



**Montana Fish,
Wildlife & Parks**

EI-17556
JR

P. O. Box 200701
Helena, MT 59620-0701
406-444-3186
FAX:406-444-4952
Ref:DO162-09
April 23, 2009

Ms. Victoris Rutson, Chief
Section of Environmental Analysis
Surface Transportation Board
395 E Street SW
Washington DC 20423

Dear Ms. Rutson:

Thank you for your recent letter regarding the Tongue River Railroad Right-of-Way Agreement and working with Montana Fish, Wildlife & Parks (FWP). The topic has been added to the May 14 FWP Commission agenda for consideration.

The Commission Secretary will prepare the minutes from that meeting and once the minutes are transcribed, we will provide you with a copy of the outcome of that discussion.

Thank you for your continued interest.

Sincerely,


Joe Maurier
Director

c: Shane Colton, FWP Commission Chair
Reg Peterson, Commission Secretary