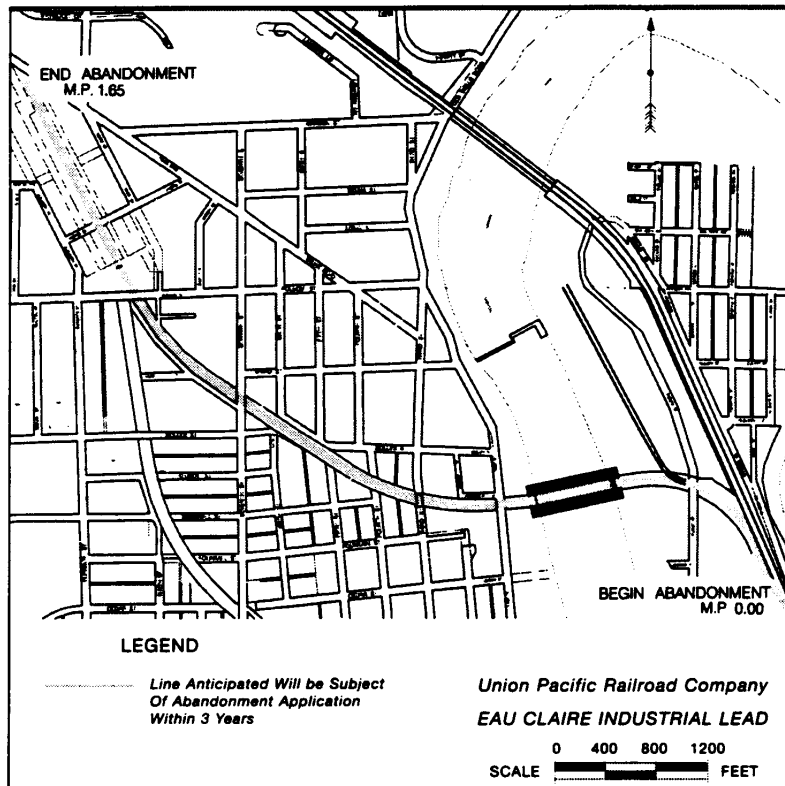
Rodney W. Kreunen, Commissioner
Officer of Commissioner of Railroads
610 N. Whitney Way
P. O. Box 8968
Madison, WI 53708-8968

APPENDIX B

NOTICE—SYSTEM DIAGRAM MAP

UNION PACIFIC RAILROAD COMPANY (AB-33) plans to file an updated System Diagram Map on or about December 28, 2001 and publishes this notice pursuant to the regulations of the Surface Transportation Board at 49 CFR 1152.12 and 1152.13. The rail line described below will be placed in Category 1 (rail lines anticipated will be the subject of an abandonment application within three years).

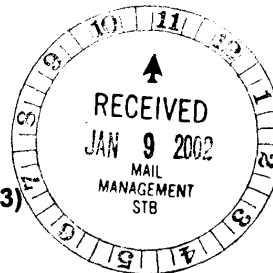
- a. Designation of line: Eau Claire Industrial Lead
- b. State(s) in which located: Wisconsin
- c. County(ies) in which located: Eau Claire County, Wisconsin.
- d. Mileposts Locations: From M.P. 0.00 near N. Barstow Street to M.P. 1.65 South of Truax Blvd. in Eau Claire, Wisconsin.
- e. There are no agency stations.



The color-coded System Diagram Map and line description for the rail line amended in the State of Wisconsin will be provided upon request. Send \$15 to SYSTEM DIAGRAM MAP, Union Pacific Railroad Company, Room 830, 1416 Dodge Street, Omaha, NE 68179.

SBH
UNION PACIFIC RAILROAD COMPANY (AB-33)

**AMENDED SYSTEM DIAGRAM MAP
IN THE STATE OF WISCONSIN**



**LINE DESCRIPTIONS OF LINES DESIGNATED
CATEGORY 1 ON THE AMENDED MAP**

DATE FILED: December 28, 2001

MAP COLOR CODES

CATEGORY 1: **RED.** Rail lines anticipated will be the subject of an abandonment application within three years.

CATEGORY 2: **GREEN.** Rail lines being studied for potential abandonment.

CATEGORY 3: **YELLOW.** Rail lines pending in an abandonment or discontinuance application proceeding.

CATEGORY 4: **BROWN.** Rail lines being operated under the rail service continuation provisions of 49 U.S.C. 10905 or of Section 304(c)(2) of the Regional Rail Reorganization Act of 1973, as amended.

CATEGORY 5: **BLACK.** All other lines or portions of lines which the carrier owns and operates, directly or indirectly.

SOLID BLACK. Rail lines approved for abandonment in the UP/SP merger proceeding but not yet abandoned.

Rail Lines On Map: UNION PACIFIC RAILROAD COMPANY (AB-33)

STATE OF WISCONSIN

CATEGORY 1 LINES (RED)

Union Pacific Railroad Company (AB-33)

Shown on Amended System Diagram Map in the State of Wisconsin filed December 28, 2001:

- a. Designation of Line: Eau Claire Industrial Lead
- b. State(s) in which located: Wisconsin
- c. County(ies) in which located: Eau Claire County, Wisconsin.
- d. Mileposts Locations: From M.P. 0.0 near Barstow Street to M.P. 1.65 South of Truax Blvd. in Eau Claire, Wisconsin.
- e. There are no agency stations.