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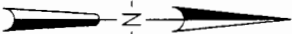
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TOLL FREE

JOINT UTILITY LOCATING INFORMATION FOR EXCAVATORS  
(TOLL FREE) TELEPHONE NUMBER  
1-800-892-0123

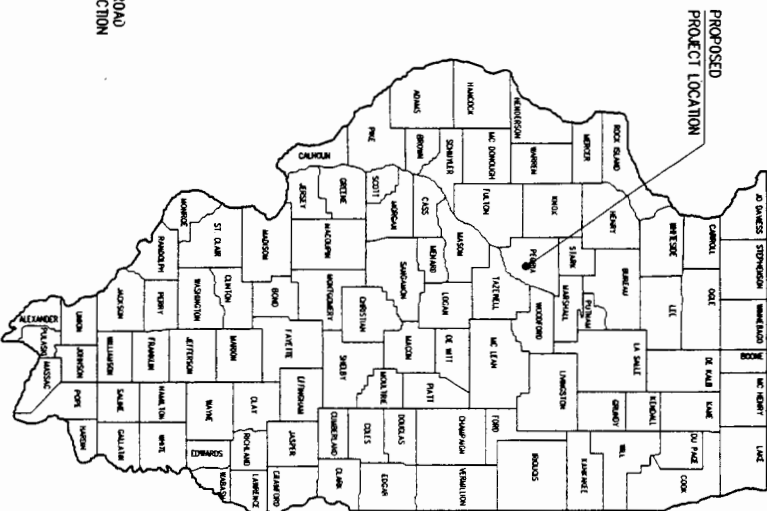
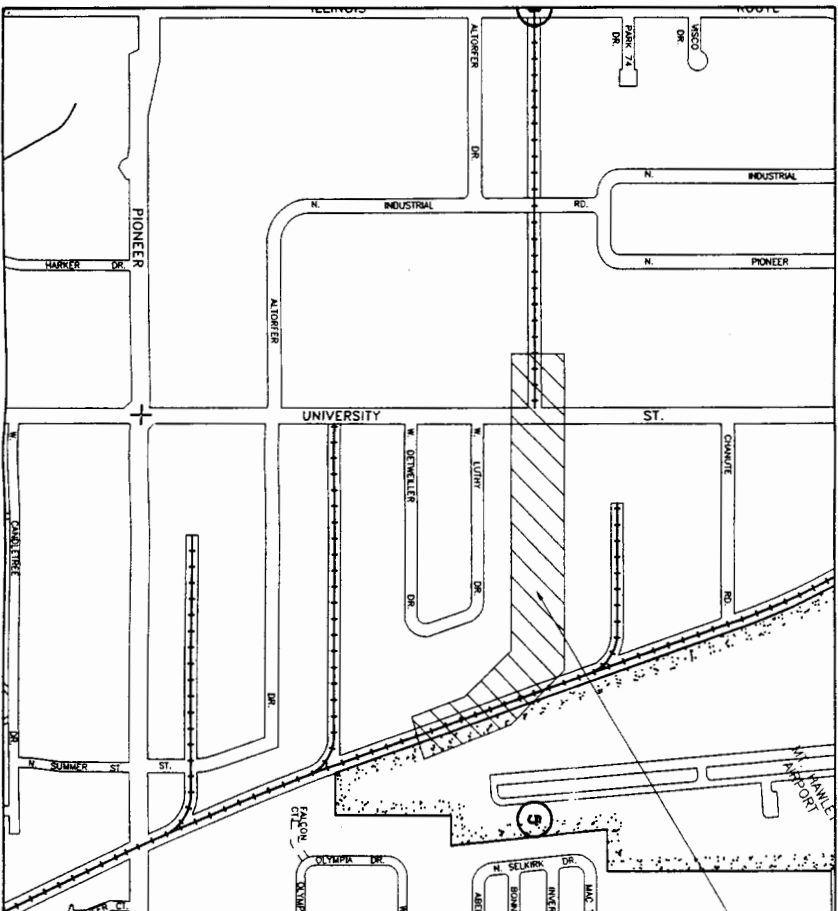
UTILITY NOTE

THE LOCATIONS OF THOSE BURIED AND ABOVEGROUND UTILITIES SHOWN ARE APPROXIMATE, ARE SHOWN FOR CONTRACTOR INFORMATIONAL USE ONLY, AND ARE NOT TO BE REFERENCED FOR CONSTRUCTION PURPOSES. THE IMPLIED PRESENCE OR ABSENCE OF UTILITIES IS NOT TO BE CONSTRUED BY THE OWNER, ENGINEER, CONTRACTOR OR SUBCONTRACTORS TO BE AN ACCURATE AND COMPLETE REPRESENTATION OF UTILITIES THAT MAY OR MAY NOT EXIST ON THE CONSTRUCTION SITE. BURIED AND ABOVEGROUND UTILITY LOCATION, IDENTIFICATION, AND MARKING ARE THE SOLE RESPONSIBILITY OF THE CONTRACTOR. REROUTING, DISCONNECTION, PROTECTION, ETC. OF ANY UTILITIES MUST BE COORDINATED BETWEEN THE CONTRACTOR, UTILITY COMPANY, AND OWNER. SITE SAFETY, INCLUDING THE AVOIDANCE OF HAZARDS ASSOCIATED WITH BURIED AND ABOVEGROUND UTILITIES, REMAIN THE SOLE RESPONSIBILITY OF THE CONTRACTOR.



STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
BUREAU OF RAILROADS  
  
CITY OF PEORIA  
PLANS FOR PROPOSED  
RAILROAD TRACK CONSTRUCTION  
KELLER BRANCH CONNECTION  
  
PEORIA, ILLINOIS

CITY OF PEORIA  
4<sup>TH</sup> P.M.



|                                                    |                                                    |
|----------------------------------------------------|----------------------------------------------------|
| DATE SIGNED: 4-22-03<br>I.S.C. EXP. DATE: 11-30-03 | DATE SIGNED: 4-22-03<br>I.S.C. EXP. DATE: 11-30-04 |
|----------------------------------------------------|----------------------------------------------------|

COVER SHEET



Phone: (309) 891-0902  
Fax: (309) 891-1327  
www.hanson-inc.com

|            |           |
|------------|-----------|
| Hanson No. | 02P2002   |
| Filename   | COVER.DWG |
| Scale      | NA        |
| Date       | 04/11/03  |

|        |     |          |
|--------|-----|----------|
| LAYOUT | PWM | 02/03/03 |
| DRAWN  | CAL | 04/09/03 |



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KELLER BRANCH CONNECTION  
PEORIA COUNTY

PLAN  
0 20 100  
Feet

LATITUDE: 40°47'26"

APPROVED: *[Signature]* 20 03  
CITY ENGINEER



| ITEM                                                                   | UNIT   | QUANTITY |
|------------------------------------------------------------------------|--------|----------|
| TREE REMOVAL (6 TO 18 UNITS DIAMETER)                                  | UNIT   | 66       |
| TREE REMOVAL (OVER 18 UNITS DIAMETER)                                  | UNIT   | 104      |
| TREE REMOVAL, ACRES                                                    | ACRE   | 0.21     |
| TREE PROTECTION                                                        | L SLM  | 1        |
| EARTH EXCAVATION                                                       | CU YD. | 1,937    |
| FURNISHED EXCAVATION                                                   | CU YD. | 7,356    |
| TRENCH BACKFILL                                                        | CU YD. | 157.9    |
| TOPSOIL, FURNISH AND PLACE, 8"                                         | 90 YD. | 3,962    |
| SEEDING, CLASS 3                                                       | ACRE   | 0.6      |
| NITROGEN FERTILIZER NUTRIENT                                           | POUND  | 72       |
| PHOSPHORUS FERTILIZER NUTRIENT                                         | POUND  | 72       |
| POTASSIUM FERTILIZER NUTRIENT                                          | POUND  | 72       |
| MULCH, METHOD 2                                                        | ACRE   | 0.6      |
| TEMPORARY DITCH CHECKS                                                 | EACH   | 4        |
| INLET AND PIPE PROTECTION                                              | EACH   | 7        |
| FENCE (EROSION CONTROL)                                                | FOOT   | 287      |
| STONE RIPRAP, CLASS A3                                                 | 90 YD. | 36       |
| FILTER FABRIC FOR USE WITH RIPRAP                                      | 90 YD. | 36       |
| BUBBLE GRANULAR, TYPE A, 12"                                           | 90 YD. | 96       |
| BITUMINOUS BASE COURSE, 6"                                             | 90 YD. | 96       |
| BITUMINOUS MATERIALS (PRIME COAT)                                      | 90 YD. | 113      |
| BITUMINOUS CONCRETE BINDER COURSE, MIXTURE B, TYPE 1                   | TON    | 8        |
| BITUMINOUS CONCRETE SURFACE COURSE, MIXTURE D, CLASS 1, TYPE 1         | TON    | 67.2     |
| BITUMINOUS CONCRETE LEVELING BINDER, MACHINE METHOD, MIXTURE B, TYPE 1 | TON    | 83.0     |
| BITUMINOUS SURFACE REMOVAL, 1 1/2"                                     | 90 YD. | 428      |
| PAVEMENT REMOVAL                                                       | 90 YD. | 2,066    |
| GRIND CONCRETE PAVEMENT 1 1/2"                                         | 90 YD. | 294      |
| COMBINATION CURB AND GUTTER REMOVAL                                    | FOOT   | 163      |
| CLASS C PATCHES, TYPE 1, 8 INCH                                        | 90 YD. | 13       |
| CLASS C PATCHES, TYPE 1L, 8 INCH                                       | 90 YD. | 11       |
| PIPE CALVERT REMOVAL                                                   | FOOT   | 28.5     |
| PERMANENT STEEL SHEET PILING                                           | 90 FT. | 32,608   |
| PIPE CALVERT, CLASS A, TYPE 2 12"                                      | FOOT   | 18       |
| PIPE CALVERT, CLASS A, TYPE 2 16"                                      | FOOT   | 41       |
| PRECAST REINFORCED CONCRETE FLARED END SECTIONS 12"                    | EACH   | 2        |
| PRECAST REINFORCED CONCRETE FLARED END SECTIONS 18"                    | EACH   | 1        |
| PRECAST REINFORCED CONCRETE FLARED END SECTIONS 24"                    | EACH   | 3        |
| PRECAST REINFORCED CONCRETE FLARED END SECTIONS 30"                    | EACH   | 2        |
| STORM SEWERS, CLASS A, TYPE 1 24"                                      | FOOT   | 62       |
| STORM SEWERS, CLASS A, TYPE 1 30"                                      | FOOT   | 55       |
| STORM SEWERS, CLASS A, TYPE 2 12"                                      | FOOT   | 19       |
| STORM SEWERS, CLASS A, TYPE 2 16"                                      | FOOT   | 48.5     |

