

EI - 18398

CG

FD 30186_3

RE: Tongue River PA Extension

Joe Fox Jr

to:

Catherine.Glidden, dlanders, rebecca.j.shipman, laxline, lisa.baete, ngabriel, DCoburn, dale, 'Conrad Fisher', leroy.spang, steve.brady, jolene.spang, rebecca, swilmoth,

Douglas__Melton.blm.gov._Shane__Findlay, mbaumler

10/29/2010 06:27 PM

Cc:

Vicki.Rutson, Schestnut, william.walksalong, vhauser

Show Details

History: This message has been replied to.

Presently we are going through midterm elections, any further commitments regarding the Programmatic Agreement will require tribal council action. When elections are completed and council members sworn-in then the issue will be addressed on the council floor.

Moreover, we are awaiting legal review with the Tribal Attorney, Steve Chestnut. Otherwise we remain interested in any consultation pertaining to TRRC/PA.

From: Catherine.Glidden@stb.dot.gov [<mailto:Catherine.Glidden@stb.dot.gov>]**Sent:** Friday, October 22, 2010 2:05 PM**To:** dlanders@mt.blm.gov; rebecca.j.shipman@usace.army.mil; laxline@mt.gov; lisa.baete@ars.usda.gov; ngabriel@achp.gov; DCoburn@steptoe.com; dale@lbhc.cc.mt.us; Conrad Fisher; leroy.spang@cheyennenation.com; steve.brady@cheyennenation.com; joe.foxjr@cheyennenation.com; jolene.spang@cheyennenation.com; rebecca@northernplains.org; swilmoth@mt.gov; Douglas__Melton.blm.gov._Shane__Findlay@blm.gov; mbaumler@mt.gov**Cc:** Vicki.Rutson@stb.dot.gov**Subject:** Tongue River PA Extension

Greetings,

Attached for your signature is an Amendment to extend the existing Section 106 Programmatic Agreement (PA) until September 1, 2011. The current PA is set to expire at the end of this month. Therefore, it is critical that we receive your signature page by **Wednesday October 27th**.

Also attached is a cover letter explaining the purpose of the extension. Please contact me 202-245-0293 if you have any questions.

Best Regards,

Catherine Glidden
Environmental Protection Specialist
Office of Environmental Analysis
Surface Transportation Board
Washington, DC 20423
(202) 245-0293