



State of Utah

SPENCER J. COX
Governor

DEIDRE M. HENDERSON
Lieutenant Governor

DEPARTMENT OF TRANSPORTATION

CARLOS M. BRACERAS, P.E.
Executive Director

TERIANNE S. NEWELL, P.E.
Deputy Director of Planning and Investment

LISA J. WILSON, P.E.
Deputy Director of Engineering and Operations

306703

ENTERED
Office of Proceedings
June 7, 2023
Part of
Public Record

May 10, 2023

Ms. Cynthia T. Brown Chief, Section of Administration
Office of Proceedings
Surface Transportation Board
395 E Street SW
Washington, D.C. 20423-0001

Re: STB Docket No AB-33 (Sub-No. 351X) Union Pacific Railroad Company – Abandonment
Exemption – Weber and Davis County, Utah

The Utah Department of Transportation (UDOT) is requesting that the Surface Transportation Board issue a Notice of Interim Trail Use for a portion of the Hill Field Industrial Lead Sale Area A (Exhibit A) from milepost 0.6 to milepost 4.09 in Weber and Davis Counties, Utah.

After the STB issues a Notice of Interim Trail Use, a portion of the Hill Field Industrial Lead Sales Area A will be developed for a multi-use regional trail. UDOT and Union Pacific Railroad (UPRR) have entered into a purchase agreement for UDOT to acquire the line for trails on Sale Area A. Additionally, Utah's Governor, Spencer Cox, has announced a vision to build a network of trails that would connect Utahns of all ages and abilities to their destinations and communities throughout the state. This vision will be a sustainable contribution to the quality of life for Utahns and visitors for generations to come. As part of this vision the corridor will be incorporated into the governor's trail system. UDOT has worked with local communities of Davis and Weber Counties, Riverdale City and Roy City to partner in the construction and maintenance of the trail as part of the state's transportation system.

STATEMENT OF WILLINGNESS TO ASSUME FINANCIAL RESPONSIBILITY

In order to establish interim trail use and rail banking under 16 U.S.C. 1247(d) and 49 CFR 1152.29 with respect to the right-of-way owned by UPRR [see Discontinuance of Service Docket No. AB-33 (Sub-No. 351X)], UDOT hereby represents to the Surface Transportation Board and UPRR that UDOT assumes responsibility for (1) managing the right-of-way, (2) any legal liability arising out of the transfer or use of the right-of-way (unless the sponsor is immune from liability, in which case it need only indemnify UPRR against any potential liability), and (3) the payment of any and all taxes that may be levied or assessed against the right of way. The right of way is known as UPRR'S former Hill Field Industrial Lead from Milepost 0.60 to Milepost 4.09 in Weber County, State of Utah ("Line"). The right-of-way is part of a line of railroad proposed for abandonment by UPRR in Docket No. AB-33 (Sub No. 351X). A map of the property depicting the right-of-way as Sale Area A is attached hereto as **Exhibit A** and is hereby made a part hereof.

FILING FEE RECEIVED

Project Development • Telephone (801) 965-4173 • Facsimile (801) 965-4564 • www.udot.utah.gov
Calvin Rampton Complex • 4501 South 2700 West • Mailing Address P.O. Box 148380 • Salt Lake City, UT 84114-8380



