



Commonwealth of Pennsylvania  
Pennsylvania Historical and Museum Commission  
Bureau for Historic Preservation  
Commonwealth Keystone Building, 2nd Floor  
400 North Street  
Harrisburg, PA 17120-0093  
www.phunc.state.pa.us

August 2, 2011

# E1-18665  
DHW

Michael J. Barron, Jr.  
Fletcher & Sippel, LLC  
29 North Wacker Drive Suite 920  
Chicago, IL 60606-2832

TO EXPEDITE REVIEW USE  
BHP REFERENCE NUMBER

Re: ER #2011-1998-003-A  
STB, Docket No. AB 1086, Pittsburgh & West  
Virginia Railroad Proposed Abandonment,  
Pittsburgh, Allegheny Co.

Dear Mr. Barron:

The Bureau for Historic Preservation (the State Historic Preservation Office) has reviewed the above named project in accordance with Section 106 of the National Historic Preservation Act of 1966, as amended in 1980 and 1992, and the regulations (36 CFR Part 800) of the Advisory Council on Historic Preservation as revised in 1999 and 2004. These regulations require consideration of the project's potential effect upon both historic and archaeological resources.

There is a high probability that archaeological resources are located in this project area. In our opinion, the activity described in your proposal should have no effect on such resources. Should the scope of the project be amended to include additional ground disturbing activity, this office should be contacted immediately and a Phase I Archaeological Survey may be necessary to locate all potentially significant archaeological resources.

Your request does not include sufficient information. We are unable to proceed with our review for historic structures until the information on the attached form is provided.

If you need further information regarding archaeological resources, please contact Kira Heinrich at (717) 705-0700. If you need further information concerning historic structures, please contact Ann Safley at (717) 787-9121.

Sincerely,

Douglas C. McLearen, Chief  
Division of Archaeology &  
Protection

Attachment  
DCM/lmm



PENNSYLVANIA HISTORICAL AND MUSEUM COMMISSION  
BUREAU FOR HISTORIC PRESERVATION

**INFORMATION REQUEST SHEET**

(Revised 4/07)

Please submit checked items for PHMC to proceed with review.

PROJECT INITIATION

**A. FUNDING/PERMITTING/LICENSING/APPROVAL PROGRAM**

- ☐ 1. Contact person for federal/state/local agency, address, phone number.
- ☐ 2. Letter from federal agency initiating consultation, or a letter from federal agency authorizing an alternate agency or a consultant to initiate consultation.
- ☐ 3. Identify the Federal/State Agency and funding program or permit/license.

**B. PROJECT DESCRIPTION**

- ☐ 1. Narrative description of the project and related actions resulting from the project.
- ☐ 2. Proposed boundary of the project's Area of Potential Effect (APE) (remember to consider visual impacts)
- ☐ 3. Description and Justification of selection of the Area of Potential Effect
- ☐ 4. Architectural plans of existing conditions (as-built or as-found)
- ☐ 5. Preliminary architectural drawings or plans (floor plans, elevations, specifications)
- ☐ 6. Work write-ups
- ☐ 7. Plans and specifications
- ☐ 8. Site plans of existing conditions
- ☐ 9. Site plans of proposed development

**C. PROJECT LOCATION**

- ☒ 1. U.S.G.S. 7.5 min. series quadrangle with the **PROJECT LOCATION(S) AND LIMITS CLEARLY MARKED** using a colored pen. Please include name of the quadrangle
- ☐ 2. U.S.G.S. 7.5 min. series quadrangle with Area of Potential Effect marked (potential area of direct effect can be delineated inside area of indirect effect)
- ☐ 3. Street map (for properties in densely populated areas)
- ☐ 4. Street map showing location and historic district boundaries (if appropriate)
- ☐ 5. Street address of property
- ☐ 6. Municipality in which project is located (not mailing address location)

**D. PROJECT SIZE** (supply as appropriate for project)

- ☐ 1. Acreage of project area
- ☐ 2. Miles/feet of project and right-of-way width
- ☐ 3. Extent and nature of ground disturbing activities (i.e. grading, trenching, foundation excavation)

(over)

**Michael Barron, Jr.**

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**From:** Michael Barron, Jr.  
**Sent:** Tuesday, August 09, 2011 9:23 AM  
**To:** 'dmclearen@state.pa.us'  
**Cc:** 'rsafley@state.pa.us'; 'Moon-Sirianni, Cheryl'  
**Subject:** West End Branch Abandonment, ER #2011-1998-003-A  
**Attachments:** SKMBT\_C25311080908020.pdf

Mr. McLearen, I received your letter of August 2 concerning the West End Branch abandonment (being done in support of the West End Improvement Project). Your letter sought a map with project limits marked on it in color.

Attached is a map with the project limits drawn in purple (running roughly from the West End Bridge to I-279). Will this suffice?

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