

309831

**BEFORE THE UNITED STATES
SURFACE TRANSPORTATION BOARD**

ENTERED
Office of Proceedings
July 30, 2025
Part of
Public Record

Docket No. AB – 1344

**COLORADO PACIFIC RIO GRANDE RAILROAD LLC –
ABANDONMENT EXEMPTION – IN RIO GRANDE COUNTY, COLORADO**

**CERTIFICATION OF PUBLICATION
PURSUANT TO 49 C.F.R. §1105.12**

I, Thomas W. Wilcox, an attorney for the Colorado Pacific Rio Grande Railroad LLC (“CXRG”), hereby certify that the newspaper notice included as Attachment 1 to this Certification was published in the Rio Grande Valley Courier, a newspaper of general circulation in Rio Grande, County Colorado, and the notice includes the information required by 49 C.F.R. §1105.12.

/s/ Thomas W. Wilcox
THOMAS W. WILCOX

July 30, 2025

Public Notices

DISTRICT COURT,COSTILLA COUNTY, STATE OF COLORADO
Costilla County Courthouse
304 Main Street(P.O.Box301)
San Luis, CO 81152
In the Matter of:
COSTILLA COUNTY CONSERVANCY DISTRICT
In Costilla County
COURT USE ONLY
Attorney or Party Without Attorney (Name and Address):
Sheena M. Moran, Atty. Reg. #: 41202
Winona T. Beeren, Atty. Reg. #: 58711
S. M. Moran Law Office, PC
5104 S. Field Street, Unit B, Littleton, Colorado 80123
Phone Number: 720-460-1476
Sheena@SMMoranLawOffice.com
Winona@SMMoranLawOffice.com
Case Number:
1978CV2031
Division Courtroom

NOTICE
NOTICE IS HEREBY GIVEN that the Costilla County Conservancy District (CCCD) is requesting the Judge of the District Court of Costilla County to appoint a person to fill a vacancy for one board seat of the Board of Directors of the CCCD after expiration of the existing term of a current board member.
Notice is further given that each person who desires to apply for consideration to fill the board position shall have until the 1st day of September, 2025, to submit a written resume to the Clerk of the District Court, Costilla County, State of Colorado. The address of the Costilla County District Court is P.O. Box 301, 304 Main Street, San Luis, CO 81152. A copy of the submitted resume shall also be sent to the Costilla County Conservancy District at P.O. Box 42, San Luis, CO 81152.
Each person who submits a resume is required:(1) to have, and (2) to be an owner of real property located within the boundaries of the CCCD.
Dated: June 3, 2025.
S M Moran Law Office P.C.
By: _____
Sheena M. Moran
Attorney for Petitioner, Costilla County Conservancy District
No. 4609
Published in the Valley Courier on June 7, 21, July 2, 19, and 30, 2025.

The Commonwealth Irrigation Company, whose address is P.O. Box 993, Alamosa, CO 81101, hereby gives notice that pursuant to Colo. Rev. Stat. Section 7-42-114, the Company received a notice and demand from Salvador Martinez and Juana Martinez, stating that Commonwealth Irrigation Company Stock Certificate number 5195, representing 1 share in the Company held in the name of Salvador Martinez and Juana Martinez, equity owners and San Luis Valley Federal Bank as Mortgagee, has been lost, mislaid, or destroyed. Salvador Martinez and Juana Martinez further stated that all assessments levied by the Company against this stock certificate have been paid, that this stock certificate has not been transferred or hypothecated by the owner, and that this certificate is the property of Salvador Martinez and Juana Martinez and demands the issuance of a duplicate stock certificate in accordance to Colo. Rev. Stat. sections 7-42-114 to 7-42-117.
You are hereby notified that on or after September 8, 2025 the company will issue a duplicate certificate to Salvador Martinez and Juana Martinez by cancelling lost Stock Certificate No. 5195, and issuing a new stock certificate in the name of the claimant, its legal representatives or assignee, unless a contrary claim is filed with the Company prior to September 7, 2025.
No. 4646
Published in the Valley Courier on July 9, 16, 23, 30 and August 6, 2025.