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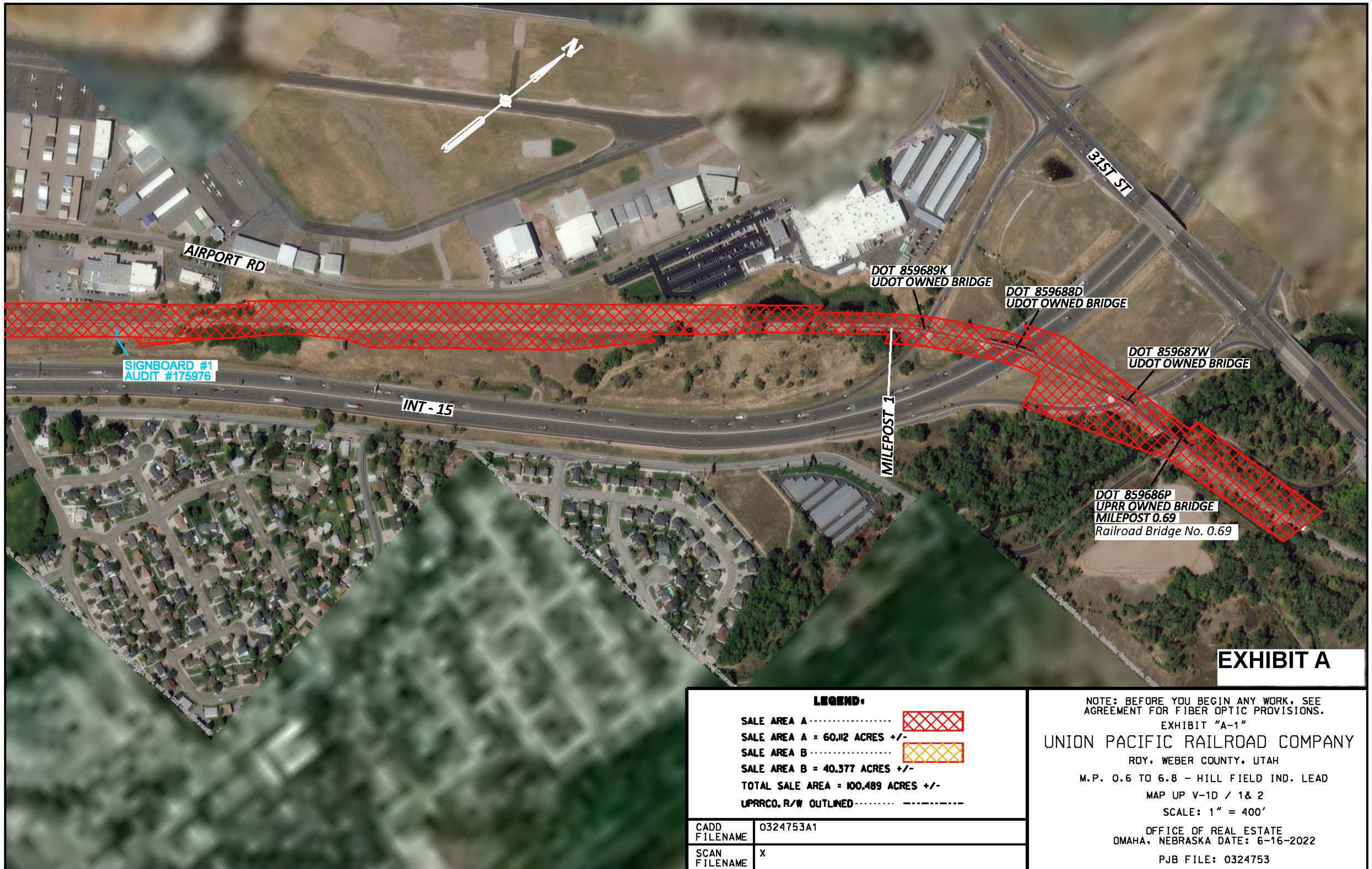
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UDOT acknowledges that use of the right-of-way is subject to UDOT'S continuing to meet its responsibilities described above and subject to possible future reconstruction and reactivation of the right-of-way for rail service. A copy of this statement is being served on the railroad on the same date it is being served on the Surface Transportation Board.

Respectfully submitted,

Rob Wight
Utah Department of Transportation
Region 1 Director

cc: All Parties of Record 5/10/2023



LEGEND:

SALE AREA A 
SALE AREA A = 60.112 ACRES +/-
SALE AREA B 
SALE AREA B = 40.377 ACRES +/-
TOTAL SALE AREA = 100.489 ACRES +/-
UPRRCO, R/W OUTLINED - - - - -

CADD
FILENAME 0324753A1

SCAN
FILENAME X

NOTE: BEFORE YOU BEGIN ANY WORK, SEE
AGREEMENT FOR FIBER OPTIC PROVISIONS.

EXHIBIT "A-1"

