

AFFIDAVIT OF PUBLICATION

COUNTY OF SANPETE
STATE OF UTAH } ss:

I, Karen L. Christensen, employee of Sanpete News Company, Inc., publisher of the Sanpete Messenger, a newspaper of general circulation published weekly at Mantu, Sanpete County, Utah, do solemnly swear that the

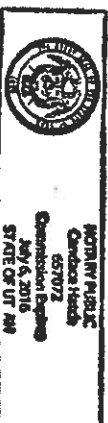
Legal Notice: Sevier County – Programmatic Agreement

As per clipping attached, was published once a week for one successive week(s) in the regular and entire issue of said newspaper and not in a supplement thereof, commencing with the issue dated May 14, 2015 and ending with the issue dated May 14, 2015.

Karen L. Christensen

Subscribed and sworn to before me this 14 day of May 2015

Karen L. Christensen
Notary Public signature



Notary public residing at Mantu, Utah

SEAL]

My Commission will expire 7.6.2016

LEGAL NOTICES

PROGRAMMATIC AGREEMENT

In accordance with Section 108 of the National Historic Preservation Act (54 U.S.C. 306108), the Surface Transportation Board (STB) has prepared a Programmatic Agreement (PA) to address potential impacts to historic properties from the Six County Association of Governments (SCAOG) proposed rail project. The SCAOG has applied for approval from the STB to construct and operate a 43-mile rail line between Utah and Salina, in Sanpete, Sevier, and Utah Counties. The PA was developed in consultation with the Utah State Historic Preservation Office and other parties, including federal and state agencies, local governments, American Indian tribes, and other interested groups.

The PA outlines measures for the treatment of historic properties that are eligible for or listed on the National Register of Historic Places and includes stipulations for the avoidance, minimization and mitigation of adverse effects that may result from construction of the rail line. This notice announces the availability of the PA for public review and comment prior to execution of the document by the signatories.

Beginning May 13, 2016, the document will be available for review at the following locations: Mantu City Library, Ephraim City Library. The document is also available via email, by request. For an electronic copy of the PA, email Jeff Irwin, Office of Environmental Analysis, Surface Transportation Board, at Jeffrey.Irwin@stb.dot.gov.

Comments can be sent by mail to Mr. Irwin at Surface Transportation Board, Office of Environmental Analysis 386 E. St. SW, Washington, DC 20423. Comments on the PA will be accepted through May 28, 2016.