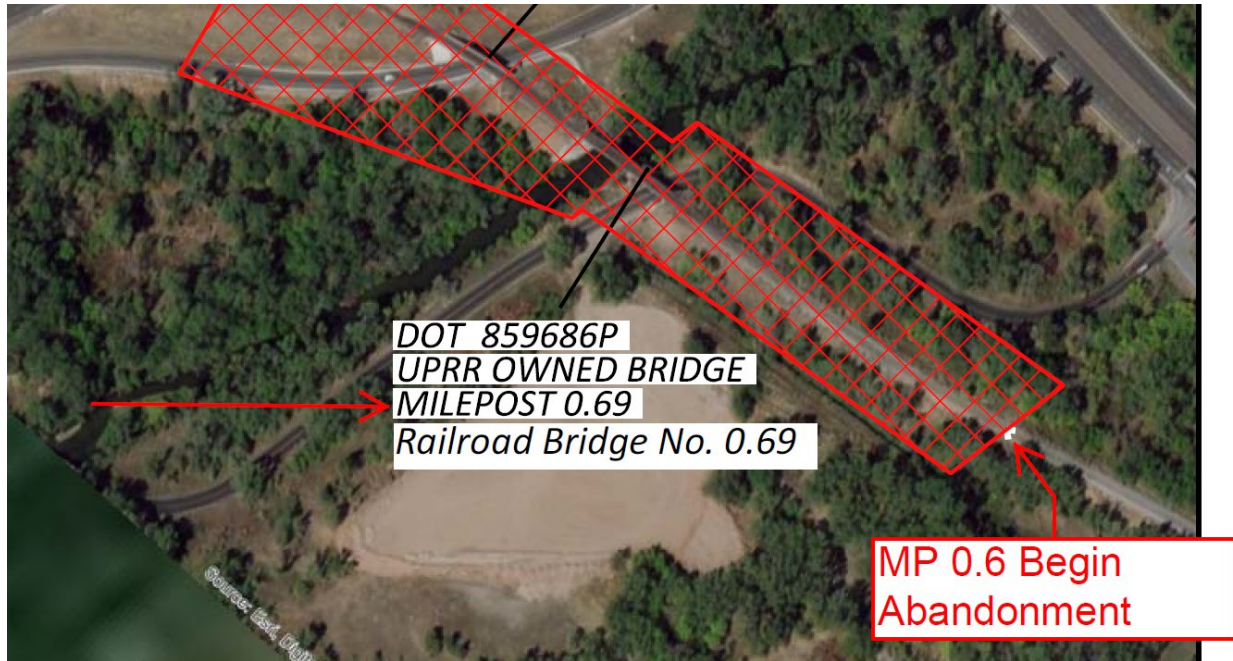


From: [Whitney Larkin](#)
To: [Wood, Diana](#)
Cc: [Assenza, Adam](#)
Subject: RE: AB 33 (Sub-No.351X) Need confirmation of map end points
Date: Friday, May 19, 2023 2:40:27 PM
Attachments: [image004.png](#)

Diana,

The abandonment exemption begins at MP 0.6, the RR bridge is at MP 0.69. It is captured below. Please let me know if you need any additional information. Thank you.



Whitney C. Larkin
General Attorney - Law
Union Pacific Railroad
1400 Douglas Street | Omaha, Nebraska 68179
P: 402.544.1121 | C: 346.372.0844 | Email: wclarkin@up.com



BUILDING AMERICA®

From: Wood, Diana <Diana.Wood@stb.gov>
Sent: Friday, May 19, 2023 1:17 PM
To: Whitney Larkin <wclarkin@up.com>
Cc: Assenza, Adam <Adam.Assenza@stb.gov>
Subject: RE: AB 33 (Sub-No.351X) Need confirmation of map end points

*** PROCEED WITH CAUTION - This email was sent from outside the Company ***

Thanks for pointing this out Whitney. We will make the change in mp location to the bridge. Does this change the abandonment distance or does it still begin at 0.69?

Thanks,
Diana

From: Whitney Larkin <wclarkin@up.com>
Sent: Friday, May 19, 2023 1:58 PM
To: Wood, Diana <Diana.Wood@stb.gov>
Subject: RE: AB 33 (Sub-No.351X) Need confirmation of map end points
Importance: High

Diana,

Apologies for the confusion but I received additional information.