NOTICE OF PUBLIC AUCTION FOR TREASURER'S DEED
1463
To all current occupants, owners, parties of interest, and to all others listed on the mailing list on file at the Treasurer's Office:
You are hereby notified that on November 7th, 2019, the Treasurer of Alamosa County, Colorado, sold a tax lien on the following property at public sale to Vesselin Dotkov ("COP HOLDER"):
LEGAL DESCRIPTION: ZAPATA UNIT 2 LOT 12 BLK 43 52AC IN-CLUDING AN UNDIVIDED INTEREST IN COMMON PROPERTY
PROPERTY ADDRESS: 208 Victoria Place, Mosca, CO, 81146
A Certificate of Purchase was issued to the COP HOLDER for unpaid property taxes for the year 2018-2021. The property was assessed in the name of Christa Maxfield ("PROPERTY OWNER").
On July 12th, 2024, the certificate was assigned to Gambel Oak Revocable Trust/Vesselin Dotkov.
On March 31, 2025, Gambel Oak Revocable Trust/Vesselin Dotkov ("LAWFUL HOLDER"), the current certificate holder, filed an Application for a Public Auction of a Certificate of Option for Treasurer's Deed (COO), under C.R.S. 39-11.5-101.
NOTICE: The property will be sold at public auction to the highest bidder on Wednesday, November 5, 2025 via remote, web-based auction service. The sale will include the real estate and all interests held by the Lawful Holder, along with applicable fees, costs, and legal charges.
First Publication: 7/16/2025
Last Publication: 7/30/2025
Published in: Valley Courier
You may track the Public Auction date on the Treasurer's website: alamosacounty.org
The property may be redeemed at any time before the actual public auction.
Dated: July 1, 2025
Amy McKinley, Treasurer of Alamosa County, Colorado
No. 4649
Published in the Valley Courier on July 16, 23 and 30, 2025.

Region 18 Opioid Settlement Governance Council
Request for Proposal to conduct opioid prevention work in the San Luis Valley. Requesting organization (e.g., a community-based nonprofit, coalition, school district, behavioral health provider, etc.) to provide opioid prevention work in the 6 counties of the San Luis Valley. This RFP seeks to support grassroots, community-embedded work from organizations with trusted relationships and innovative strategies to prevent opioid misuse and promote wellness. Upper Limit of Available Funding Amount: \$ 6,954.51. Funds must be expended by December 31, 2025.
For more information and full description see (https://drive.google.com/file/d/1sUzoU9ScSa_PgNLPfTtoseHFJZRWw3ep/view?usp=drivesdk)
Submission Deadline: Wednesday, August 13, 2025.
4672
Published in the Valley Courier July 30, Aug. 2, and Aug. 6, 2025

COMBINED NOTICE PUBLICIFICATION
CRS §3838103 FORECLOSURE SALE NO. 97425
To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:
On May 13, 2025, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Alamosa records.
Original Grantor(s)
Sonja J. Chacon
Original Beneficiary(ies)
United States of America acting through the Rural Housing Service or successor agency, United States Department of Agriculture
Current Holder of Evidence of Debt
United States of America acting through the Rural Housing Service or successor agency, United States Department of Agriculture
Date of Deed of Trust
November 01, 2012
County of Recording
Alamosa
Recording Date of Deed of Trust
November 02, 2012
Recording Information (Reception No. and/or Book/Page No.)
350793
Original Principal Amount
\$129,800.00
Outstanding Principal Balance
\$108,967.57
Pursuant to CRS §3838101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to make timely payments as required under the Evidence of Debt and Deed of Trust
THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.
Lot 35, Montana Azul EstatesFiling No. 3, County of Alamosa, State of Colorado
Purported common address: 2904 Chester Place, Alamosa, CO 81101.
THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.
NOTICE OF SALE
The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.
THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 09/10/2025, at County Office Building, 8999 Independence Way, Alamosa Colorado, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.
First Publication 7/19/2025
Last Publication 8/13/2025
Name of Publication Valley Courier
IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;
DATE: 05/13/2025
Amy McKinley, Public Trustee in and for the County of Alamosa, State of Colorado
Signed By: Amy McKinley, Public Trustee
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
Amanda Ferguson #44893
Halliday, Watkins & Mann, P.C.
355 Union Blvd., Ste 250,
Lakewood, CO 80228 (303) 2740155
Attorney File # CO23645
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.
We can save the space until noon tomorrow, if you want to send something else for the banner.
No. 4661
Published in the Valley Courier on July 19, 23, and 30, Aug. 6 and 13, 2025.