| ITEM                                                    | UNIT     | QUANTITY |
|---------------------------------------------------------|----------|----------|
| 8"ORM SEWERS, CLASS A, TYPE 2, 24"                      | FOOT     | 120.5    |
| 8"ORM SEWERS, CLASS A, TYPE 2, 30"                      | FOOT     | 186      |
| 8"ORM SEWER REMOVAL, 12"                                | FOOT     | 19       |
| 8"ORM SEWER REMOVAL, 18"                                | FOOT     | 45       |
| 8"ORM SEWER REMOVAL, 24"                                | FOOT     | 51       |
| MANHOLES, TYPE A, 4" DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH     | 1        |
| MANHOLES, TYPE A, 5" DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH     | 1        |
| REMOVING MANHOLES                                       | EACH     | 1        |
| REMOVING INLETS                                         | EACH     | 2        |
| CONCRETE CURB, TYPE B                                   | FOOT     | 29       |
| COMBINATION CONCRETE CURB AND GUTTER, TYPE 8&12         | FOOT     | 82       |
| PAVED DITCH, TYPE A-15                                  | FOOT     | 1,075    |
| CHAIN LINK FENCE, 8'                                    | FOOT     | 3,203    |
| CHAIN LINK FENCE REMOVAL                                | FOOT     | 1,878.5  |
| TRAFFIC CONTROL AND PROTECTION                          | L. SUM   | 1        |
| SIGN PANEL - TYPE 1                                     | SQ. FT.  | 3.53     |
| METAL POST - TYPE A                                     | FOOT     | 20       |
| THERMOPLASTIC PAVEMENT MARKING - LETTERS AND SYMBOLS    | SQ. FT.  | 183.8    |
| THERMOPLASTIC PAVEMENT MARKING - LINE 4"                | FOOT     | 280      |
| THERMOPLASTIC PAVEMENT MARKING - LINE 24"               | FOOT     | 117      |
| INLETS, TYPE G-1 DOUBLE                                 | EACH     | 2        |
| SUBBALLAST - 4" CA4                                     | CUB. YD. | 1,865    |
| FURNISHING AND ERECTING PRECAST CONCRETE PANELS         | SQ. FT.  | 7,181.1  |
| UNDERGROUND DETENTION SYSTEM                            | L. SUM   | 1        |
| PROTECTIVE COVER OVER GAS MAIN                          | L. SUM   | 1        |
| TEMPORARY CONSTRUCTION FENCE - 8'                       | L. SUM   | 1        |
| BONDS AND INSURANCES                                    | L. SUM   | 1        |

| ITEM                                          | UNIT     | QUANTITY |
|-----------------------------------------------|----------|----------|
| UNIVERSITY DRIVE CONCRETE CROSSING SURFACE    | LN. FT.  | 64       |
| SKELETON TRACK CONSTRUCTION                   | TRACK FT | 2,200    |
| RAIL 11/2# ON HEAVY                           | LN. FT.  | 4,400    |
| RAIL 11/2# NEW 78                             | EACH     | 2        |
| CROSSTIES 6"x6"x 8'                           | EACH     | 1,200    |
| CROSSTIES 7"x6"x 10'                          | EACH     | 34       |
| OTM (INCLUDES COMP. JTB.)                     | TRACK FT | 2,200    |
| SKELETON TURNOUT CONSTRUCTION #8              | EACH     | 1        |
| TURNOUT #8                                    | TURNOUT  | 1        |
| STEEL #8-11/2# ON HEAVY (INCLUDES COMP. JTB.) | CU. YD.  | 1,400    |
| BALLASTING - 8" CA-5                          | TRACK FT | 2,650    |
| SURFACE, ALIGN AND DRESS                      |          |          |
| BONDS AND INSURANCES                          | L. SUM   | 1        |

• NOTE: QUANTITIES LISTED ABOVE ARE FOR TRACK WORK CONTRACT ONLY.

## EARTHWORK

- |                                               |               |
|-----------------------------------------------|---------------|
| A. EARTH EXCAVATION                           | 1,937 CU. YD. |
| B. FILL                                       | 7,436 CU. YD. |
| C. FILL X 1.25 (25% SHRINKAGE FACTOR APPLIED) | 9,295 CU. YD. |
| D. FURNISHED EXCAVATION (C.-A.)               | 7,358 CU. YD. |

|    | STATION OFFSET       | RIM ELEV. | INV. ELEV. | INLETS, TYPE G-1,<br>DOUBLE | MANHOLE, TYPE A<br>4" DIAMETER, TYPE 1<br>FRAME, CLOSED LID | MANHOLE, TYPE A,<br>4" DIAMETER, TYPE B<br>GRATE | MANHOLE, TYPE A<br>6" DIAMETER, TYPE 1<br>FRAME, CLOSED LID |
|----|----------------------|-----------|------------|-----------------------------|-------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------|
| 31 | 0+55.23, 20.20 L.T.  | 766.82    | 764.30     |                             |                                                             |                                                  | 1                                                           |
| S2 | 3+18.95, 17.19 L.T.  | 767.76    | 765.86     |                             |                                                             | 1                                                |                                                             |
| S3 | 20+49.84, 43.07 L.T. | 760.75    | 767.76     | 1                           |                                                             |                                                  |                                                             |
| S4 | 20+71.27, 39.58 L.T. | 791.29    | 767.31     |                             | 1                                                           |                                                  |                                                             |
| S5 | 20+93.66, 35.53 L.T. | 790.86    | 767.14     | 1                           |                                                             |                                                  |                                                             |
|    |                      |           | TOTALS     | 2                           | 1                                                           | 1                                                | 1                                                           |

## STORM SEWER & PIPE CULVERTS

|     | FROM<br>STATION<br>OFFSET | INVERT<br>ELEVATION | TO<br>STATION<br>OFFSET | INVERT<br>ELEVATION | PIPE<br>CLASS A,<br>TYPE 2<br>(FOOT) | 12"<br>PIPE<br>CLASS A,<br>TYPE 2<br>(FOOT) | 15"<br>PIPE<br>CLASS A,<br>TYPE 2<br>(FOOT) | 24"<br>STORM<br>SEWER<br>CLASS A,<br>TYPE 1<br>(FOOT) | 30"<br>STORM<br>SEWER<br>CLASS A,<br>TYPE 1<br>(FOOT) | 12"<br>STORM<br>SEWER<br>CLASS A,<br>TYPE 2<br>(FOOT) | 16"<br>STORM<br>SEWER<br>CLASS A,<br>TYPE 2<br>(FOOT) | 24"<br>STORM<br>SEWER<br>CLASS A,<br>TYPE 2<br>(FOOT) | 30"<br>STORM<br>SEWER<br>CLASS A,<br>TYPE 2<br>(FOOT) | PRECAST<br>REINFORCED<br>CONCRETE<br>PILED<br>END SECTIONS<br>(EACH) | 16"<br>PRECAST<br>REINFORCED<br>CONCRETE<br>PILED<br>END SECTION<br>(EACH) | 24"<br>PRECAST<br>REINFORCED<br>CONCRETE<br>PILED<br>END SECTIONS<br>(EACH) | 30"<br>PRECAST<br>REINFORCED<br>CONCRETE<br>PILED<br>END SECTIONS<br>(EACH) | TRENCH<br>BACKFILL<br>(CU, YD.) |
|-----|---------------------------|---------------------|-------------------------|---------------------|--------------------------------------|---------------------------------------------|---------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|
| P1  | 0+06.15, 21.72' LT.       | 765.00              | 0+62.45, 20.42' LT.     | 764.50              |                                      |                                             |                                             |                                                       | 55                                                    |                                                       |                                                       |                                                       |                                                       |                                                                      |                                                                            |                                                                             | 1                                                                           |                                 |
| P2  | 0+62.91, 30.31' LT.       | 764.64              | 0+65.18, 22.49' LT.     | 764.50              |                                      |                                             |                                             | 8                                                     |                                                       |                                                       |                                                       |                                                       |                                                       |                                                                      |                                                                            | 1                                                                           |                                                                             | 83.1                            |
| P3  | 0+67.36, 19.92' LT.       | 764.30              | 2+44.61, 27.28' RT.     | 763.86              |                                      |                                             |                                             |                                                       |                                                       |                                                       |                                                       |                                                       | 166                                                   |                                                                      |                                                                            | 1                                                                           |                                                                             | 22.2                            |
| P4  | 3+18.96, 15.46' LT.       | 763.88              | 3+18.98, 56.01' RT.     | 763.51              |                                      |                                             |                                             |                                                       |                                                       |                                                       |                                                       |                                                       |                                                       |                                                                      |                                                                            | 1                                                                           |                                                                             |                                 |
| P5  | 3+76.00, 21.33' LT.       | 765.70              | 3+74.97, 16.81' LT.     | 763.98              |                                      |                                             |                                             |                                                       |                                                       |                                                       |                                                       |                                                       |                                                       |                                                                      |                                                                            | 1                                                                           |                                                                             |                                 |
| P6  | 15+00.00, 14.00' LT.      | 775.17              | 14+73.17, 14.00' RT.    | 774.44              |                                      |                                             | 41                                          |                                                       |                                                       |                                                       |                                                       |                                                       |                                                       |                                                                      |                                                                            |                                                                             |                                                                             | 40.4                            |
| P7  | 20+49.84, 43.07' LT.      | 787.75              | 20+71.27, 39.58' LT.    | 787.41              |                                      |                                             |                                             |                                                       |                                                       | 19                                                    |                                                       |                                                       |                                                       |                                                                      |                                                                            |                                                                             |                                                                             | 2.5                             |
| P8  | 20+71.27, 39.58' LT.      | 787.31              | 20+62.80, 10.16' RT.    | 786.85              |                                      |                                             |                                             |                                                       |                                                       |                                                       | 19.5                                                  |                                                       | 48                                                    |                                                                      |                                                                            |                                                                             |                                                                             | 8.4                             |
| P9  | 20+93.68, 35.93' LT.      | 787.74              | 20+71.27, 39.58' LT.    | 787.41              |                                      |                                             |                                             |                                                       |                                                       |                                                       | 27                                                    |                                                       |                                                       |                                                                      |                                                                            |                                                                             |                                                                             | 2.1                             |
| P10 | 21+16.80, 19.61' LT.      | 787.97              | 20+93.68, 35.93' LT.    | 787.84              |                                      |                                             |                                             |                                                       |                                                       |                                                       |                                                       |                                                       |                                                       |                                                                      | 1                                                                          |                                                                             |                                                                             | 1.2                             |
| P11 | 21+81.10, 10.20' RT.      | 786.33              | 21+81.10, 7.90' LT.     | 786.18              |                                      |                                             |                                             |                                                       |                                                       | 19                                                    | 46.6                                                  | 120.5                                                 | 166                                                   |                                                                      |                                                                            | 3                                                                           | 2                                                                           | 197.9                           |
|     |                           |                     |                         | TOTALS              | 18                                   | 41                                          | 52                                          | 55                                                    |                                                       | 19                                                    | 46.6                                                  | 120.5                                                 | 166                                                   | 2                                                                    | 1                                                                          | 3                                                                           | 2                                                                           |                                 |

