



BUILDING AMERICA®

242967

April 20, 2017

ENTERED
Office of Proceedings
April 20, 2017
Part of
Public Record

U.S. Department of Agriculture
Chief of the Forest Service
4th Floor, N.W. Auditors Bldg.
U.S. Dept of Agriculture
14th St. & Independence Avenue, SW
Washington, DC 20250

Headquarters
Military Surface Deployment & Distribution
Command
Transportation Engineering Agency
ATTN: ADTE – SA
Railroad for National Defense Program
709 Ward Drive, Building 1990
Scott AFB, IL 62225-5357

National Park Service
Midwest Region
601 Riverfront Drive
Omaha, NE 68102-4226

Officer of the Governor
State Single Point of Contact
Mr. Steven Klockenga
State of Illinois
107 Stratton
Springfield, IL. 62706

RE: Proposed Discontinuance of the Cissna Park from Milepost 98.20 to Milepost 104.23 near Cissna Park, a total distance of 6.03 miles in Iroquois County, Illinois; STB Docket No. AB-33 (Sub-No. 282X)

Dear Sir or Madam:

Please be advised that Union Pacific Railroad Company ("UP") expects to file with the United States Surface Transportation Board ("STB"), on or after April 30, 2017, a notice of an exempt discontinuance of a portion of a line of railroad known as the Cissna Park Industrial Lead along UP's Village Grove Subdivision, located near Cissna Park, Iroquois County, Illinois, extending from Milepost 98.20 to Milepost 104.23 at Cissna Park, a total distance of 6.03 miles in Iroquois County, Illinois (The "Line"). The Line traverses U.S. Postal Service zip code 60924 and 60953.

The "no business" exemption procedure will be used to discontinue the Line, pursuant to the STB's abandonment and discontinuance regulations at 49 C.F.R. §1152.50. No local traffic has moved over the Line for at least two years and there is no overhead traffic on the Line. A Notice of Exemption to discontinue service on the Line pursuant to 49 C.F.R. § 1152.50 (no local traffic for at least two years) will be filed with the STB on or after April 30, 2017.



BUILDING AMERICA®

Based on information in UP's possession, the Line does not contain federally granted right-of-way. Any documentation in UP's possession will be made available promptly to those requesting it.

A map showing the segment of Line to be discontinued marked as Exhibit A is attached for your information.

Sincerely,



Mack H. Shumate, Jr.
Senior General Attorney