ALAMOSA COUNTY
NOTICE OF PUBLIC HEARING
NOTICE IS HEREBY GIVEN that a Public Hearing before the Alamosa County Land Use Administrator will be held on Friday August 29, 2025 at 10:00AM at the Alamosa County Annex Building, 8999 Independence Way, Suite 100, Alamosa, Colorado for the purpose of considering an application for a Replat submitted by Amir Salehi. The applicant is proposing to replat two adjacent tracts of 1.23 acres and 1.17 acres to create a single tract of 2.4 acres. The current properties are identified as 204 W Zapata Pl (parcel 514505305009) and 221 Hampton Run (parcel 514505305007). These properties are in the Residential Low (RL) zone district.
The legal description of the property is: Lots 70 and 72, Block 48, Zapata Subdivision Unit 2, according to the plat recorded July 29, 1976 under Reception No. 188563, County of Alamosa, State of Colorado.
Details regarding this application are available for public inspection in the Alamosa County Land Use Office at 8999 Independence Way Suite 100 during regular office hours or by calling (719) 589-3812.
Richard Hubler
Land Use Administrator
Alamosa County
4675
Published in the Valley Courier July 30, 2025

Fund Report - Alamosa County
01/01/2025 - 06/30/2025

GLCATEGORYCODE	GLCATEGORYNAME	BEGINNINGBALANCE	CURRENTTAX	PRIORTAX	OTHERREVENUE	DISBURSEMENTS	TREASURERSFEES	OTHEREXPENSES	ASSETS	LIABILITIES	ENDINGBALANCE
0000-000	TREASURERS WORKING FUND	\$ 7.09	\$ -	\$ -	\$ 11.25	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 18.34
0010-100	COUNTY GENERAL	\$ 15,141,614.47	\$ 4,196,797.61	\$ 213.35	\$ 8,896,158.86	\$ -	\$ 125,991.03	\$ 10,178,051.50	\$ -	\$ -	\$ 17,930,741.76
0020-110	ROAD & BRIDGE	\$ 4,309,312.48	\$ -	\$ 0.23	\$ 1,442,045.55	\$ -	\$ -	\$ 3,762,130.83	\$ -	\$ -	\$ 3,762,130.83
0030-130	SOCIAL SERVICES	\$ 3,804,032.06	\$ 697,587.77	\$ 36.98	\$ 1,723,947.33	\$ -	\$ -	\$ 2,008,812.52	\$ -	\$ -	\$ 4,216,791.62
0045-000	JUSTICE CENTER	\$ 4,945,300.67	\$ -	\$ -	\$ 2,677,096.01	\$ -	\$ -	\$ 2,647,420.43	\$ -	\$ -	\$ 4,974,976.25
0050-000	COUNTY NURSING SERVICE	\$ 791,910.25	\$ -	\$ -	\$ 1,040,863.28	\$ -	\$ -	\$ 1,075,923.12	\$ -	\$ -	\$ 756,850.41
0060-000	PUBLIC SAFETY	\$ 10,327.78	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 10,327.78	\$ -	\$ -	\$ 10,327.78
0061-000	PUBLIC SAFETY COMMISSARY	\$ 130,834.95	\$ -	\$ -	\$ 296,260.06	\$ -	\$ -	\$ 277,597.76	\$ -	\$ -	\$ 149,497.25