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| LAYOUT | TWZ | 05/28/02 |
| DRAWN  | CAL | 04/09/03 |



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Fax: (309) 691-1327  
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KELLER BRANCH CONNECTION  
STA. 0+00.00 TO STA. 3+75.00  
STA. 19+87.00 TO STA. 20+41.17  
(UNIVERSITY AVENUE CROSSING - STA. 20+41.17 TO STA. 20+88.10)  
STA. 20+88.10 TO STA. 22+77.38

**KELLER BRANCH CONNECTION  
STA. 14+00.00 TO STA. 17+21.74**

**KELLER BRANCH CONNECTION  
STA. 3+75.00 TO STA. 7+00.00**

**KELLER BRANCH CONNECTION**  
**STA. 17+21.74 TO STA. 18+52.00**

**KELLER BRANCH CONNECTION  
STA. 7+00.00 TO STA. 14+00**

**KELLER BRANCH CONNECTION**  
**STA. 18+52.00 TO STA. 19+87.00**

## TYPICAL SECTIONS

KELLER BRANCH CONNECTION  
PEORIA COUNTY  
PEORIA, ILLINOIS



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Hanson Professional Services Inc.  
2900 W. Willow Knolls Road  
Peoria, Illinois 61614-1129

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Monogram No. 02P2002

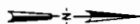
Figure TYP SECTIONS.DWG  
Scale NA

Date 04/11/03

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| YOUT | PWM | 02/03 |
| RAWN | CAL | 04/09 |

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| LAYOUT   | PWM | 02/03/03 |
| DRAWN    | CAL | 04/09/03 |
| REVIEWED | PWM | 04/10/03 |

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**UNITED TECHNOLOGIES OTIS**

**HOERR CONSTRUCTION**

**DILLON PLUMBING**



**ECJ**

**ILLINOIS AMERICAN WATER**

KELLER BRANCH CONNECTION  
PEORIA COUNTY



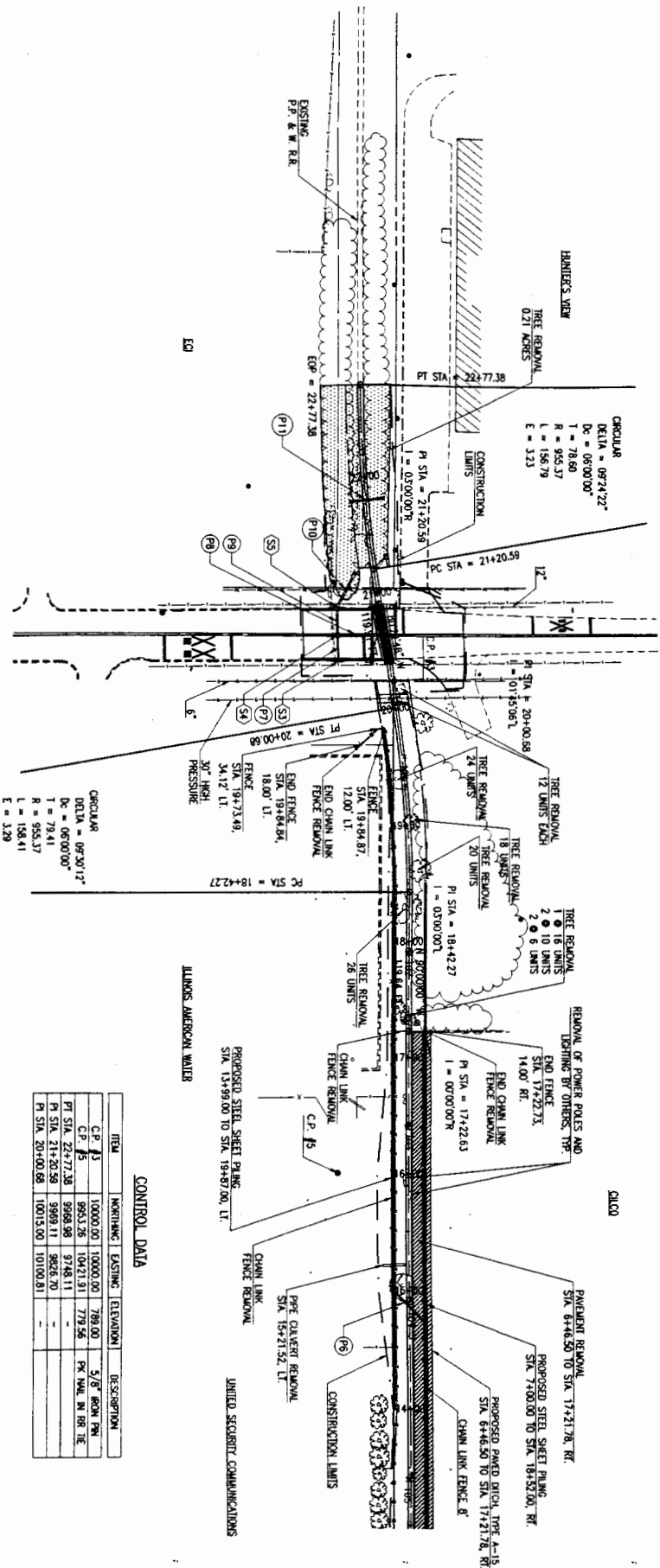
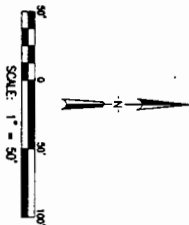
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Date 04/11/03

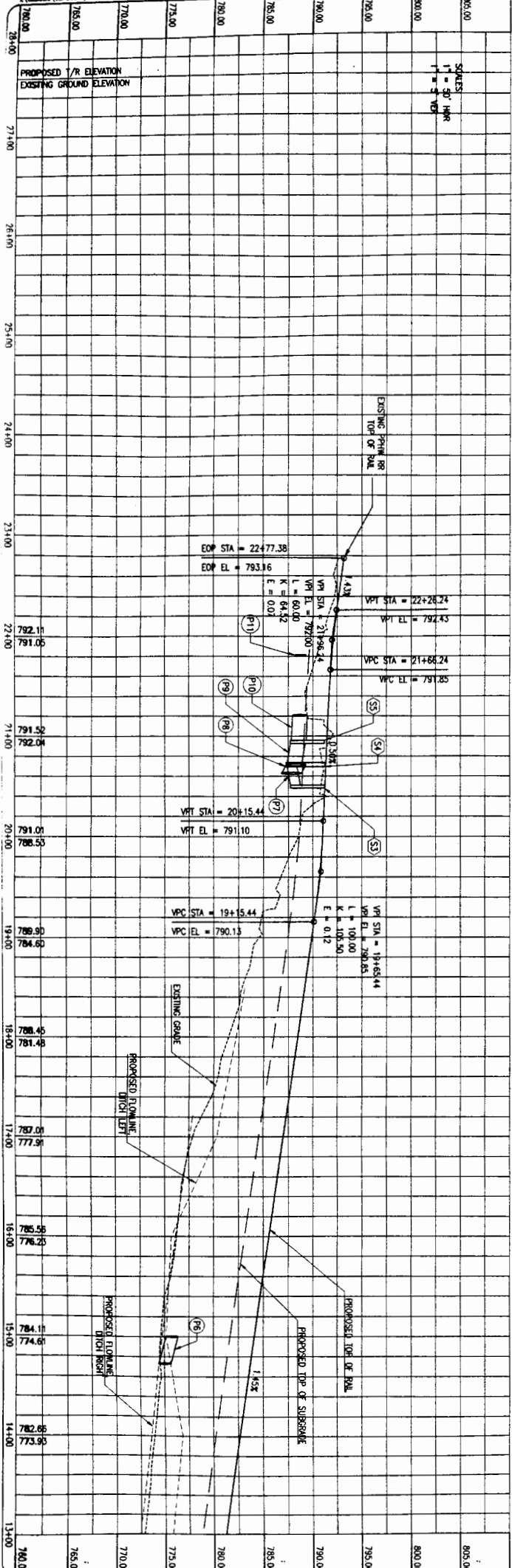
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| DRAWN  | CAL | 04/09/03 |

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| CONTROL DATA       |          |                    |                    |
|--------------------|----------|--------------------|--------------------|
| ITEM               | MARKING  | EXISTING ELEVATION | DESCRIPTION        |
| C.P. 1             | 10000.00 | 10000.00           | 5/8" IRON PIN      |
| C.P. 2             | 9953.26  | 10421.31           | PK NAIL IN BR. TIE |
| P.I. STA. 22+77.38 | 9968.98  | 9748.11            | -                  |
| P.I. STA. 21+20.58 | 9969.11  | 9826.70            | -                  |
| P.I. STA. 20+00.88 | 10015.00 | 10100.81           | -                  |