The beginning MP 0.6 should be at the location shown below in red. I've attached a copy of the sale print showing the sale areas, you can share this with Diana as well.

Thank you.

Whitney C. Larkin

General Attorney - Law

Union Pacific Railroad

1400 Douglas Street | Omaha, Nebraska 68179

P: 402.544.1121 | C: 346.372.0844 | Email: wclarkin@up.com



BUILDING AMERICA®

From: Whitney Larkin

Sent: Friday, May 19, 2023 11:01 AM

To: Wood, Diana <Diana.Wood@stb.gov>

Subject: RE: AB 33 (Sub-No.351X) Need confirmation of map end points

Good morning, Diana.

The STB generated map matches the one that we produced.

Please let me know if you need anything additional.

Have a good weekend.

Whitney C. Larkin

General Attorney - Law

Union Pacific Railroad

1400 Douglas Street | Omaha, Nebraska 68179

P: 402.544.1121 | C: 346.372.0844 | Email: wclarkin@up.com



BUILDING AMERICA®

From: Wood, Diana <Diana.Wood@stb.gov>

Sent: Friday, May 19, 2023 5:57 AM

To: Whitney Larkin <wclarkin@up.com>

Subject: AB 33 (Sub-No.351X) Need confirmation of map end points

You don't often get email from diana.wood@stb.gov. [Learn why this is important](#)

*** PROCEED WITH CAUTION - This email was sent from outside the Company ***

Hi Whitney,

Please confirm with your GIS Dept. that the abandonment endpoints in the attached STB-generated map are in the correct location. The map will be served with the Draft EA next Friday and I need to make sure it's accurate!

Could you let me know by Monday 5/22?

Thanks,
Diana

Diana F. Wood

Office of Environmental Analysis

Surface Transportation Board

395 E Street SW, 11th Floor

Washington, DC 20423

202-934-0388 New Phone Number

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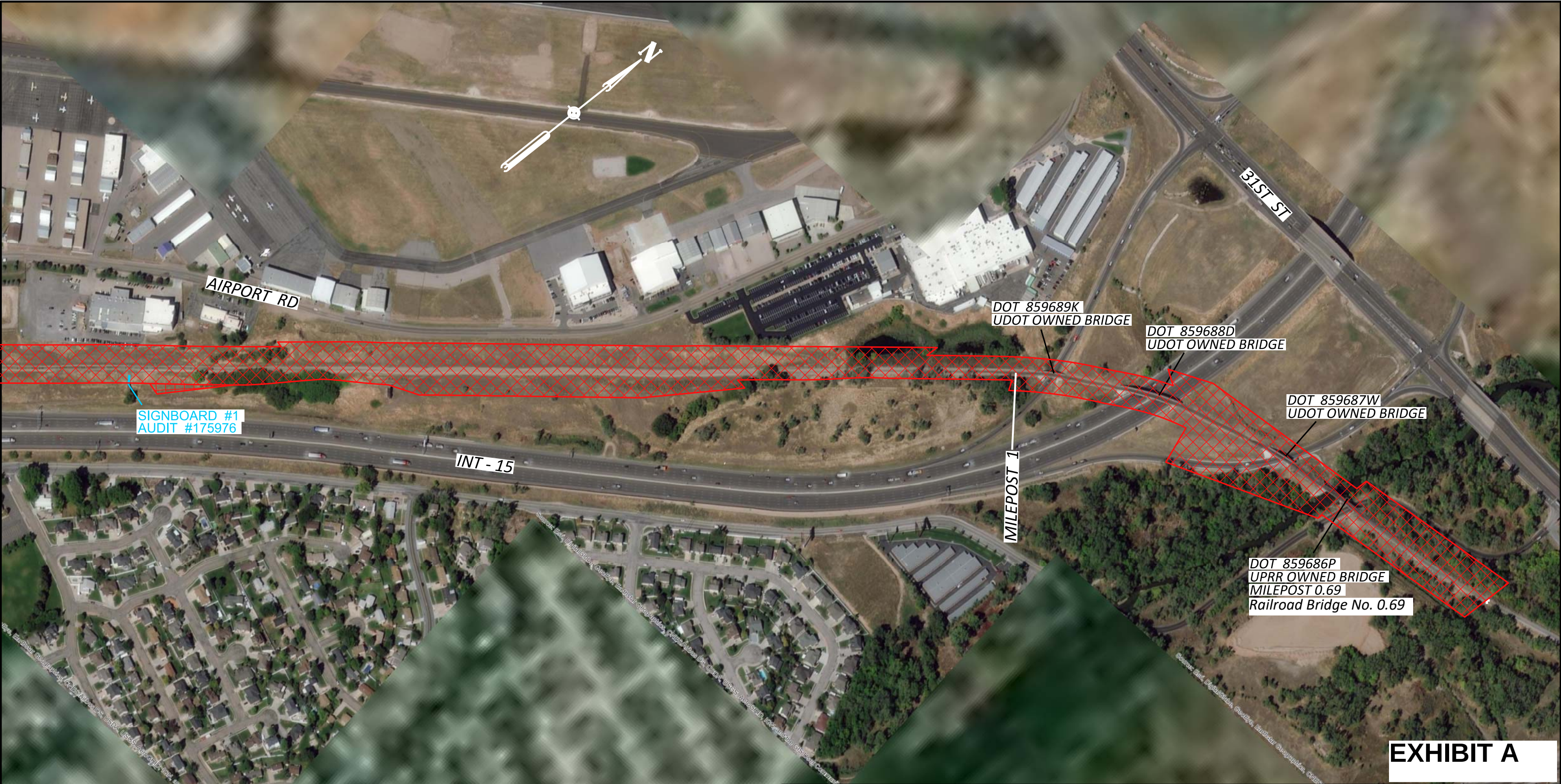