0080-000	MOSCA GENERAL IMPROVEMENT DIST.	\$ 56,562.69	\$ -	\$ -	\$ 17,816.00	\$ -	\$ -	\$ 26,948.44	\$ -	\$ -	\$ 47,430.25
0110-000	TREASURER'S FEES	\$ 383,849.62	\$ -	\$ -	\$ 268,246.45	\$ -	\$ -	\$ 381,841.67	\$ -	\$ -	\$ 270,254.40
0170-020	AMBULANCE DISTRICT	\$ 5,299.15	\$ 562,098.00	\$ 29.69	\$ 43,059.32	\$ -	\$ 16,874.42	\$ 492,137.71	\$ -	\$ -	\$ 102,104.03
0200-000	STATE TAX CLEARING ACCOUNT	\$ (4,171.63)	\$ -	\$ -	\$ 179,912.00	\$ -	\$ -	\$ 178,259.00	\$ -	\$ -	\$ 181.37
0210-000	FEDERAL TAX CLEARING ACCOUNT	\$ 8,523.98	\$ -	\$ -	\$ 1,276,713.46	\$ -	\$ -	\$ 1,384,104.34	\$ -	\$ -	\$ (98,866.90)
0220-000	TASC FLEX SYSTEM CLEARING ACCOUNT	\$ 1,463.18	\$ -	\$ -	\$ 12,848.39	\$ -	\$ -	\$ 13,957.03	\$ -	\$ -	\$ 354.54
0230-000	CCORA CLEARING ACCOUNT	\$ 161.71	\$ -	\$ -	\$ 489,311.22	\$ -	\$ -	\$ 486,501.19	\$ -	\$ -	\$ 2,971.74
0240-000	AFLAC CLEARING FUND	\$ 725.91	\$ -	\$ -	\$ 9,601.18	\$ -	\$ -	\$ 9,601.28	\$ -	\$ -	\$ 725.81
0250-000	VSP CLEARING FUND	\$ 2,213.02	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 2,213.02
0290-000	PREPAID TAXES	\$ 269,179.63	\$ -	\$ -	\$ (268,149.45)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,030.18
0300-000	INDIVIDUAL REDEMPTION	\$ 14,656.04	\$ -	\$ -	\$ 134,080.60	\$ -	\$ -	\$ 172,278.24	\$ -	\$ -	\$ (23,541.60)
0310-000	STATE OF COLORADO	\$ 3,006.57	\$ -	\$ -	\$ 1,702.00	\$ -	\$ -	\$ 1,702.00	\$ -	\$ -	\$ 3,006.57
0320-000	MOTOR VEHICLE	\$ 1,568.70	\$ -	\$ -	\$ 1,202,313.73	\$ -	\$ -	\$ 1,202,315.35	\$ -	\$ -	\$ 1,567.08
0330-000	COUNTY LIBRARY	\$ 146.96	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 146.96
0340-000	AIRPORT FUND - CHECKING	\$ 1,037,624.19	\$ -	\$ -	\$ 839,276.80	\$ -	\$ -	\$ 1,252,555.40	\$ -	\$ -	\$ 624,345.59
0341-000	AIRPORT - SAVINGS	\$ 110,323.13	\$ -	\$ -	\$ 78.75	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 110,401.88
0350-150	SCHOOL DISTRICT RE11J - GENERAL	\$ 44,381.29	\$ 4,084,235.37	\$ 226.43	\$ 385,822.84	\$ -	\$ 10,208.88	\$ 4,413,445.55	\$ -	\$ -	\$ 91,011.50
0365-000	HEALTH INSURANCE FUND	\$ 116,862.69	\$ -	\$ 0.18	\$ 1,327,527.93	\$ -	\$ 0.02	\$ 1,319,467.32	\$ -	\$ -	\$ 124,923.46
0370-430	SCHOOL DISTRICT RE11J - B & I	\$ 10,977.85	\$ 767,095.00	\$ 88.49	\$ 60,404.22	\$ -	\$ -	\$ 822,642.38	\$ -	\$ -	\$ 15,923.18
0380-160	SCHOOL DIST RE22J - GENERAL	\$ 10,914.57	\$ 1,126,071.36	\$ 50.19	\$ 86,218.00	\$ -	\$ 2,617.37	\$ 1,191,972.17	\$ -	\$ -	\$ 28,664.60