PLAN & PROFILE  
STA. 13+00 TO STA. 28+00

KELLER BRANCH CONNECTION  
PEORIA COUNTY  
PEORIA, ILLINOIS

Hanson Professional Services Inc.  
2800 W. Willow Knolls Road  
Peoria, Illinois 61614-1129

Phone: (309) 691-0902  
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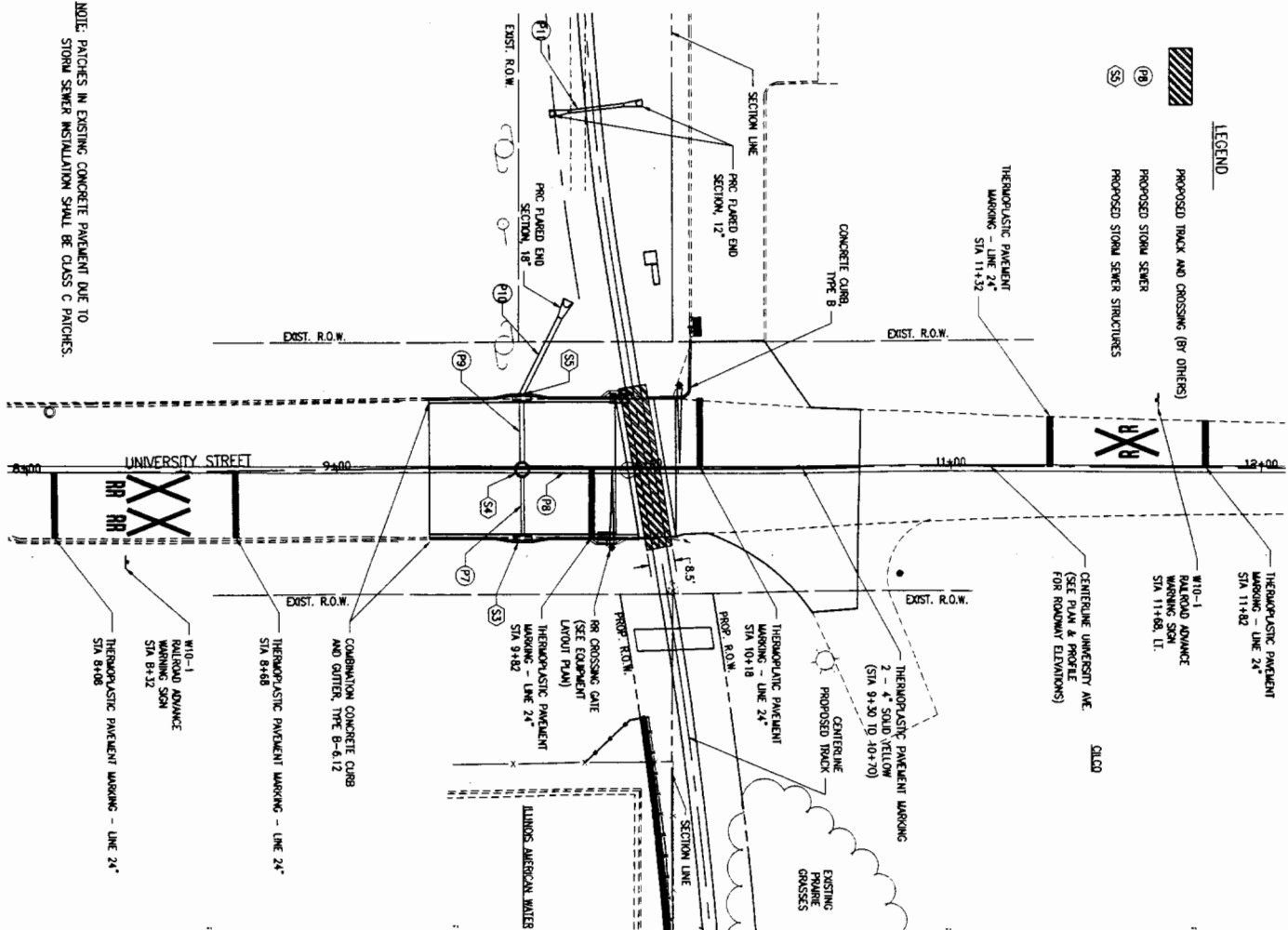
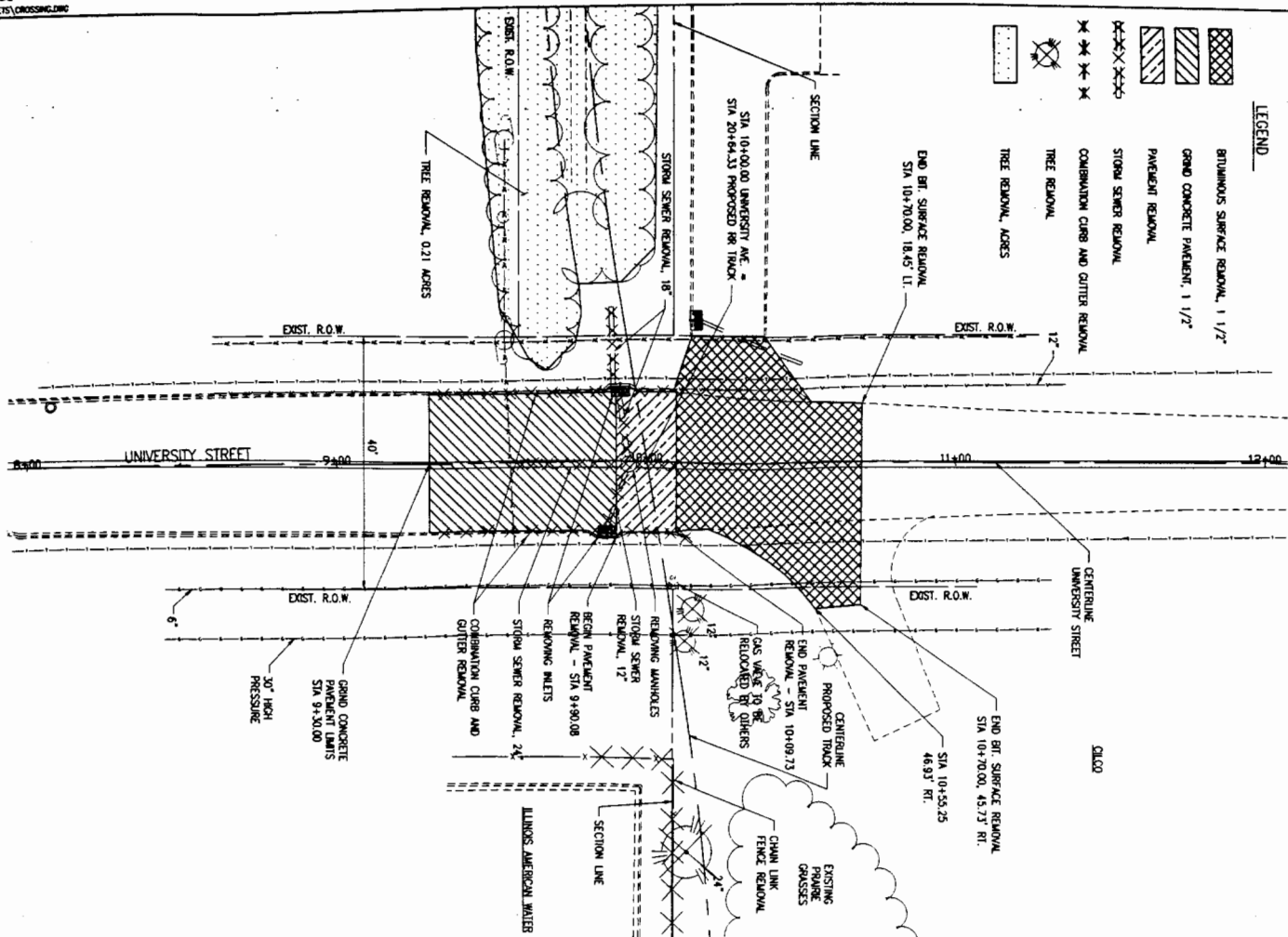
Hanson No. 02P2002  
Project: RCPD4003.DWG  
Scale: 1" = 50'  
Date: 04/11/03

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| LAYOUT   | PWM | 02/07/03 |
| DRAWN    | CAL | 04/09/03 |
| REVIEWED | PWM | 04/10/03 |