EXHIBIT A

LEGEND:	
SALE AREA A	
SALE AREA A = 60.112 ACRES +/-	
SALE AREA B	
SALE AREA B = 40.377 ACRES +/-	
TOTAL SALE AREA = 100.489 ACRES +/-	
UPRRCO. R/W OUTLINED	
CADD FILENAME	0324753A1
SCAN FILENAME	X

NOTE: BEFORE YOU BEGIN ANY WORK, SEE AGREEMENT FOR FIBER OPTIC PROVISIONS.
EXHIBIT "A-1"
UNION PACIFIC RAILROAD COMPANY
ROY, WEBER COUNTY, UTAH
M.P. 0.6 TO 6.8 - HILL FIELD IND. LEAD
MAP UP V-1D / 1& 2
SCALE: 1" = 400'
OFFICE OF REAL ESTATE
OMAHA, NEBRASKA DATE: 6-16-2022
PJB FILE: 0324753

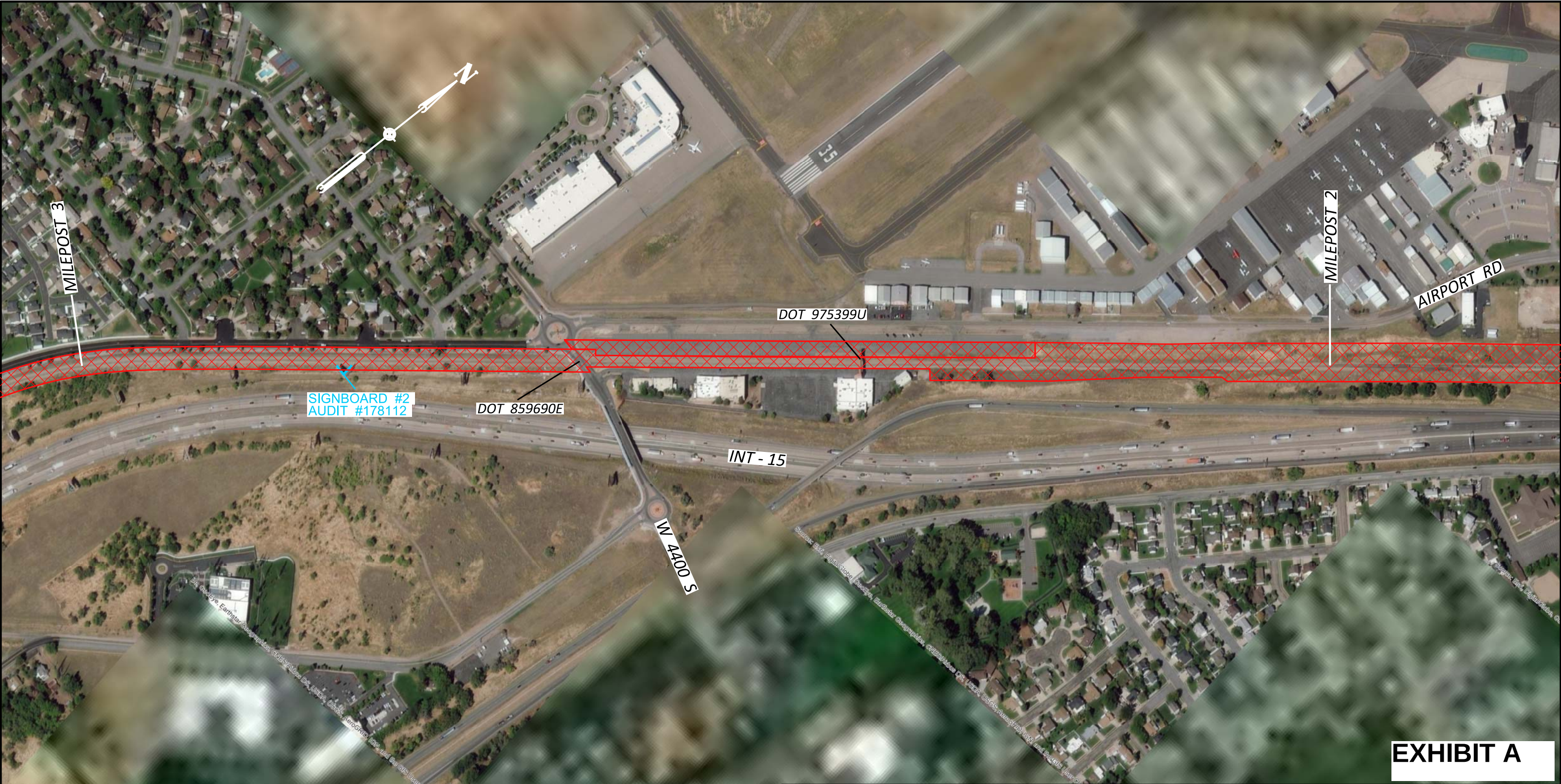


EXHIBIT A

LEGEND:	
SALE AREA A	
SALE AREA A = 60.112 ACRES +/-	
SALE AREA B	
SALE AREA B = 40.377 ACRES +/-	
TOTAL SALE AREA = 100.489 ACRES +/-	
UPRRCO. R/W OUTLINED	
CADD FILENAME	0324753A2