0385-000	MOSCA WASTEWATER SYSTEM	\$ 12,333.05	\$ -	\$ -	\$ 5,660.19	\$ -	\$ -	\$ 7,557.69	\$ -	\$ -	\$ 10,435.55
0400-165	SCHOOL DISTRICT RE22J - B & I	\$ 2,659.92	\$ 255,632.91	\$ 14.82	\$ 19,593.06	\$ -	\$ -	\$ 271,382.77	\$ -	\$ -	\$ 6,517.94
0410-180	SCHOOL DISTRICT RE33J - GENERAL	\$ 1,836.55	\$ 184,272.01	\$ 0.37	\$ 13,365.32	\$ -	\$ 426.24	\$ 156,277.85	\$ -	\$ -	\$ 2,770.16
0415-145	DEBT SERVICE	\$ 124,101.36	\$ 39,296.61	\$ 2.24	\$ 62,805.48	\$ -	\$ -	\$ 99,210.64	\$ -	\$ -	\$ 126,995.05
0425-000	CONSERVATION TRUST FUND	\$ 273,300.09	\$ -	\$ -	\$ 39,667.27	\$ -	\$ -	\$ 56,971.29	\$ -	\$ -	\$ 654,996.07
0430-440	SCHOOL DISTRICT RE33J - B & I	\$ 570.14	\$ 56,515.90	\$ 0.12	\$ 4,099.66	\$ -	\$ -	\$ 60,336.07	\$ -	\$ -	\$ 849.75
0440-210	SCHOOL DISTRICT RE1J - GENERAL	\$ 286.73	\$ 20,949.28	\$ -	\$ 2,087.24	\$ -	\$ 42.12	\$ 22,850.40	\$ -	\$ -	\$ 422.73
0442-000	DOPPLER RADAR FUND	\$ 16,166.55	\$ -	\$ -	\$ 5,000.00	\$ -	\$ -	\$ 5,638.34	\$ -	\$ -	\$ 15,528.21
0450-000	SCHOOL DISTRICT RE1J - CAP RES	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
0451-400	SCHOOL DISTRICT RE1J - B & I	\$ 117.32	\$ 8,250.27	\$ -	\$ 826.36	\$ -	\$ -	\$ 9,026.58	\$ -	\$ -	\$ 167.37
0455-000	CAPITAL PROJECTS	\$ 176,577.75	\$ -	\$ 0.98	\$ 700,001.40	\$ -	\$ 0.05	\$ 1,548,784.59	\$ -	\$ -	\$ (672,204.51)
0460-220	SCHOOL DISTRICT RE6J - GENERAL	\$ 123.58	\$ 10,913.54	\$ -	\$ 873.51	\$ -	\$ 27.25	\$ 11,706.46	\$ -	\$ -	\$ 176.92
0465-050	ALAMOSA WEED CONTROL	\$ 25,350.97	\$ 19,137.49	\$ 0.03	\$ 1,384.64	\$ -	\$ -	\$ 6,119.38	\$ -	\$ -	\$ 39,733.75
0475-446	COMMUNITY DEVELOPMENT	\$ 430,980.81	\$ 50,378.58	\$ 4.26	\$ 53,858.24	\$ -	\$ -	\$ 168,702.14	\$ -	\$ -	\$ 366,519.75
0480-444	SCHOOL DISTRICT RE6J - B & I	\$ 40.23	\$ 3,613.72	\$ -	\$ 289.29	\$ -	\$ -	\$ 6,984.08	\$ -	\$ -	\$ 58.59
0490-230	SCHOOL DISTRICT RE26J - GENERAL	\$ 53.88	\$ 6,579.60	\$ -	\$ 460.25	\$ -	\$ 16.42	\$ 6,984.08	\$ -	\$ -	\$ 93.23
0491-000	ALAMOSA LOCAL MARKETING DISTRICT	\$ 964,332.58	\$ -	\$ -	\$ 224,479.16	\$ -	\$ -	\$ 428,517.93	\$ -	\$ -	\$ 760,293.81
0495-000	ALAMOSA COUNTY LODGING TAX	\$ 176,658.42	\$ -	\$ -	\$ 123,094.83	\$ -	\$ -	\$ 173,299.37	\$ -	\$ -	\$ 126,453.88
0510-441	SCHOOL DISTRICT RE26J - B & I	\$ 20.70	\$ 2,507.13	\$ -	\$ 175.39	\$ -	\$ -	\$ 2,667.70	\$ -	\$ -	\$ 35.52
0520-200	MOSQUITO CONTROL	\$ 7,108.94	\$ 677,068.07	\$ 9.76	\$ 51,174.78	\$ -	\$ 20,327.62	\$ 575,056.31	\$ -	\$ -	\$ 139,977.62