UNION PACIFIC RAILROAD COMPANY

ROY, WEBER COUNTY, UTAH

M.P. 0.6 TO 6.8 - HILL FIELD IND. LEAD

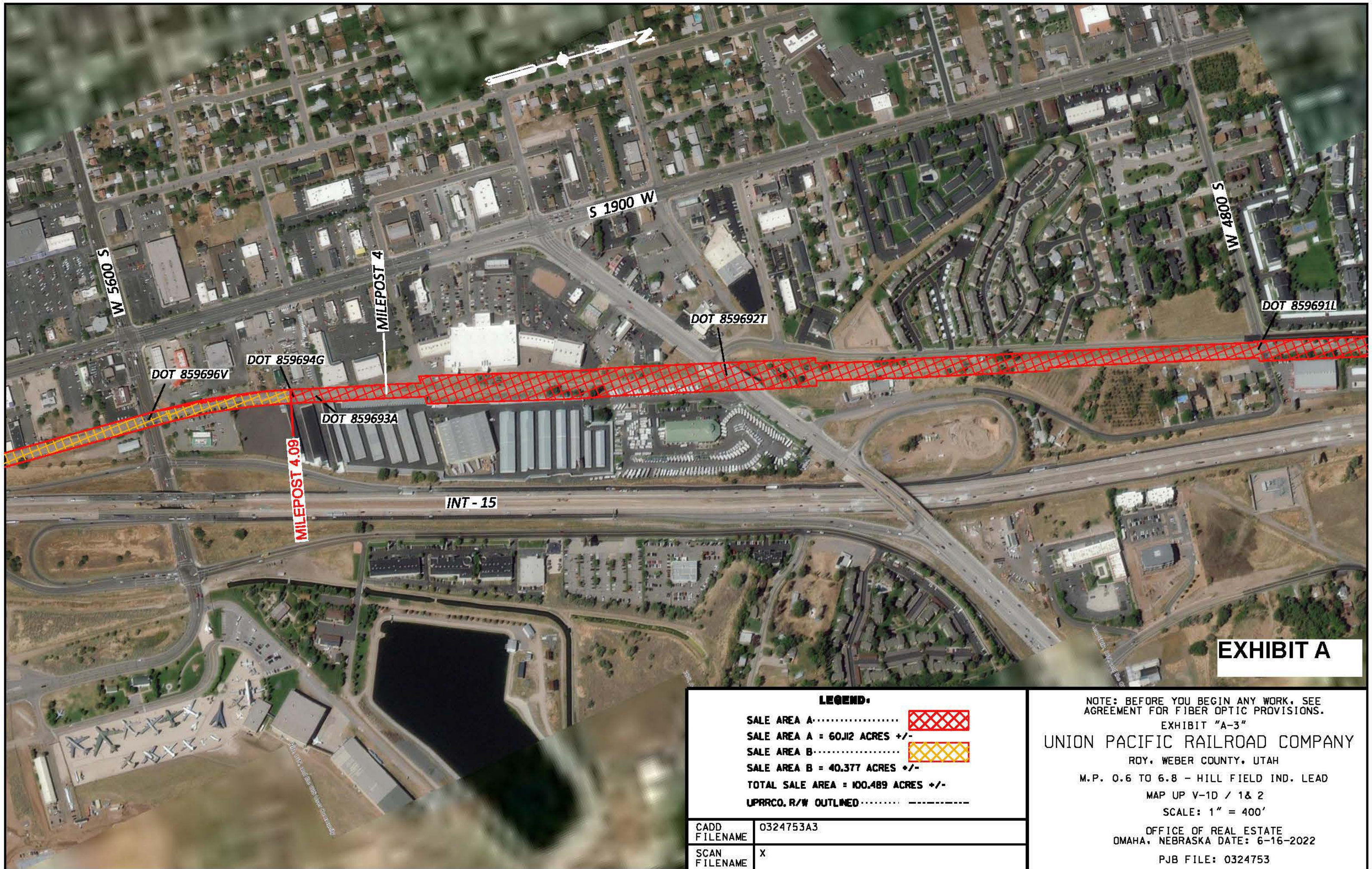
MAP UP V-1D / 1&2

SCALE: 1" = 400'

OFFICE OF REAL ESTATE
OMAHA, NEBRASKA DATE: 6-16-2022

PJB FILE: 0324753





LEGEND:	
SALE AREA A.....	
SALE AREA A = 60.12 ACRES +/-	
SALE AREA B.....	
SALE AREA B = 40.377 ACRES +/-	
TOTAL SALE AREA = 100.489 ACRES +/-	
UPRRCO. R/W OUTLINED.....	

CADD FILENAME	0324753A3
SCAN FILENAME	X

NOTE: BEFORE YOU BEGIN ANY WORK, SEE
AGREEMENT FOR FIBER OPTIC PROVISIONS.
EXHIBIT "A-3"
UNION PACIFIC RAILROAD COMPANY
ROY, WEBER COUNTY, UTAH
M.P. 0.6 TO 6.8 - HILL FIELD IND. LEAD
MAP UP V-1D / 1&2
SCALE: 1" = 400'
OFFICE OF REAL ESTATE
OMAHA, NEBRASKA DATE: 6-16-2022
PJB FILE: 0324753