

From: [Tabachnick, Alan](#)
To: Kate.Marcopul@dep.nj.gov; mnelson@achp.gov; [Hill, Jocelyn](#); [Peter Baker](#); gucciardos@comcast.net; [Andrea Ferster](#); [Esther Wintner](#); [Sam Pesin](#); hpnajc@gmail.com; harscoveassoc@gmail.com; dskaeese@aol.com; ghulings@hcnj.us; [Francesca Giarratana](#); [P. Maha](#); jclandmarks@gmail.com; greg@nynjbaykeeper.org; mail@nynjbaykeeper.org; kmoore@padnajaic.org; kelly@preservationnj.org; benjaminbernouy@yahoo.com; wpanews@gmail.com; info@icvillage.org; pap@sloverandloftus.com; jloichinger@achp.gov; Andrea.Tingey@dep.nj.gov; [C. Montange](#); mcrowley@embankment.org; [R. Bruce Donald](#); [Maggie O'Neill](#)
Cc: [Gosselin, Danielle](#)
Subject: Hold the Date – Section 106 of the National Historic Preservation Act Consulting Parties Webinar/Meeting on June 8, 2023 re: Conrail's proposed abandonment of the Harsimus Branch in Jersey City, NJ, Docket No. AB-167 (Sub-No. 1189X).
Date: Friday, May 5, 2023 11:17:00 AM

The Surface Transportation Board's Office of Environmental Analysis is hosting an online Section 106 Consulting Parties meeting on June 8, 2023 in the pending rail-line abandonment proceeding referenced above. The meeting will be held virtually and will start at 2:00pm EST and conclude at 4:00pm EST.

The purpose of this meeting is to update the Consulting Parties on the case and the status of the Section 106 process, to present the draft Memorandum of Agreement which has been revised after receiving Consulting Party comments, and to provide an opportunity for the Consulting Parties to comment on the updates.

Meeting details, including the agenda, log-in information, and other logistics will be circulated to the Consulting Parties at least two weeks prior to the June 8th meeting. We encourage your participation at the meeting and request that you focus your comments on the updated information presented.

We look forward to meeting with you, providing you with an update on the status of the case and the Section 106 process, and hearing your comments.

Alan Tabachnick

Federal Preservation Officer
 Surface Transportation Board
 Office of Environmental Analysis
 395 E St SW
 Washington, DC 20423

202-245-0367 (o)

202-934-8469 (c)

alan.tabachnick@sth.gov