CITY OF  
PEORIA

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7 of 28 sheets



## CROSSING REMOVAL PLAN

### PROPOSED CROSSING PLAN

**NOTE:** PATCHES IN EXISTING CONCRETE PAVEMENT DUE TO STORM SEWER INSTALLATION SHALL BE CLASS C PATCHES

**UNIVERSITY STREET  
CROSSING PLAN**

**KELLER BRANCH CONNECTION**  
**PEORIA COUNTY**  
**PEORIA, ILLINOIS**



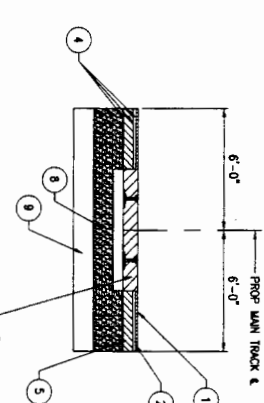
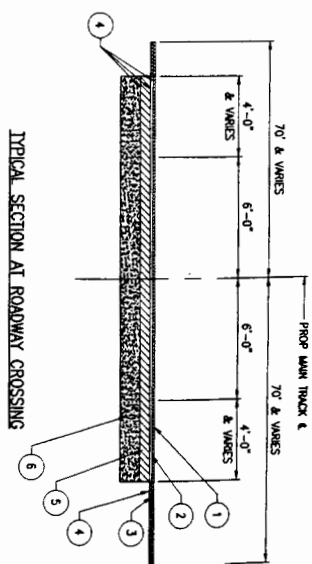
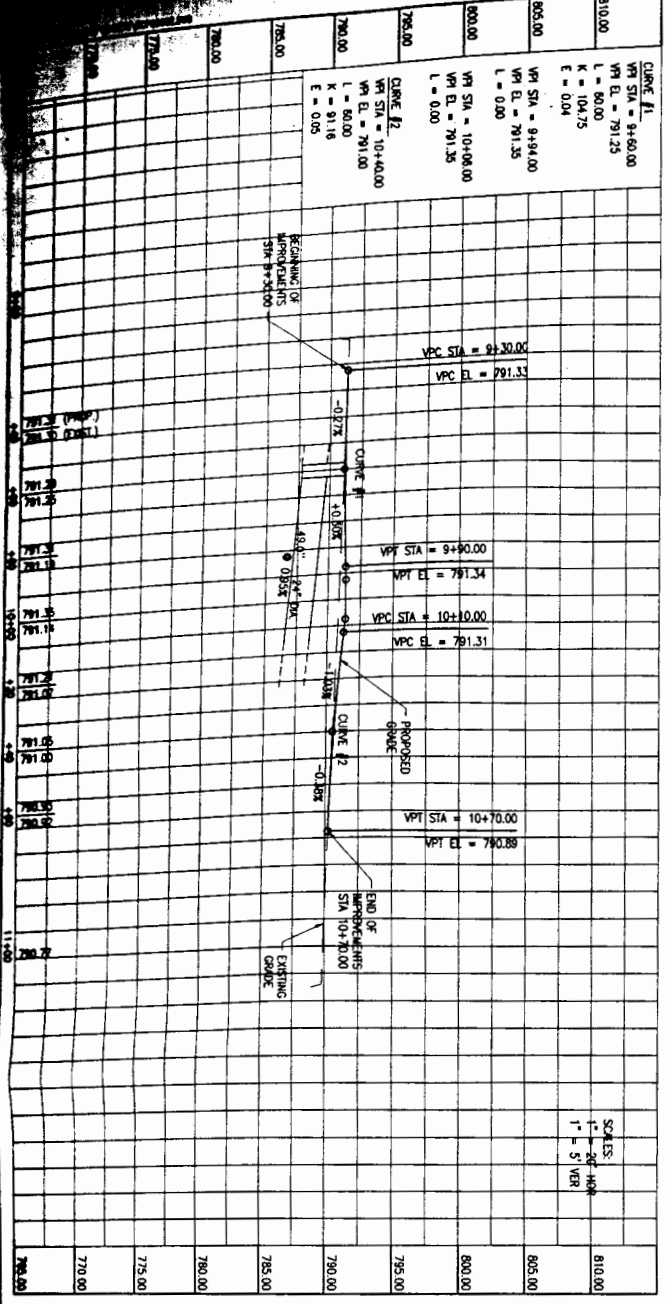
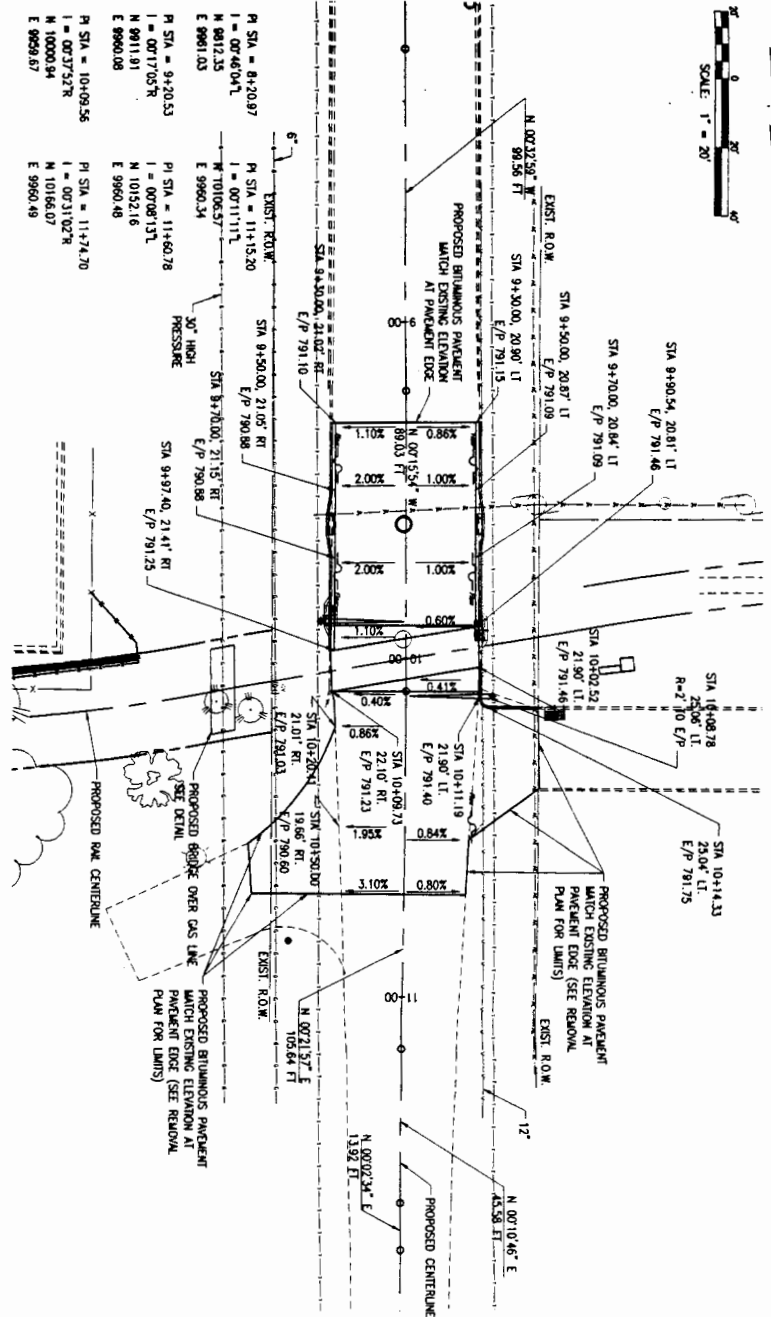
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Fax: (309) 691-1327  
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Henson No. 02P2002  
 Filename CROSSING.DWG  
 Scale 1" = 20'-0"  
 Date 04/11/03

|       |     |          |
|-------|-----|----------|
| BYOUT | MPB | 02/14/03 |
| RAWN  | CAI | 04/09/03 |

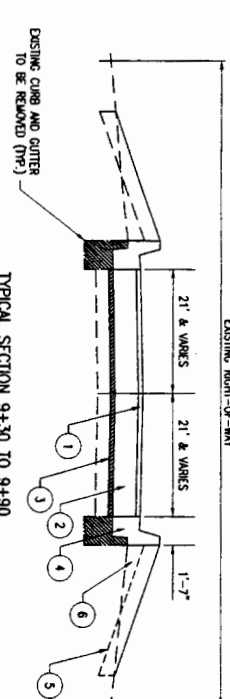


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FUTURE TYPICAL SECTION AT ROADWAY CROSSING

- 1 BRITANNIC CONCRETE SURFACE COURSE, MIXTURE D, CLASS 1, TYPE 1, 1/2"
- 2 BRITANNIC CONCRETE BINDER COURSE, MIXTURE B, TYPE 1, 1/2"
- 3 BRITANNIC CONCRETE LEVELING BINDER (MACHINE METHOD) MIXTURE B, TYPE 1
- 4 BRITANNIC MATERIAL (PRIME COAT)
- 5 BRITANNIC BASE COURSE 6"
- 6 SUB-BASE GRANULAR MATERIAL TYPE A 12"
- 7 RAILROAD TRACK AND CONCRETE CROSSING
- 8 BALLAST
- 9 SUBBALLAST



TYPICAL SECTION 9+30 TO 9+90 AND 10+10 TO 10+70

- 1 BRITANNIC CONCRETE SURFACE COURSE, MIXTURE D, CLASS 1, TYPE 1, 1/2"
- 2 LEVELING BINDER (MACHINE METHOD), MIXTURE B, TYPE 1
- 3 EXISTING PAVEMENT REMOVAL (\*)
- 4 COMBINATION CONCRETE CURB & GUTTER, TYPE B-6-12
- 5 TOPSOIL FURNISH AND PLACE 6"; SETTING CLASS 3
- 6 EMPAVEMENT

\* EXISTING PAVEMENT FROM 9+30 TO 10+10 IS CONCRETE. PAV FOR SURFACE REMOVAL AS CHANG CONCRETE. EXISTING PAVEMENT FROM 10+10 TO 10+70 IS BRITANNIC CONCRETE. PAV FOR SURFACE REMOVAL AS BRITANNIC SURFACE REMOVAL 1 1/2"

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| Version No. | 02P2002      |
| Filename    | RCPO3002.DWG |
| Scale       | NA           |
| Date        | 04/11/03     |

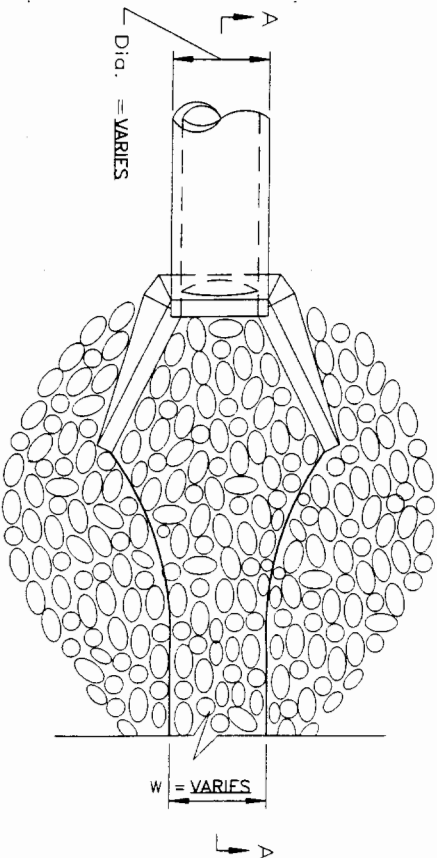
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|--------|-----|----------|
| LAYOUT | MPB | 02/14/03 |
| DRAWN  | CAL | 04/09/03 |