0530-250	RIO GRANDE WATER CONSERVATION DIST	\$ 3,313.81	\$ 315,969.61	\$ 19.95	\$ 24,181.83	\$ -	\$ 9,485.81	\$ 277,020.75	\$ -	\$ -	\$ 56,978.64
0540-260	SLV WATER CONSERVATION DIST.	\$ 833.41	\$ 76,567.04	\$ 1.88	\$ 5,825.97	\$ -	\$ 2,298.45	\$ 66,928.25	\$ -	\$ -	\$ 14,001.60
0550-070	ALAMOSA - LA JARA WATER CONS. DIST.	\$ 13.59	\$ 983.52	\$ -	\$ 99.42	\$ -	\$ 29.55	\$ 842.43	\$ -	\$ -	\$ 224.55
0570-070	EAST ALAMOSA WATER & SANITATION	\$ 741.35	\$ 71,712.10	\$ -	\$ 5,414.05	\$ -	\$ 2,152.89	\$ 61,871.67	\$ -	\$ -	\$ 13,842.94
0580-000	SLV IRRIGATION	\$ -	\$ -	\$ -	\$ 292,816.84	\$ -	\$ -	\$ 280,990.48	\$ -	\$ -	\$ 11,626.36
0590-000	WAVERLY DRAINAGE	\$ -	\$ -	\$ -	\$ 32,649.91	\$ -	\$ -	\$ 27,643.23	\$ -	\$ -	\$ 5,006.68
0600-000	CARROLL DRAINAGE	\$ -	\$ -	\$ -	\$ 346.92	\$ -	\$ -	\$ 335.50	\$ -	\$ -	\$ 11.42
0605-000	RIO GRANDE SUBDISTRICT 1	\$ -	\$ -	\$ -	\$ 2,021,928.71	\$ -	\$ 20,219.35	\$ 1,779,067.24	\$ -	\$ -	\$ 222,642.12
0606-000	RIO GRANDE SUBDISTRICT 2	\$ -	\$ -	\$ -	\$ 161,101.87	\$ -	\$ 1,611.03	\$ 152,949.73	\$ -	\$ -	\$ 6,541.11
0607-000	RIO GRANDE SUBDISTRICT 6	\$ -	\$ -	\$ -	\$ 434,395.19	\$ -	\$ 4,343.93	\$ 370,658.04	\$ -	\$ -	\$ 59,393.22
0608-000	TRINCHERA	\$ -	\$ -	\$ -	\$ 5,597.50	\$ -	\$ -	\$ 5,597.50	\$ -	\$ -	\$ -
0610-290	CITY OF ALAMOSA	\$ 517,310.01	\$ 618,647.99	\$ 17.07	\$ 2,776,621.14	\$ -	\$ 28,149.77	\$ 3,305,611.71	\$ -	\$ -	\$ 579,137.73
0620-300	TOWN OF HOOPER	\$ 1,831.93	\$ 7,337.01	\$ -	\$ 10,394.09	\$ -	\$ 14.00	\$ 16,868.48	\$ -	\$ -	\$ 2,555.55
0630-310	ALAMOSA FIRE	\$ 6,284.21	\$ 544,223.87	\$ 41.48	\$ 45,702.65	\$ -	\$ 569.70	\$ 515,354.28	\$ -	\$ -	\$ 80,328.23
0640-330	CENTER FIRE	\$ 156.13	\$ 16,891.65	\$ -	\$ 1,183.88	\$ -	\$ 506.83	\$ 16,459.33	\$ -	\$ -	\$ 1,265.50
0650-340	NORTHWEST CONEJOS FIRE	\$ 112.22	\$ 9,210.45	\$ -	\$ 805.14	\$ -	\$ 276.40	\$ 6,795.30	\$ -	\$ -	\$ 3,056.11
0720-000	PUBLIC TRUSTEE TRUST & AGENCY	\$ 46,868.02	\$ -	\$ -	\$ 23,767.66	\$ -	\$ -	\$ 9,749.67	\$ -	\$ -	\$ 60,886.01
0730-000	CLEARING ACCOUNT FUND	\$ 6,470.19	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 6,470.19
0735-000	TREASURER CLEARING ACCOUNT	\$ 3,272.49	\$ -	\$ -	\$ 46,989.53	\$ -	\$ -	\$ 9,697.09	\$ -	\$ -	\$ 40,564.93
0740-000	REDEMPTION CLEARING FUND	\$ 2,308.46	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 2,308.46
0800-000	INTERNAL SERVICES FUND	\$ 236,516.99	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 114,112.46	\$ -	\$ -	\$ 122,044.53