SCAN FILENAME	X

NOTE: BEFORE YOU BEGIN ANY WORK, SEE AGREEMENT FOR FIBER OPTIC PROVISIONS.
EXHIBIT "A-2"
UNION PACIFIC RAILROAD COMPANY
ROY, WEBER COUNTY, UTAH
M.P. 0.6 TO 6.8 - HILL FIELD IND. LEAD
MAP UP V-1D / 1& 2
SCALE: 1" = 400'
OFFICE OF REAL ESTATE
OMAHA, NEBRASKA DATE: 6-166-2022
PJB FILE: 0324753



LEGEND:

SALE AREA A.....

SALE AREA A = 60.112 ACRES +/-

SALE AREA B.....

SALE AREA B = 40.377 ACRES +/-

TOTAL SALE AREA = 100.489 ACRES +/-

UPPRCO. R/W OUTLINED.....

CADD
FILENAME

0324753A3

SCAN
FILENAME

X

NOTE: BEFORE YOU BEGIN ANY WORK, SEE
AGREEMENT FOR FIBER OPTIC PROVISIONS.

EXHIBIT "A-3"

UNION PACIFIC RAILROAD COMPANY

ROY, WEBER COUNTY, UTAH

M.P. 0.6 TO 6.8 - HILL FIELD IND. LEAD

MAP UP V-1D / 1& 2

SCALE: 1" = 400'