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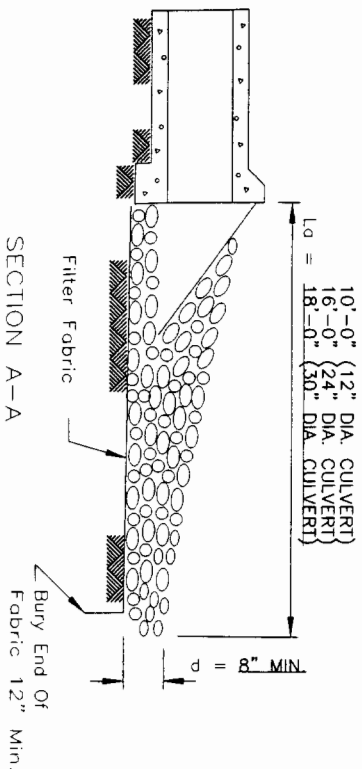
UNIVERSITY STREET  
 PLAN & PROFILE  
 KELLER BRANCH CONNECTION  
 PEORIA COUNTY  
 PEORIA, ILLINOIS

PIPE OUTLET TO CHANNEL

Pipe Outlet To Well-Defined Channel



PLAN



SECTION A-A

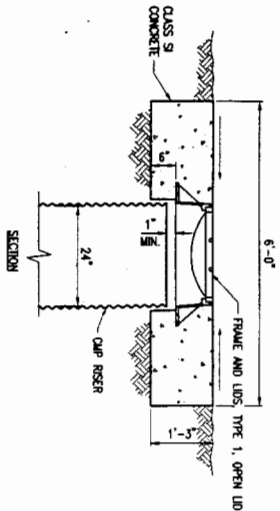
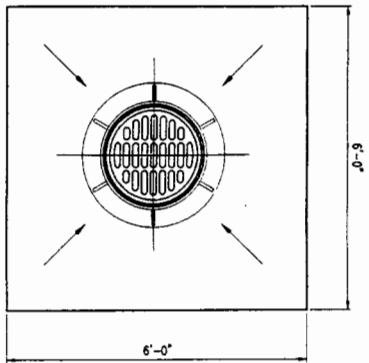
- NOTES:
1. The filter fabric shall meet the requirements in material specification 592 GEOTEXTILE Table 1 or 2, Class I, II or III.
  2. The rock riprap shall meet the IDOT requirements for the following gradation **CLASS A3, 8" MIN. THICKNESS.**
  3. The riprap shall be placed according to construction specification 61 LOOSE ROCK RIPRAP. The rock may be equipment placed.

| REFERENCE |       | STANDARD DWG. NO. |  |
|-----------|-------|-------------------|--|
| Project   | _____ | IL-611            |  |
| Designed  | _____ | SHEET 1 OF 1      |  |
| Checked   | _____ | DATE 8-18-94      |  |
| Approved  | _____ |                   |  |

  
U.S. DEPARTMENT OF AGRICULTURE  
SOIL CONSERVATION SERVICE  
ILLINOIS

  
U.S. DEPARTMENT OF AGRICULTURE  
SOIL CONSERVATION SERVICE  
ILLINOIS

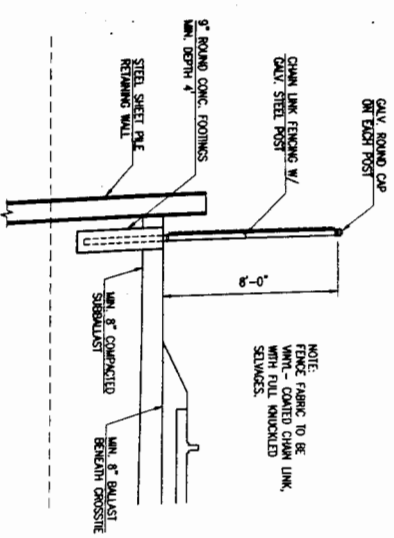




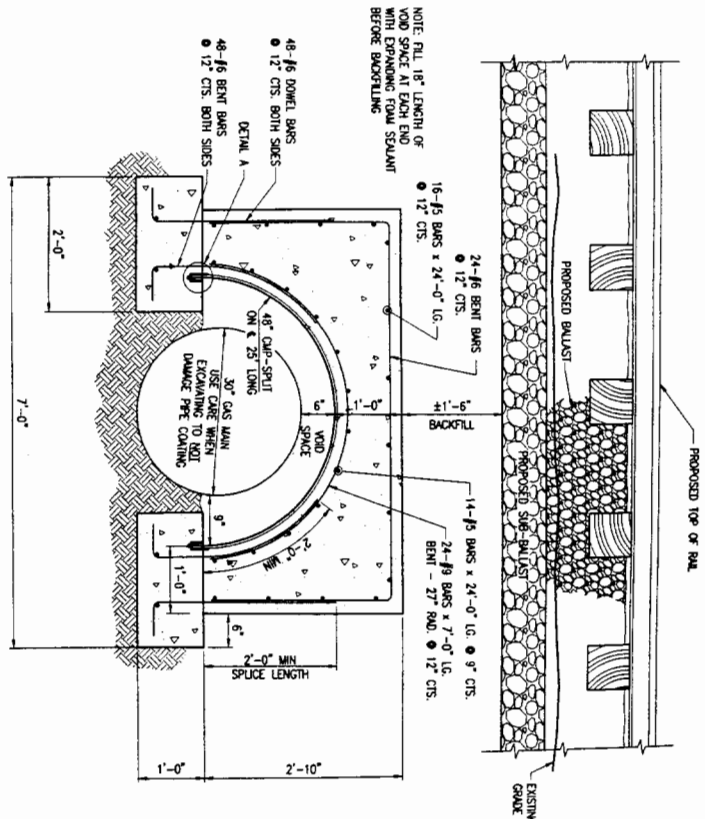
CONCRETE CAP DETAIL  
(UNDERGROUND DEFENSE SYSTEM RISER)  
SCALE: 1" = 1'-0"



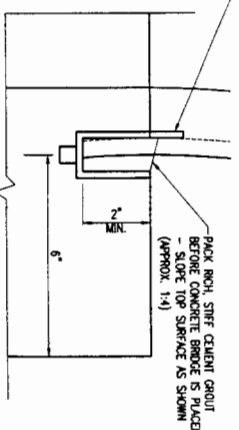
\* NOTE: REFERENCE NUMBERS TAKEN FROM  
MANUAL ON UNIFORM TRAFFIC CONTROL  
DEVICES FOR STREETS AND HIGHWAYS, 2000.  
INSTALL STANDARD SIZES AS SHOWN, ON  
TYPICAL POST - DOT STANDARDS 720001  
& 720006



CHAIN LINK FENCE, 8'  
NOT TO SCALE



PROPOSED PROTECTIVE COVER OVER CILCO  
30" DIA. HIGH PRESSURE GAS MAIN  
APPROX. STATION 20+09.76 - EXTEND 125' EACH SIDE OF TRACK &



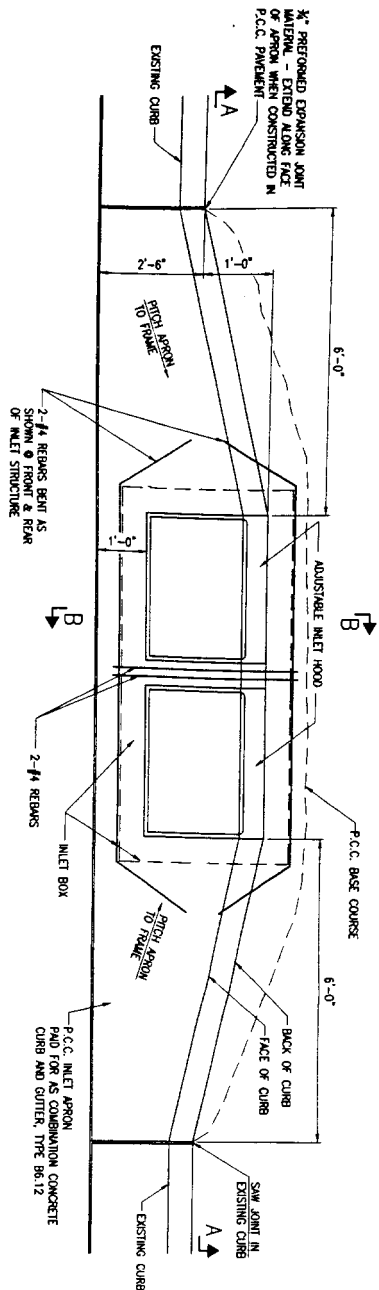
DETAIL A

NOTE: CONTRACTOR MUST NOTIFY AGENCIES AT LEAST 72 HOURS BEFORE EXCAVATING  
THE 30" HIGH PRESSURE GAS MAIN. CONTRACTOR MUST FOLLOW SAFETY PRECAUTIONS AS  
DIRECTED BY AGENCIES' INSPECTOR. CONTRACTOR SHALL COORDINATE WITH AGENCIES  
CREW TO FACILITATE ANY INSPECTION OR REPAIR OF THE GAS MAIN BEFORE PROCEEDING  
WITH CONSTRUCTION OF THE PROTECTIVE STRUCTURE.  
CONTACT:  
KENT KOWALSKI - GAS OPERATIONS  
PEORIA COUNTY  
PHONE: 681-1317  
CELL: 309-264-5575

