

 GRANTED Office of Proceedings	DECISION ID NO.: <u>45969</u>
	DECIDED DATE: <u>8/16/17</u>
	SERVICE DATE: <u>08/17/2017</u>
	APPROVED: <u>Rachelle Campbell</u> Director
	☒ <u>extended to 8/11/18</u>

August 3, 2017

Ms. Cynthia T. Brown
Chief, Section of Administration
Office of Proceedings
Surface Transportation Board
395 E Street S.W., Room 1034
Washington, DC 20423

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August 9, 2017
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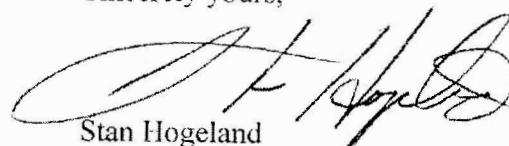
**Re: Docket No. AB-55 (Sub-No. 613X), CSX Transportation, Inc - Abandonment
Exemption in Jefferson County, Alabama**

Dear Ms. Brown:

The Five Mile Creek Greenway Capital Improvement Cooperative District (the "District") is requesting a 180 day extension of the trail use negotiation period. The parties are working through the final details of the purchase agreement and expect to have an executed purchase agreement in place soon.

The District is efilng this request. Thank you for your assistance. Please contact me if you have any questions.

Sincerely yours,


Stan Hogeland
President of the District

cc: Ms. Elizabeth Steel
Manager-Rails to Trails CSX
Transportation, Inc. 6737
Southpoint Dr. South
Jacksonville, FL 32216

cc: CSX Transportation
Attn: Bruce McMahon Mgr.-
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West Bay Street Suite
900,J-180 Jacksonville,
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cc: CSX Transportation
Attn: Joann Burroughs Mgr.
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FILING FEE WAIVED