OFFICE OF REAL ESTATE
OMAHA, NEBRASKA DATE: 6-16-2022

PJB FILE: 0324753

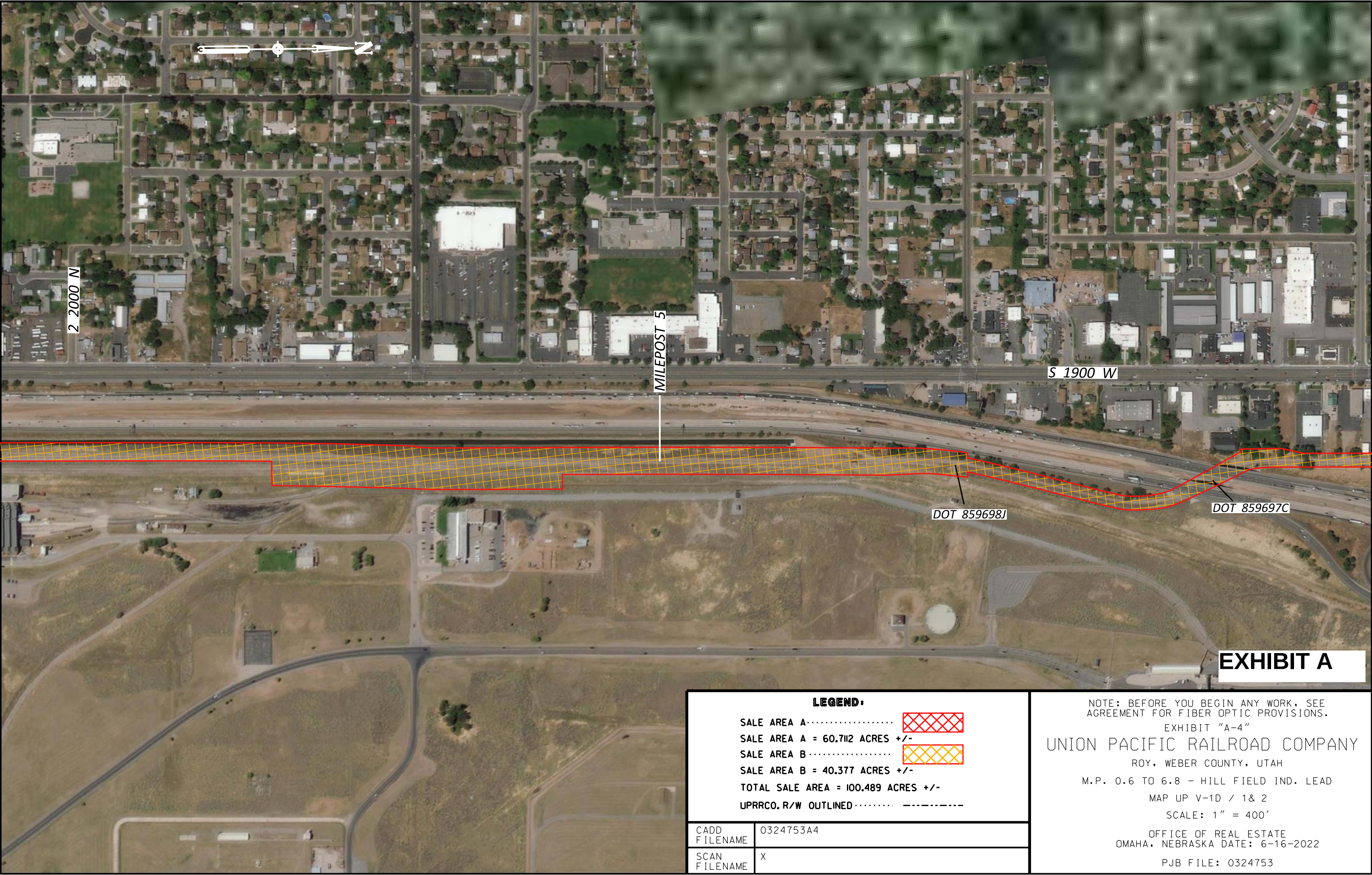


EXHIBIT A

LEGEND:	
SALE AREA A	
SALE AREA A = 60.7112 ACRES +/-	
SALE AREA B	
SALE AREA B = 40.377 ACRES +/-	
TOTAL SALE AREA = 100.489 ACRES +/-	
UPRRCO. R/W OUTLINED	

CADD FILENAME	0324753A4
SCAN FILENAME	X

NOTE: BEFORE YOU BEGIN ANY WORK, SEE
AGREEMENT FOR FIBER OPTIC PROVISIONS.
EXHIBIT "A-4"
UNION PACIFIC RAILROAD COMPANY
ROY, WEBER COUNTY, UTAH
M.P. 0.6 TO 6.8 - HILL FIELD IND. LEAD
MAP UP V-1D / 1& 2
SCALE: 1" = 400'
OFFICE OF REAL ESTATE
OMAHA, NEBRASKA DATE: 6-16-2022
PJB FILE: 0324753