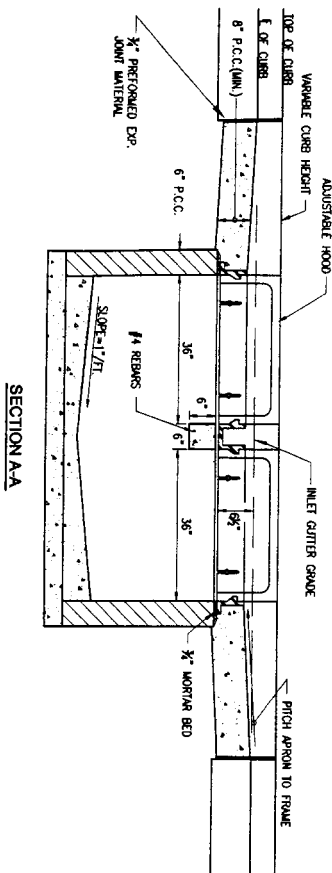
DATE SIGNED: *Mark B. 2003*  
DATE: 11-30-03  
USC EXP. DATE: 11-30-03

| DATE | REVISION |
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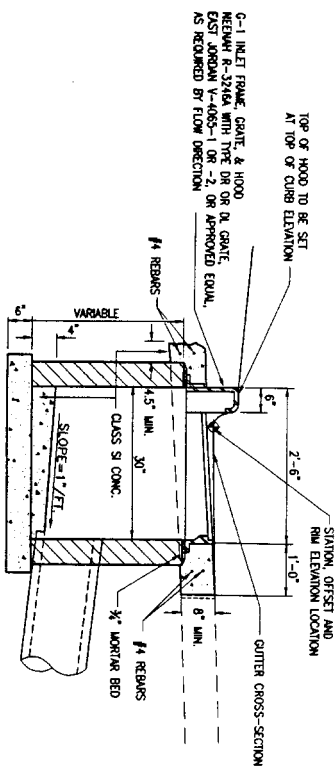




INLET, TYPE G-1, DOUBLE



SECTION A-A



SECTION B-B

| DATE | REVISION |
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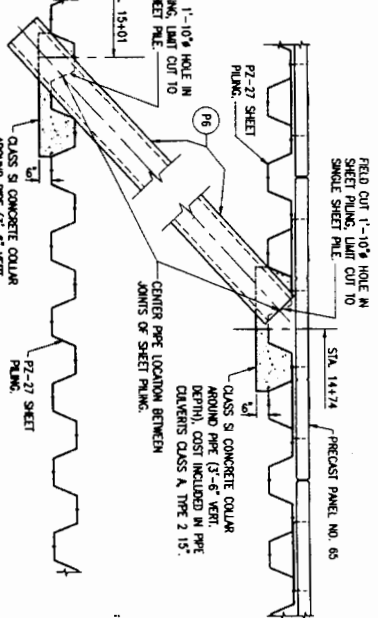
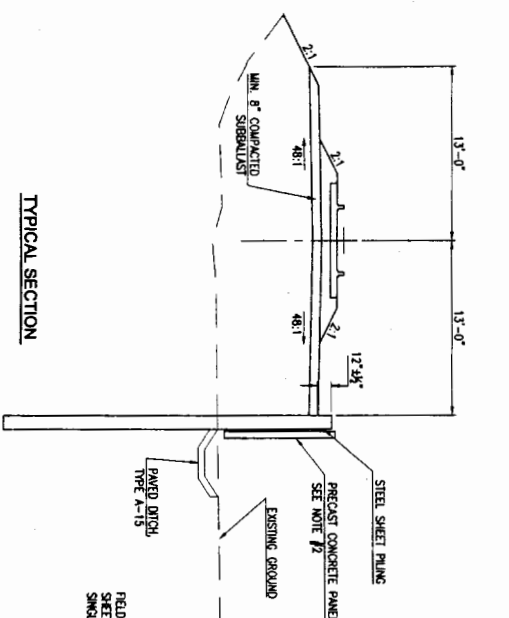
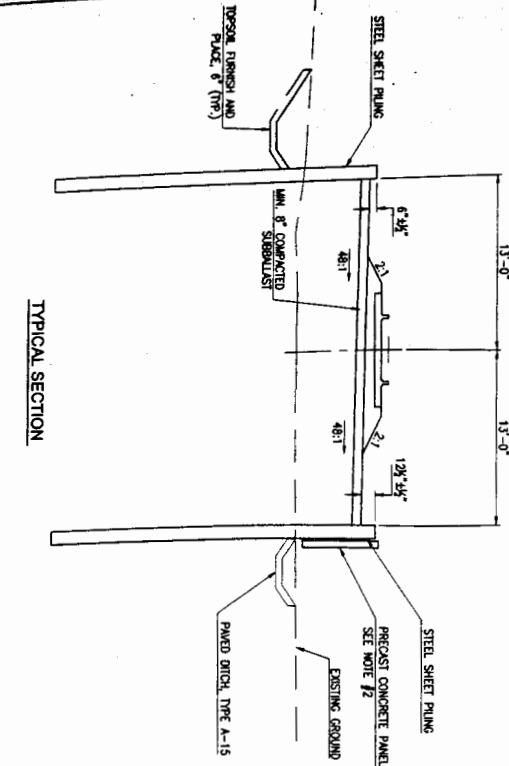
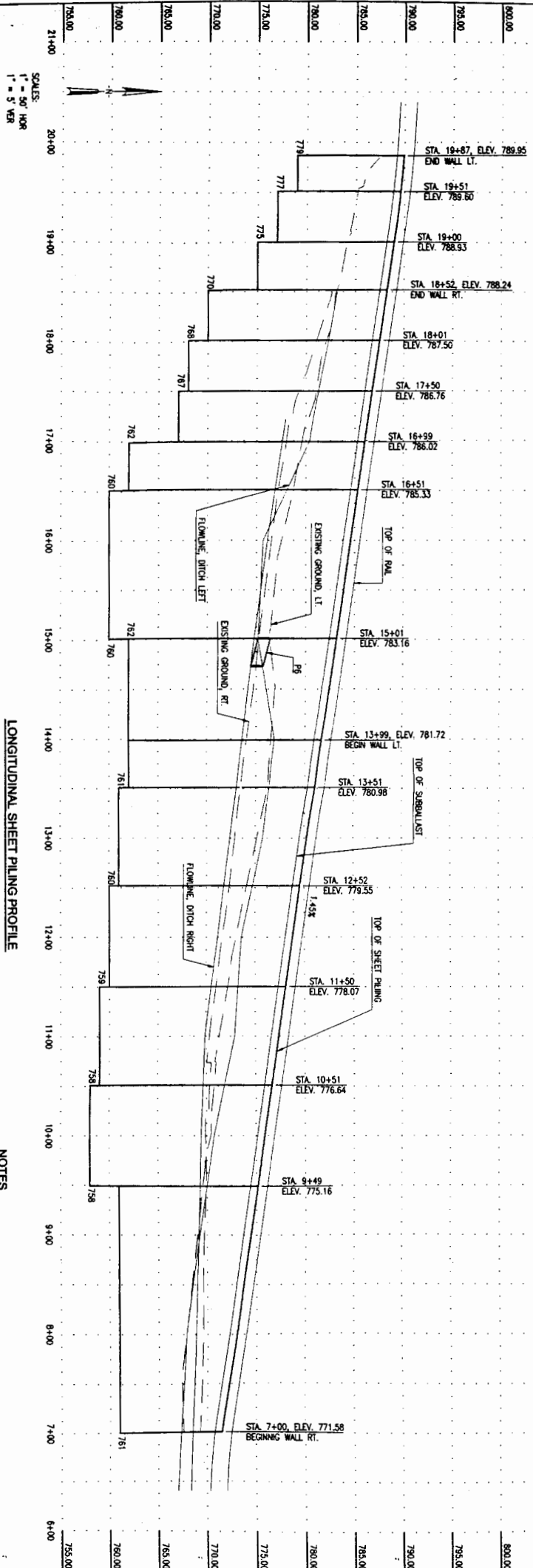


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| Hanson No. | 02P2002     |
| Drawn      | G-1 DBL.DWG |
| Scale      | NA          |
| Date       | 04/11/03    |
| LAYOUT     | TWZ         |
| DATE       | 07/24/02    |
| DRAWN      | CS          |
| DATE       | 04/02/02    |

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INLETS, TYPE G-1, DOUBLE  
KELLER BRANCH CONNECTION  
PEORIA COUNTY



- NOTES
- PERMANENT STEEL SHEET PILING SHALL CONSIST OF STEEL SHEET PILING FURNISHED AND INSTALLED IN ACCORDANCE WITH FOOT GUIDE BRIDGE SPECIFICATION SPECIAL PROVISION NO. 11, PERMANENT STEEL SHEET PILING. THE SHEET PILING SHALL BE 23.5 CU. IN. PER FT. (PZ-27).
  - FILL MATERIAL SHALL BE PLACED UP TO THE SUBBALLAST BEHIND THE SHEET PILING PRIOR TO PLACEMENT OF THE PRECAST CONCRETE PANELS.

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SHEET PILE WALL PROFILE AND TYPICAL SECTION  
KELLER BRANCH CONNECTION  
PEORIA COUNTY  
PEORIA, ILLINOIS

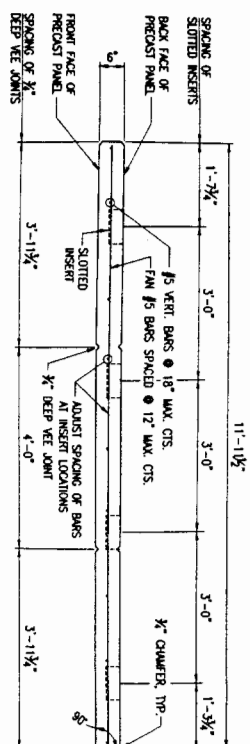


|                                                                                  |        |     |          |
|----------------------------------------------------------------------------------|--------|-----|----------|
| Project No. 02P2002<br>Drawing SHEET PILING DWG<br>Scale VARIES<br>Date 04/11/03 | LAYOUT | TWZ | 02/20/03 |
|                                                                                  | DRAWN  | TWZ | 02/20/03 |

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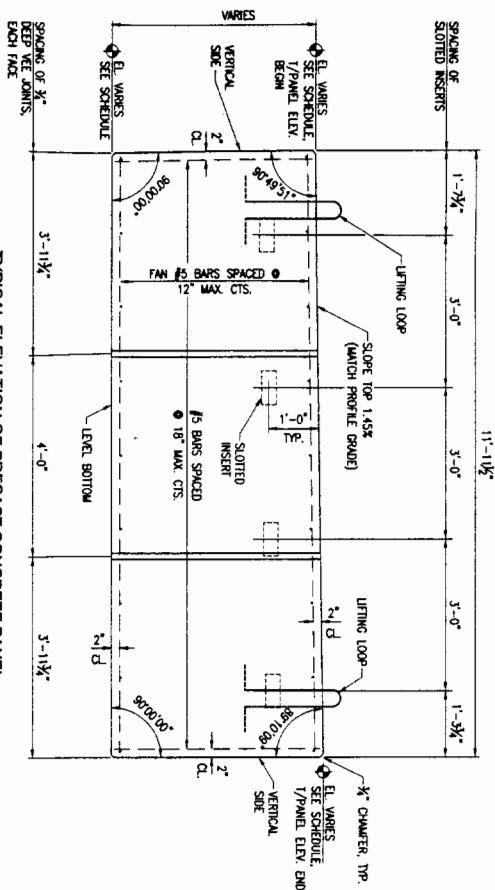






