



DEPARTMENT OF THE ARMY
U.S. ARMY ENGINEER DISTRICT, SACRAMENTO
CORPS OF ENGINEERS
1325 J STREET
SACRAMENTO CA 95814-2922

E1
20499
ATB

REPLY TO
ATTENTION OF

July 24, 2014

Regulatory Division (SPK-2004-50025)

Ms. Phyllis Johnson-Ball
Surface Transportation Board
Environmental Filing FD 34075
395 E Street SW
Washington, DC 20423-0001

Dear Ms. Johnson-Ball:

This letter concerns designation of the lead Federal agency for the Six County Association of Governments' proposed Central Utah Rail Project. The 43-mile rail line would run between Levan, Juab County, and Salina, Sevier County, Utah. The project corridor is located in:

Sections 9, 16, 21, 28, 33, Township 15 South, Range 1 West
Section 4, Township 16 South, Range 1 West
Sections 4, 8, 9, 17, 20, 29, and 32, Township 16 South, Range 1 West
Sections 4, 5, 9, 15, 16, 21, 22, 28, 33, and 34, Township 17 south, Range 1 West
Sections 3, 4, 10, 15, 22, 27, 33, and 34, Township 18 South, Range 1 West
Sections 4, 9, 10, 15, 16, 21, 22, 27, 28, and 34, Township 19 South, Range 1 West
Sections 2, 3, 11, 14, 23, 26, and 35, Township 20 South, Range 1 West
Sections 2, 11, 14, 22, 23, 26, 27, and 34, Township 21 South, Range 1 West
Section 3, Township 22 South, Range 1 West.

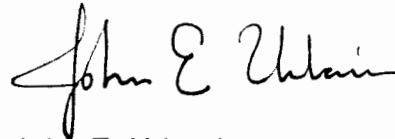
The approximate latitudes and longitudes for the north and south termini are Latitude 39.51607, Longitude -111.94352 and Latitude 38.88129, Longitude -111.94102, respectively.

Following early coordination with your agency on March 1, 2012, we hereby designate the Surface Transportation Board as the lead Federal agency to act on our behalf for purposes of compliance with the Section 7 of the Endangered Species Act (ESA) and Section 106 of the National Historic Preservation Act (NHPA) for Department of the Army authorization required for the Central Utah Rail Project.

When you initiate consultation under Section 7 of the ESA or Section 106 of the NHPA, please include a statement indicating that we have designated the Surface Transportation Board as the lead Federal agency for the project, along with a copy of this letter.

Please refer to identification number SPK-2004-50025 in any correspondence concerning this project. If you have any questions, please contact Mike Pectol by telephone, 801-295-8380 ext. 15, by email at *Michael.A.Pectol@usace.army.mil*, or at the Utah Regulatory Office, 533 West 2600 South, Suite 150, Bountiful, Utah 84010.

Sincerely,

A handwritten signature in black ink, appearing to read "John E. Urbanic". The signature is fluid and cursive, with the first name "John" being the most prominent.

John E. Urbanic
Senior Project Manager, UT-NV Branch
Regulatory Division