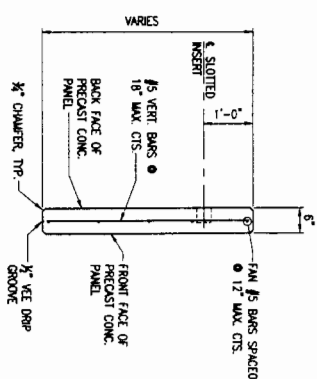
**TYPICAL PLAN OF PRECAST CONCRETE PANEL**  
**SCALE:  $\frac{1}{4}" = 1'-0"$**

SCALE:  $\frac{1}{4}'' = 1'-0''$



**TYPICAL ELEVATION OF PRECAST CONCRETE PANEL**  
**SCALE:  $\frac{1}{4}" = 1'-0"$**

SCALE: 1/4" = 1'-0"

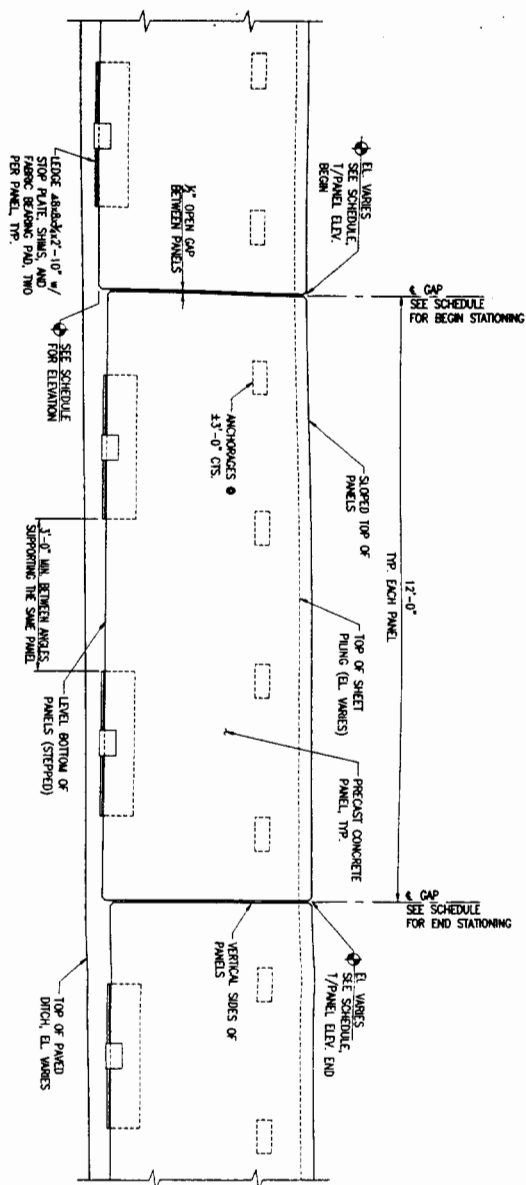


**TYPICAL SECTION THRU PRECAST CONCRETE PANEL**  
SCALE:  $\frac{1}{4}" = 1'-0"$

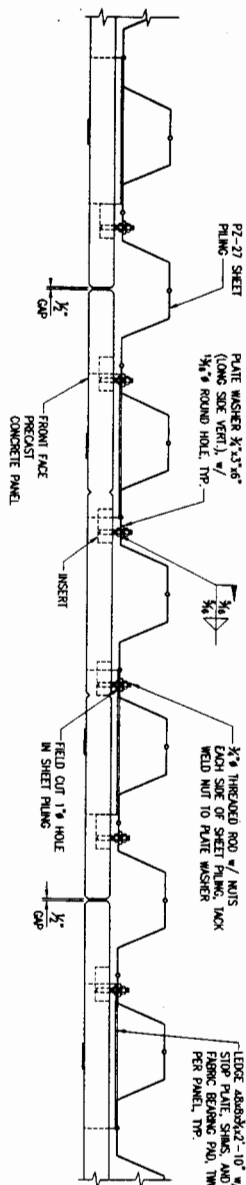
SCALE:  $\frac{1}{4}" = 1'-0"$

**SHEET NOTES**

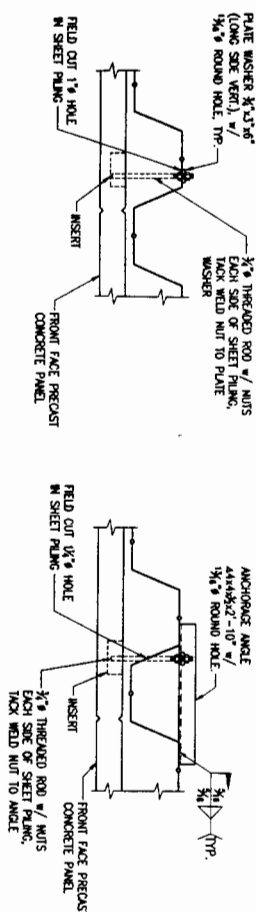
1. INSERTS IN PRECAST PANELS, THREADED ROOFS, AND JOINTS, SHALL BE GALVANIZED.
2. ALL INSERTS, OTHER THREADS AND NUTS FOR INSERTS, REINFORCING, LIFTING LOOPS, AND OTHER ITEMS WHICH ARE CAST IN THE PRECAST CONCRETE PANELS SHALL BE INCLUDED IN THE CONTRACT UNIT PRICE PER SQUARE FOOT OF TURNING AND ERECTING PRECAST CONCRETE PANELS.
3. REINFORCING BARS SHALL CONFORM TO THE REQUIREMENTS OF ASTM A63, M42, OR A63 GRACE 60.
4. CLASS PC CONCRETE SHALL BE USED FOR PRECAST CONCRETE PANELS.



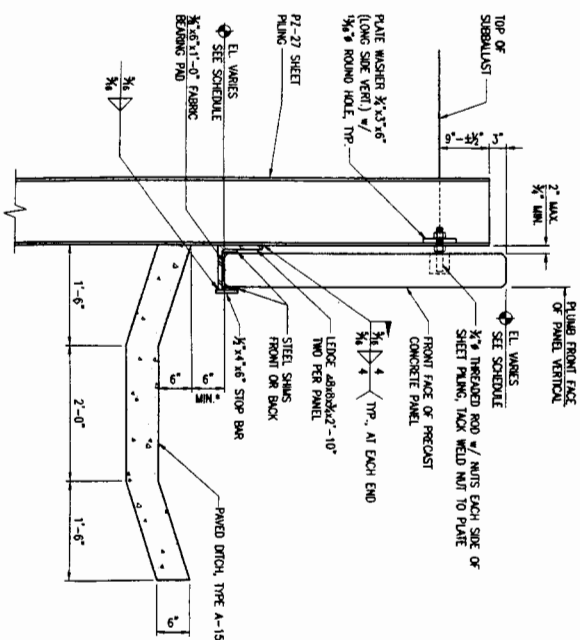
**ELEVATION OF PRECAST CONCRETE PANELS**  
SCALE:  $\frac{1}{4}" = 1'-0"$  (LOOKING SOUTH)



**PLAN OF PRECAST CONCRETE PANELS**  
**SCALE:  $\frac{1}{4}" = 1'-0"$**



**ALTERNATE ANCHORAGE DETAILS**  
**SCALE:  $\frac{1}{4}" = 1'-0"$**

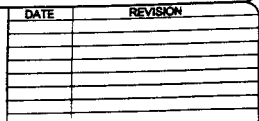


**SECTION THRU PRECAST CONCRETE PANELS**  
**SCALE: 1" = 1'-0"**  
**(LOOKING WEST)**

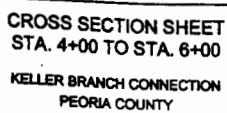
- \* BEYOND THE LIMITS OF THE PAVED DITCH, THE BOTTOM OF THE PANELS SHALL BE SET AT A MINIMUM 6" ABOVE THE GROUND SURFACE

**SHEET NOTES**

1. LEDGE ANGLES, ANCHORAGE ANGLES, STOP PLATES, SHIMS, AND PLATE WASHERS SHALL CONFORM TO ASTM A 270 GRADE 50 W.
2. FABRIC BEARING PILES SHALL CONFORM TO SECTION 1002 OF THE ILLINOIS DEPARTMENT OF TRANSPORTATION'S STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION, ADOPTED JANUARY 1, 2002.
3. LEDGE ANGLES, ANCHORAGE ANGLES, STOP PLATES, FABRIC BEARING PILES, SHIMS, TIE-BARDED RODS, AND PLATE WASHERS SHALL BE ENCASED IN THE UNIT PRICE PER SQUARE FOOT OF TURFSTONE AND BEDDING PRECAST CONCRETE PANELS.
4. THE BEARING SURF SURFACES SHALL BE AUGUSTED BY SHIMMING TO ASSURE PROPER TIGHT BEARING, TWO (2) INCH, ADJUSTING SHIMS OF THE BEARING PILE DIMENSIONS SHALL BE PROVIDED FOR EACH BEARING.
5. ALL WORK SHALL COMPLY WITH THE ILLINOIS DEPARTMENT OF TRANSPORTATION'S "STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION" ADOPTED JANUARY 1, 2002.
6. PREPARE AND BEARING DAMAGED OVERTURNED CONTAINERS WITH AN APPROVED OVERTURNED BEARING CONTAINER.

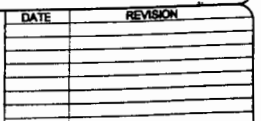






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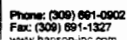
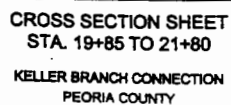
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| LAYOUT | CDP | 02/07/03 |
| DESIGN | CDP | 01/01/03 |









[illegible]

